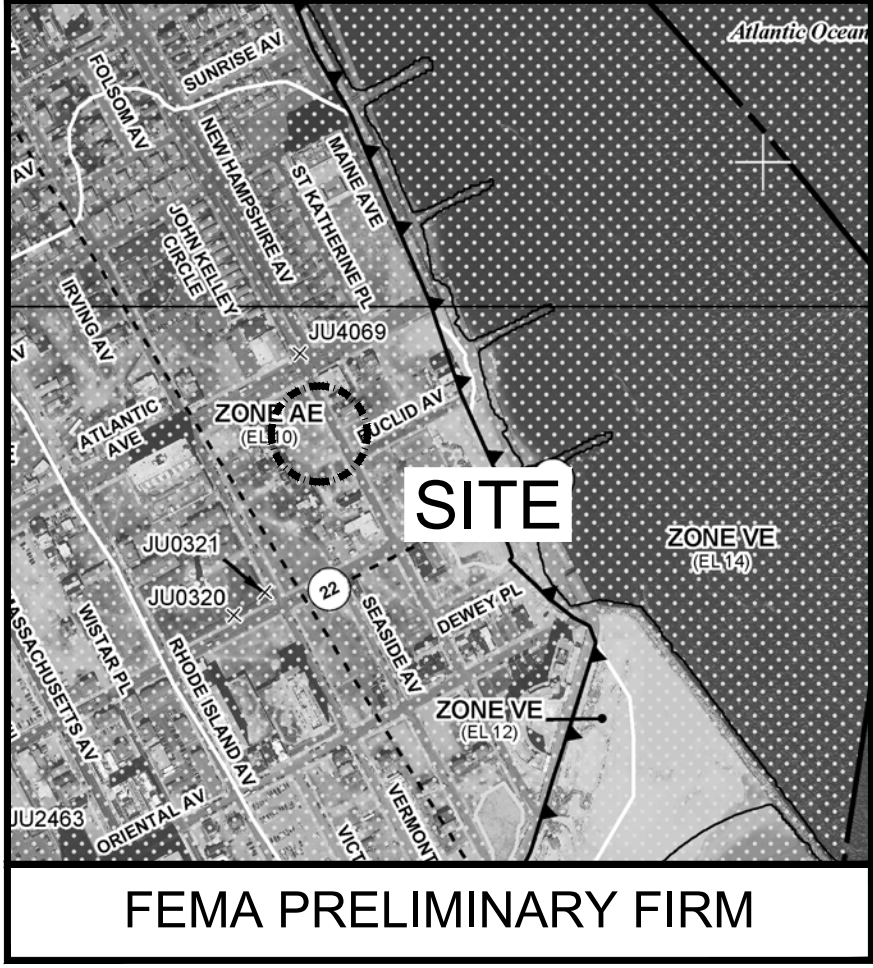
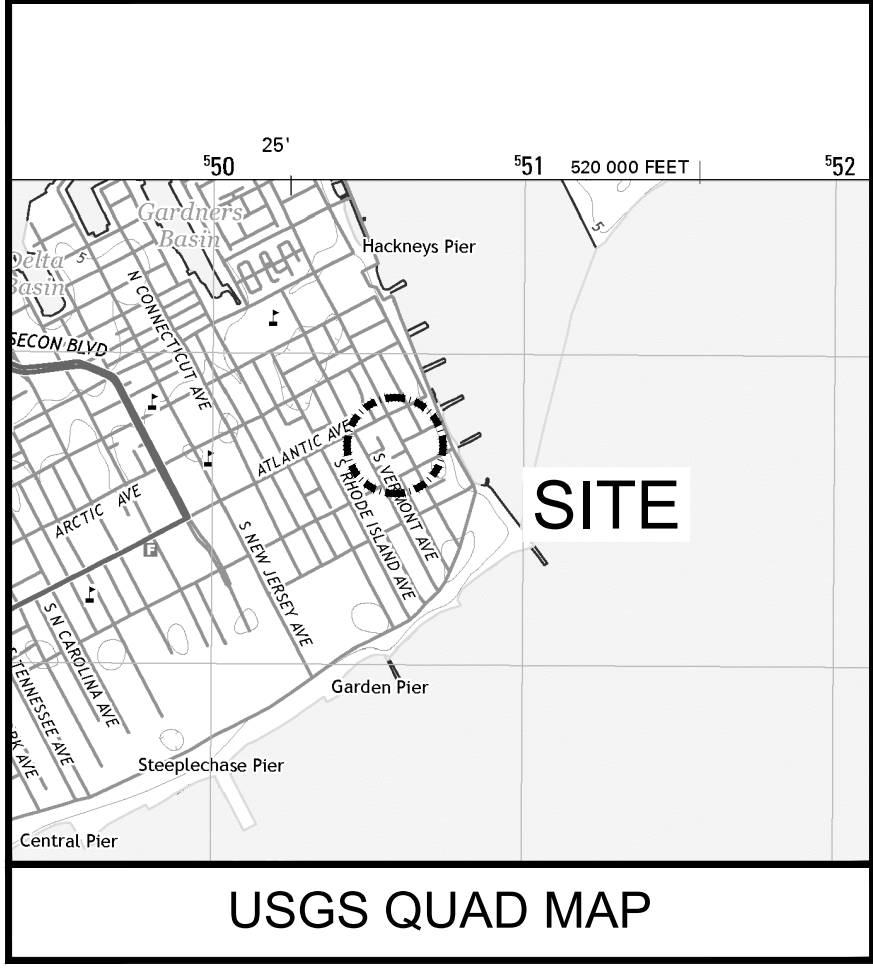
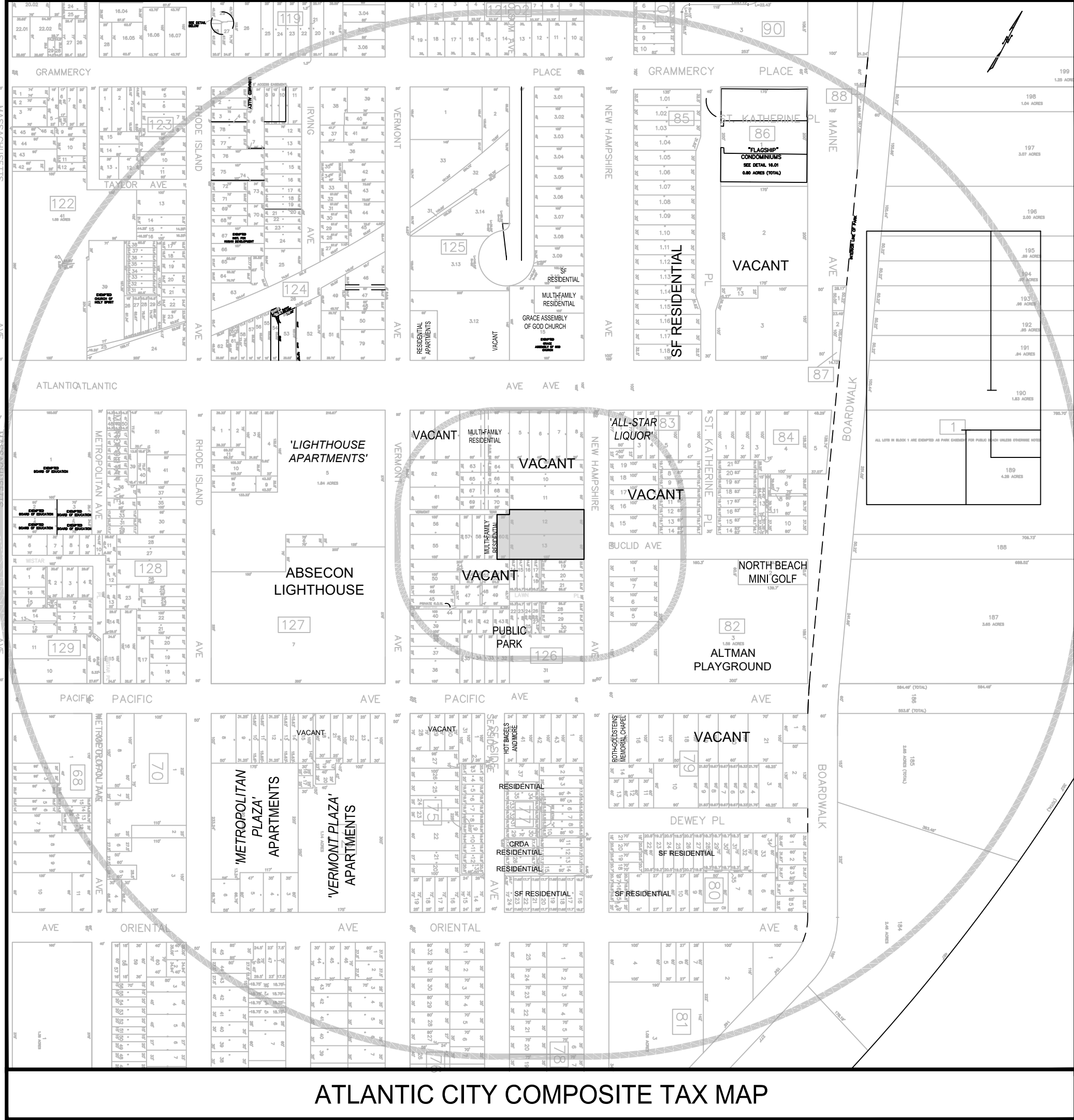
