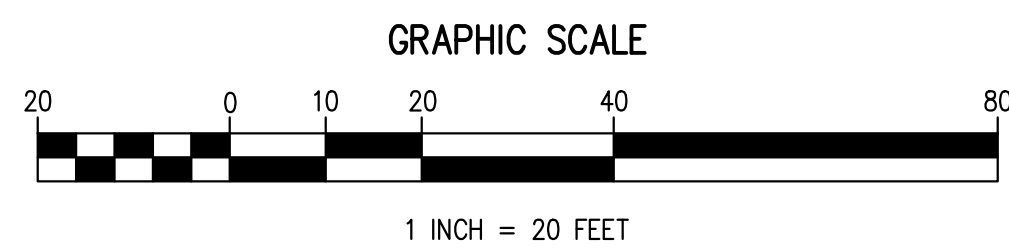