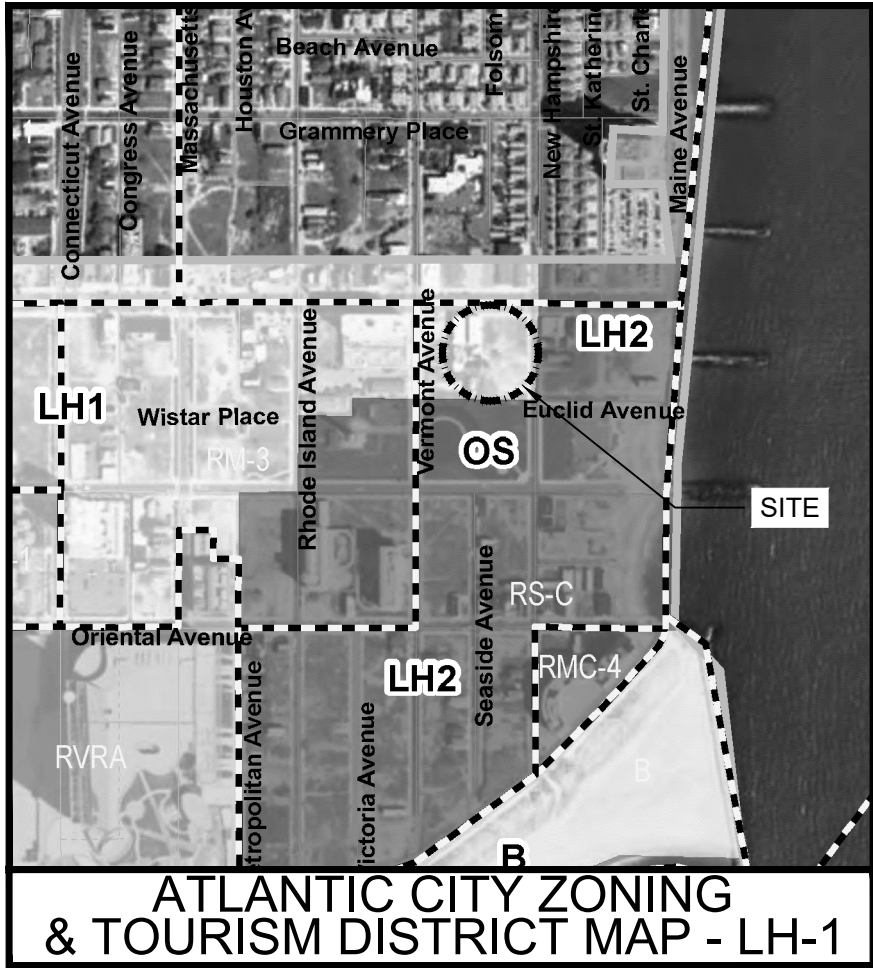
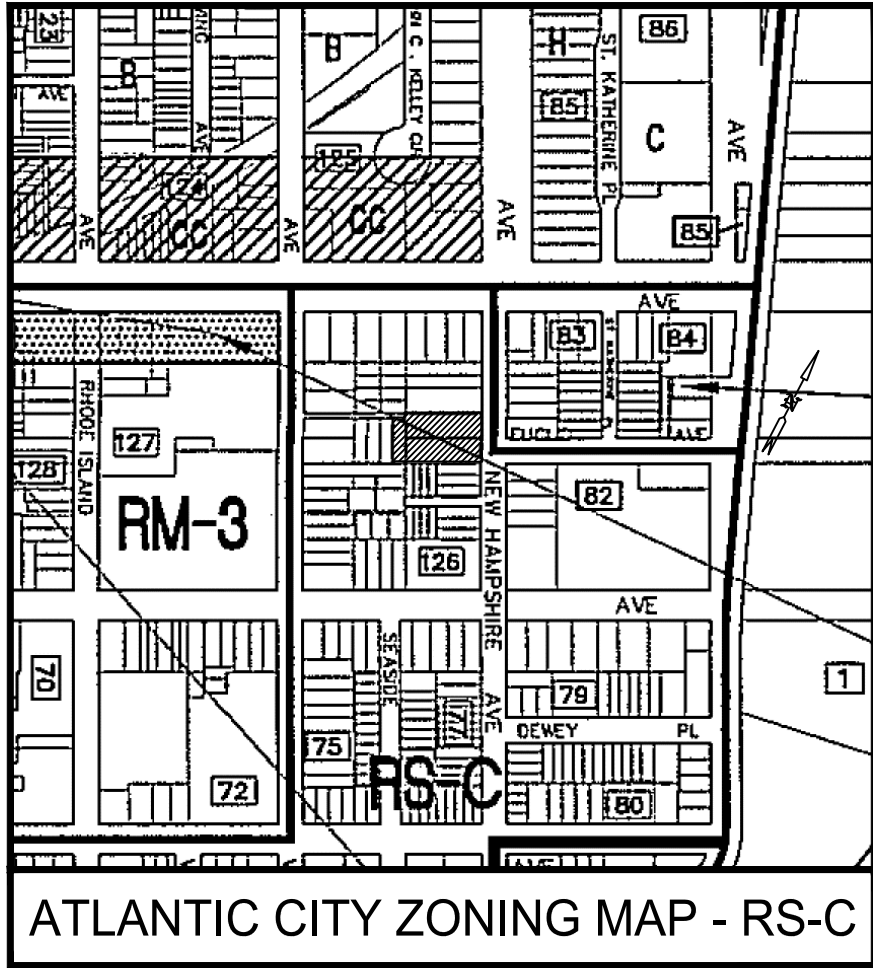




# CRDA MAJOR SUBDIVISION & SITE PLAN

## 'LIGHTHOUSE ROW'

### 8 UNIT TOWNHOUSE DEVELOPMENT

| SHEET INDEX |                                      |
|-------------|--------------------------------------|
| C-1         | COVER SHEET                          |
| C-2         | EXISTING CONDITIONS PLAN             |
| C-3         | SITE PLAN                            |
| C-4         | GRADING & UTILITIES                  |
| C-5         | PHASE PLAN                           |
| C-6         | SOIL EROSION & SEDIMENT CONTROL PLAN |
| C-7         | SITE DETAILS                         |
| C-8         | FINAL PLAT                           |

BLOCK 126      LOTS 12, 13 & 60  
ATLANTIC CITY   ATLANTIC COUNTY   NEW JERSEY

|                                                      |              |
|------------------------------------------------------|--------------|
| Approved by Resolution # _____                       | Dated: _____ |
| CRDA Planner _____                                   | Date: _____  |
| CRDA Engineer _____                                  | Date: _____  |
| CRDA Land Use Regulation & Enforcement Officer _____ | Date: _____  |
| CRDA Hearing Officer _____                           | Date: _____  |

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ALL WORK SHALL COMPLY WITH ALL APPLICABLE FEDERAL, STATE AND LOCAL LAWS AND SAFETY REQUIREMENTS AND SHALL BE PERFORMED IN ACCORDANCE WITH THE LATEST PROVISIONS OF THE OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA) THE HIGH VOLTAGE PROXIMITY ACT, STATE OF NEW JERSEY, ADOPTED 7/21/88 AS PL 1048, c.249, THE NEW JERSEY UNIFORM CONSTRUCTION CODE, ICC-ASTM SPECIFICATIONS, ALL LOCAL ORDINANCES AND PERMIT CONDITIONS.

ARTHUR PONZIO CO. RESPONSIBILITY IS NOT INCL. THE ANY FIELD INSPECTION, CONSTRUCTION MANAGEMENT, CONSTRUCTION OR CONTRACTOR'S COMPLIANCE WITH CONSTRUCTION DOCUMENTS.

| NO.       | DATE | BY | DESCRIPTION | NO. | DATE | BY | DESCRIPTION |
|-----------|------|----|-------------|-----|------|----|-------------|
| REVISIONS |      |    |             |     |      |    |             |
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ARTHUR PONZIO CO.  
ENGINEERS & SURVEYORS  
PLANNERS

400 NORTH DOVER AVENUE, ATLANTIC CITY, N.J. 08401  
PHONE: 609-344-8194    FAX: 609-344-1594  
NEW JERSEY STATE AUTH. NO.: 24GA28001300



THOMAS A. DASE  
PROFESSIONAL PLANNER N.J. NO. 33LI00625100  
PROFESSIONAL ENGINEER N.J. NO. GE48387



ARTHUR W. PONZIO, JR.  
PROFESSIONAL PLANNER N.J. NO. 33LI00267600  
PROFESSIONAL LAND SURVEYOR N.J. NO. 24GS02831400

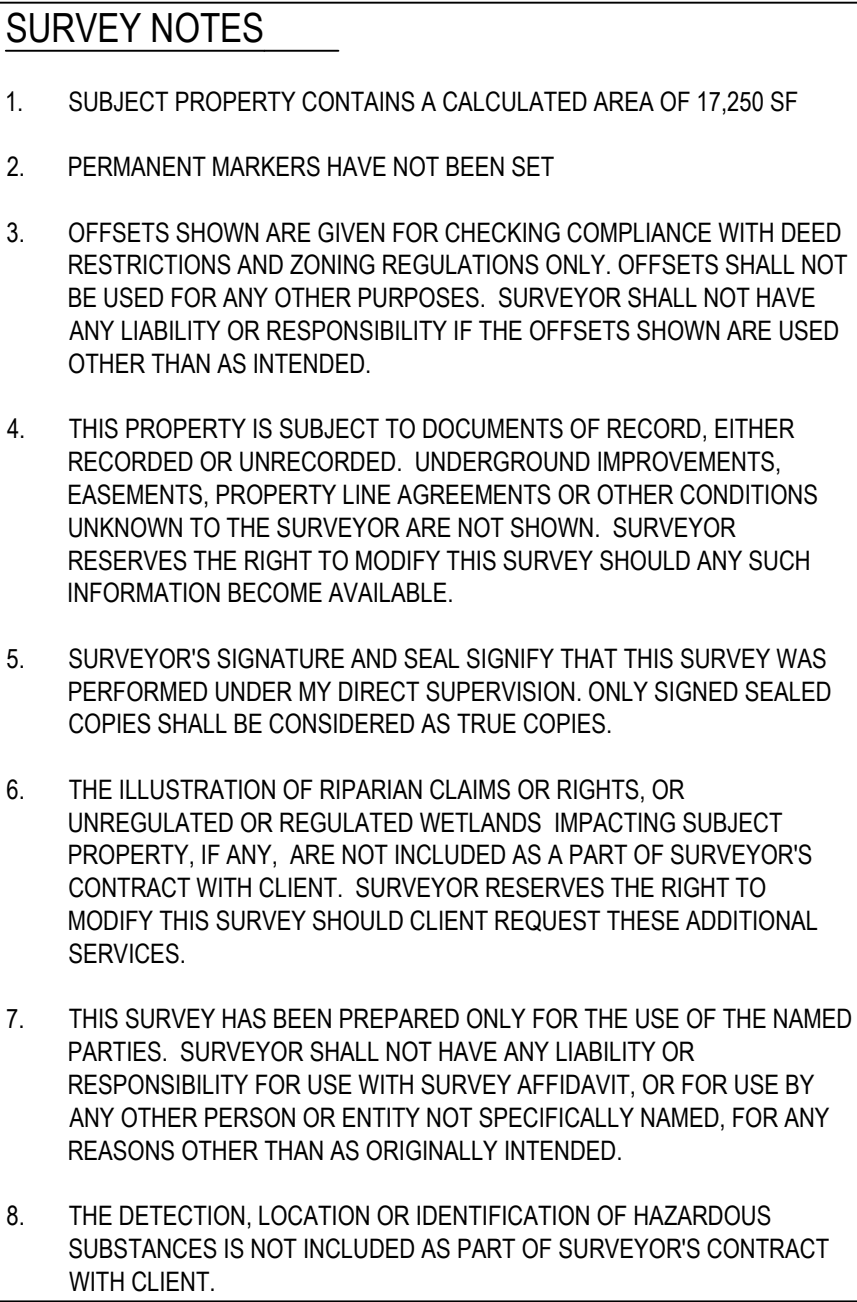
TITLE SHEET  
BLOCK 126      LOT 12,13 & 60  
ATLANTIC CITY   ATLANTIC COUNTY   NEW JERSEY

SCALE: 1" = 15'  
DATE: 2/16/2023

BY: T DASE  
PROJ. NO.: 40394

SHEET NO.  
C-1

SHEET 1 of 8



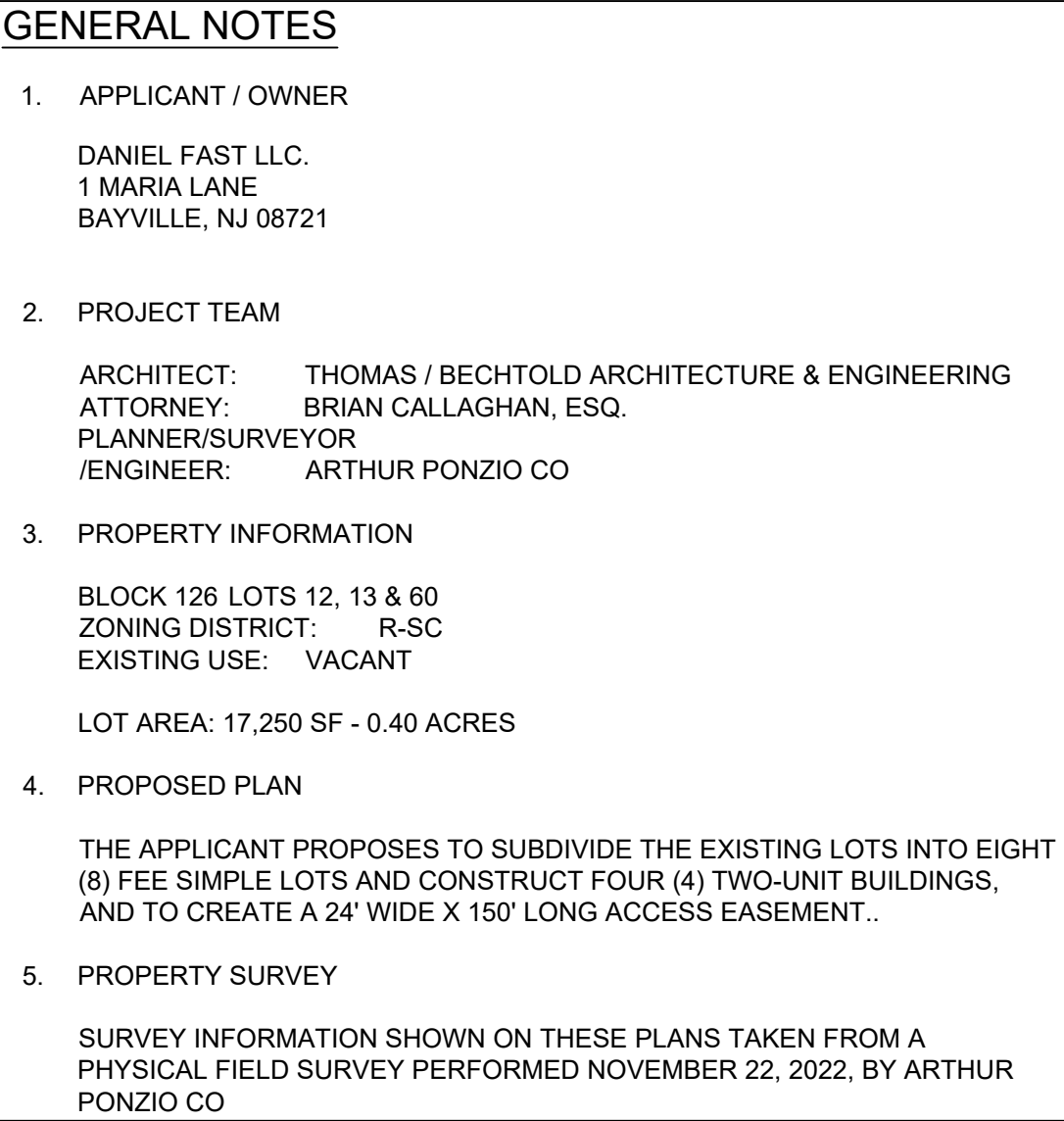
10.00' (88) IN UP #7865 ON  
CORNER OF VERMONT &  
ATLANTIC

1. ATLANTIC CITY TAX MAP  
2. ELEVATIONS REFERENCE NAVD 88  
3. FIELD SURVEY COMPLETED  
ON 11/21/2022

[illegible]

|                                                                                                         |              |                                                                                                                |              |
|---------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------|--------------|
| <br>THOMAS A. DASE |              | <br>ARTHUR W. PONZIO, JR. |              |
| PROFESSIONAL PLANNER N.J. NO.                                                                           | 33LI00625100 | PROFESSIONAL PLANNER N.J. NO.                                                                                  | 33LI00267600 |
| PROFESSIONAL ENGINEER N.J. NO.                                                                          | GE48387      | PROFESSIONAL LAND SURVEYOR N.J. NO.                                                                            | 24GS02831400 |

SHEET NO.  
**C-2**  
SHEET 2 of 8

[illegible][illegible]

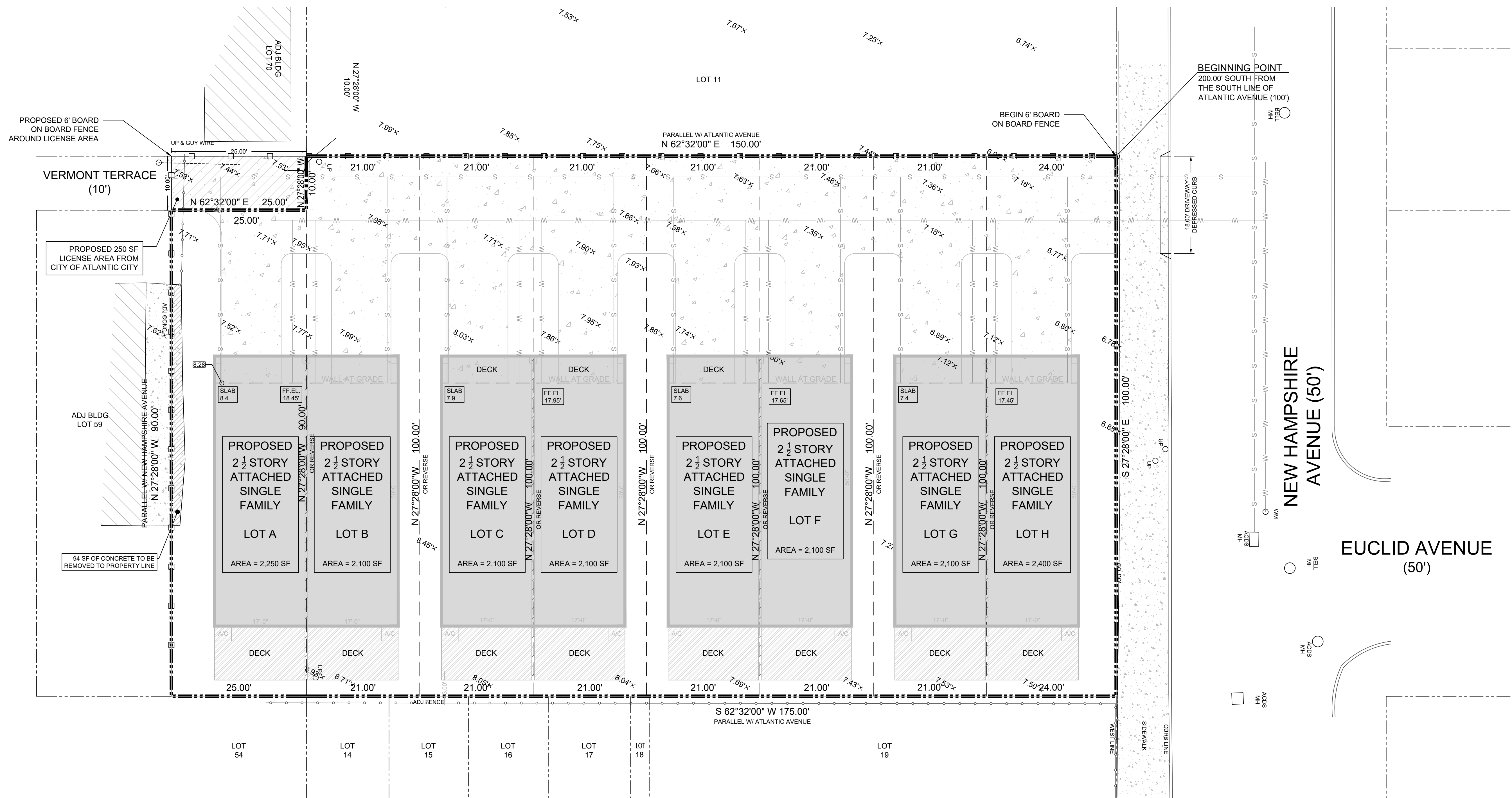
|                                                                                       |              |                                                                                       |              |
|---------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------|--------------|
|  |              |  |              |
| THOMAS A. DASE                                                                        |              | ARTHUR W. PONZIO, JR.                                                                 |              |
| PROFESSIONAL PLANNER N.J. NO.                                                         | 33LI00625100 | PROFESSIONAL PLANNER N.J. NO.                                                         | 33LI00267600 |
| PROFESSIONAL ENGINEER N.J. NO.                                                        | GE48387      | PROFESSIONAL LAND SURVEYOR N.J. NO.                                                   | 24GS02831400 |

|                                         |  |                                                 |  |
|-----------------------------------------|--|-------------------------------------------------|--|
| SITE PLAN<br>BLOCK 126<br>ATLANTIC CITY |  | LOT 12,13 & 60<br>ATLANTIC COUNTY<br>NEW JERSEY |  |
| SCALE: 1" = 10'-0"<br>DATE: 02/02/2023  |  | BY: T DASE<br>PROJ. NO.: 40394                  |  |

SHEET NO.

**C-3**

SHEET 3 of 8



1. THIS PLAN MAY NOT ILLUSTRATE ALL EXISTING UNDERGROUND UTILITIES AND IS NOT NECESSARILY COMPLETE.
2. THE "UNDERGROUND FACILITY PROTECTION ACT" (N.J.S.A. §48-2.73 ET SEQ.) REQUIRES NOTIFICATION OF THE ONE-CALL DAMAGE PREVENTION SYSTEM ESTABLISHED PURSUANT TO SECTION 4 [C.48-2.78] OF THIS ACT, ANY INTENT TO ENGAGE IN EXCAVATION OR DEMOLITION NOT LESS THAN THREE BUSINESS DAYS AND NOT MORE THAN 10 BUSINESS DAYS PRIOR TO THE BEGINNING OF THE EXCAVATION OR DEMOLITION.
3. PROPOSED UTILITIES ARE SUBJECT TO UTILITY COMPANY REQUIREMENTS, INCLUDING ROUTING, SIZING AND METER LOCATIONS.

[illegible]

  
ARTHUR W. PONZIO, JR.  
PROFESSIONAL PLANNER N.J. NO. 33L100267600  
PROFESSIONAL LAND SURVEYOR N.J. NO. 24GS02831400

|                                                                                                                                                       |                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| <b>GRADING &amp; UTILITY PLAN</b><br>BLOCK 126                      LOT 12,13 & 60<br>ATLANTIC CITY   ATLANTIC COUNTY                      NEW JERSEY |                              |
| SCALE: 1" = 10'-0"<br>DATE: 02/02/2023                                                                                                                | BY: T DASE<br>PROJ NO: 40394 |

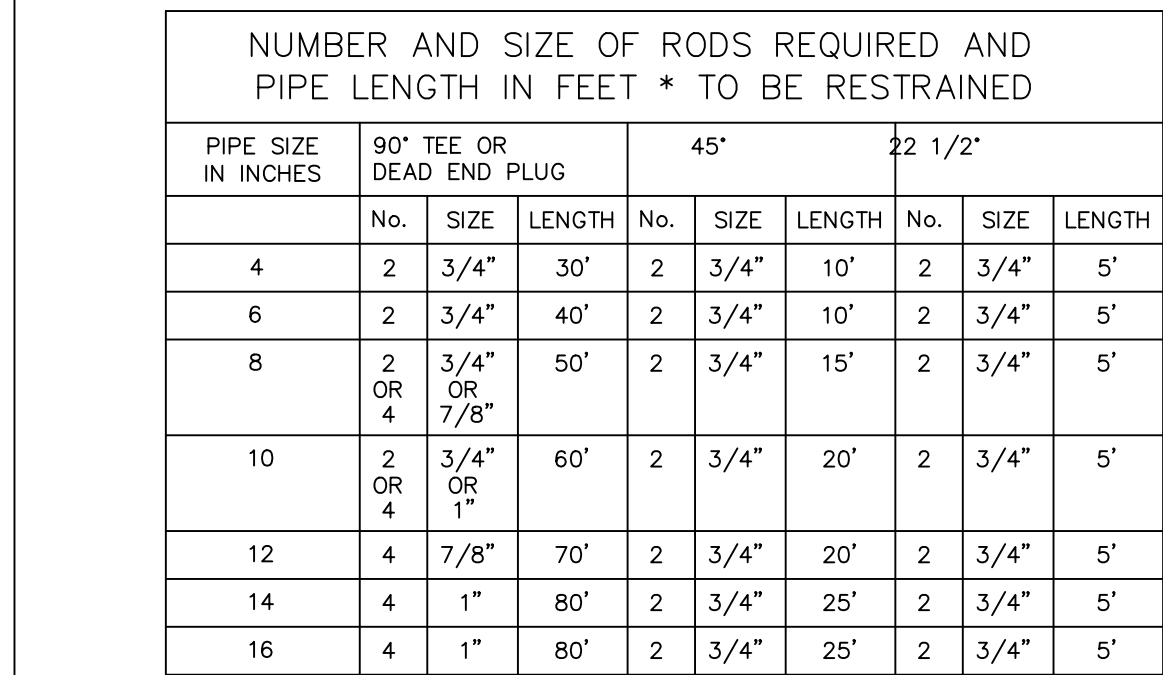
SHEET NO.

C-4

SHEET 4 of 8



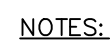




①



(2)

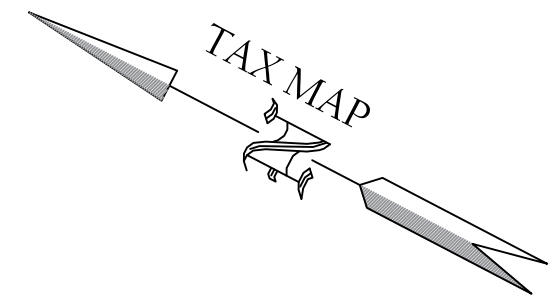


1. SIZE AND BEARING FOR THRUST BLOCK SHALL CONFORM TO CURRENT A.W.W.A. STANDARDS, OR SHALL BE DESIGNATED ON THE PLANS.
2. CONCRETE FOR THE THRUST BLOCKS TO BE N.J.D.O.T., CLASS "C".
3. ALL CONNECTIONS TO BE MECHANICAL JOINT, OR LOCK RING TYPE JOINTS, AS SPECIFIED.
4. GATE VALVES SHALL BE USED ON MAINS LESS THAN 16" IN DIAMETER.

4



10.00' (88) IN UP #7865 ON  
CORNER OF VERMONT &  
ATLANTIC



**BEGINNING POINT**  
200.00' SOUTH FROM  
THE SOUTH LINE OF  
ATLANTIC AVENUE (100')

NEW HAMPSHIRE  
AVENUE (50')

EUCLID AVENUE  
(50')

OFFICE OF POLICY, PLANNING & ECONOMIC DEVELOPMENT

Approved by Resolution # \_\_\_\_\_ Dated: \_\_\_\_\_

CRDA Planner \_\_\_\_\_ Date: \_\_\_\_\_

CRDA Engineer \_\_\_\_\_ Date: \_\_\_\_\_

CRDA Land Use Regulation & Enforcement Officer \_\_\_\_\_ Date: \_\_\_\_\_

CRDA Hearing Officer \_\_\_\_\_ Date: \_\_\_\_\_

APPLICANT / OWNER

XXXXXXX  
XXXXXXX  
XXXXXXX

2. PROPERTY INFORMATION

BLOCK 126 LOTS 12, 13 & 60  
ZONING DISTRICT: R-SC  
EXISTING USE: VACANT

LOT AREA: 17,250 SF - 0.40 ACRES

3. PROPOSED PLAN

THE APPLICANT PROPOSES TO SUBDIVIDE THE EXISTING LOTS INTO EIGHT (8) FEE SIMPLE LOTS AND CONSTRUCT FOUR (4) TWO-UNIT BUILDINGS, AND TO CREATE A 24' WIDE X 150' LONG ACCESS EASEMENT..

4. PROPERTY SURVEY

SURVEY INFORMATION SHOWN ON THESE PLANS TAKEN FROM A PHYSICAL FIELD SURVEY PERFORMED NOVEMBER 22, 2022, BY ARTHUR PONZIO CO

5. NOTE: ANY BROKEN OR DAMAGED CURB, GUTTER AND SIDEWALK ALONG PROPERTY FRONTTAGES TO BE REPLACED.

6. NOTE: A STREET OPENING PERMIT WILL BE REQUIRED FOR THE INSTALLATION OF PROPOSED CURB CUTS / DRIVEWAYS. A PERFORMANCE BOND MUST BE REVIEWED AND APPROVED BY THE CITY ENGINEER AND THE ESCROW MUST BE POSTED WITH THE CITY FOR IMPROVEMENTS WITHIN THE RIGHT-OF-WAY

7. NOTE: ALL LOT GRADING SHALL BE DONE IN A MANNER THAT DIRECTS STORMWATER RUNOFF TO THE STREETS AND NOT ONTO ADJACENT PROPERTIES.

8. SURVEYOR'S CERTIFICATION

I CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS MAP AND LAND SURVEY DATED OCTOBER 28, 2021, MEET THE MINIMUM SURVEY DETAIL REQUIREMENTS OF THE STATE BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND THE MAP HAS BEEN MADE UNDER MY SUPERVISION, AND COMPLIES WITH THE "MAP FILING LAW" AND THAT THE OUTBOUND CORNER MARKERS AS SHOWN HAVE BEEN SET.

I FURTHER CERTIFY THAT THE MONUMENTS AS DESIGNATED AND SHOWN HAVE BEEN SET.

ARTHUR W. PONZIO, JR. DATE  
PROFESSIONAL LAND SURVEYOR  
N.J. LICENSE NO. 24GS02831400

9. IT IS HEREBY CERTIFIED THAT THE LANDS SUBDIVIDED BY THIS MAP ARE OWNED BY TITLE OF RECORD AND THAT CONSENT TO THE APPROVAL OF THIS MAP IS HEREBY GIVEN.

BY: \_\_\_\_\_ DATE \_\_\_\_\_  
OWNER

BY: \_\_\_\_\_ DATE \_\_\_\_\_  
OWNER

10. I HAVE CAREFULLY EXAMINED THIS MAP AND TO THE BEST OF MY KNOWLEDGE AND BELIEF FIND IT CONFORMS WITH THE PROVISIONS OF THE "MAP FILING LAW", RESOLUTION OF APPROVAL AND APPLICABLE MUNICIPAL ORDINANCES AND REQUIREMENTS.

\_\_\_\_\_  
MUNICIPAL ENGINEER. DATE

11. THE MONUMENTS SHOWN ON THIS MAP HAVE BEEN SET WITHIN AN APPROPRIATE TIME LIMIT AS PROVIDED FOR IN THE "MUNICIPAL LAND USE LAW", P.L. 1975c:291 (C.40:55D-1 ET. SEQ.) OR LOCAL ORDINANCE

I CERTIFY THAT THE PUBLIC STREETS OR OTHER WAYS SHOWN HEREON HAVE BEEN APPROVED AS TO LOCATION, WIDTH, AND NAMES BY THE PROPER AUTHORITY.

\_\_\_\_\_  
CITY CLERK. DATE

IT IS HEREBY CERTIFIED THAT THIS MAP COMPLIES WITH THE PROVISIONS OF THE "MAP FILING LAW" AND WAS DULY APPROVED BY RESOLUTION OF THE VENTNOR PLANNING BOARD AT AN OFFICIAL MEETING HELD \_\_\_\_\_ IT IS FURTHER CERTIFIED THAT THE PLANNING BOARD IS THE CONSTITUTED PROPER AUTHORITY. THIS MAP SHALL BE FILED WITH THE ATLANTIC COUNTY RECORDING OFFICER ON OR BEFORE \_\_\_\_\_ (190 DAYS FROM DATE OF MEMORIALIZATION OF RESOLUTION).

**A2CO** ARTHUR PONZIO CO.  
ENGINEERS & SURVEYORS  
PLANNERS

400 NORTH DOVER AVENUE, ATLANTIC CITY, N.J. 08401  
PHONE: 609-344-8194 FAX: 609-344-1554  
NEW JERSEY STATE AUTH. NO.: 246A28001300

|                                                                                                        |                                |
|--------------------------------------------------------------------------------------------------------|--------------------------------|
| MAJOR SUBDIVISION - FINAL PLAT<br>BLOCK 126 LOT 12,13 & 60<br>ATLANTIC CITY ATLANTIC COUNTY NEW JERSEY |                                |
| SCALE: 1" = 10'-0"<br>DATE: 02/16/2023                                                                 | BY: T DASE<br>PROJ. NO.: 40394 |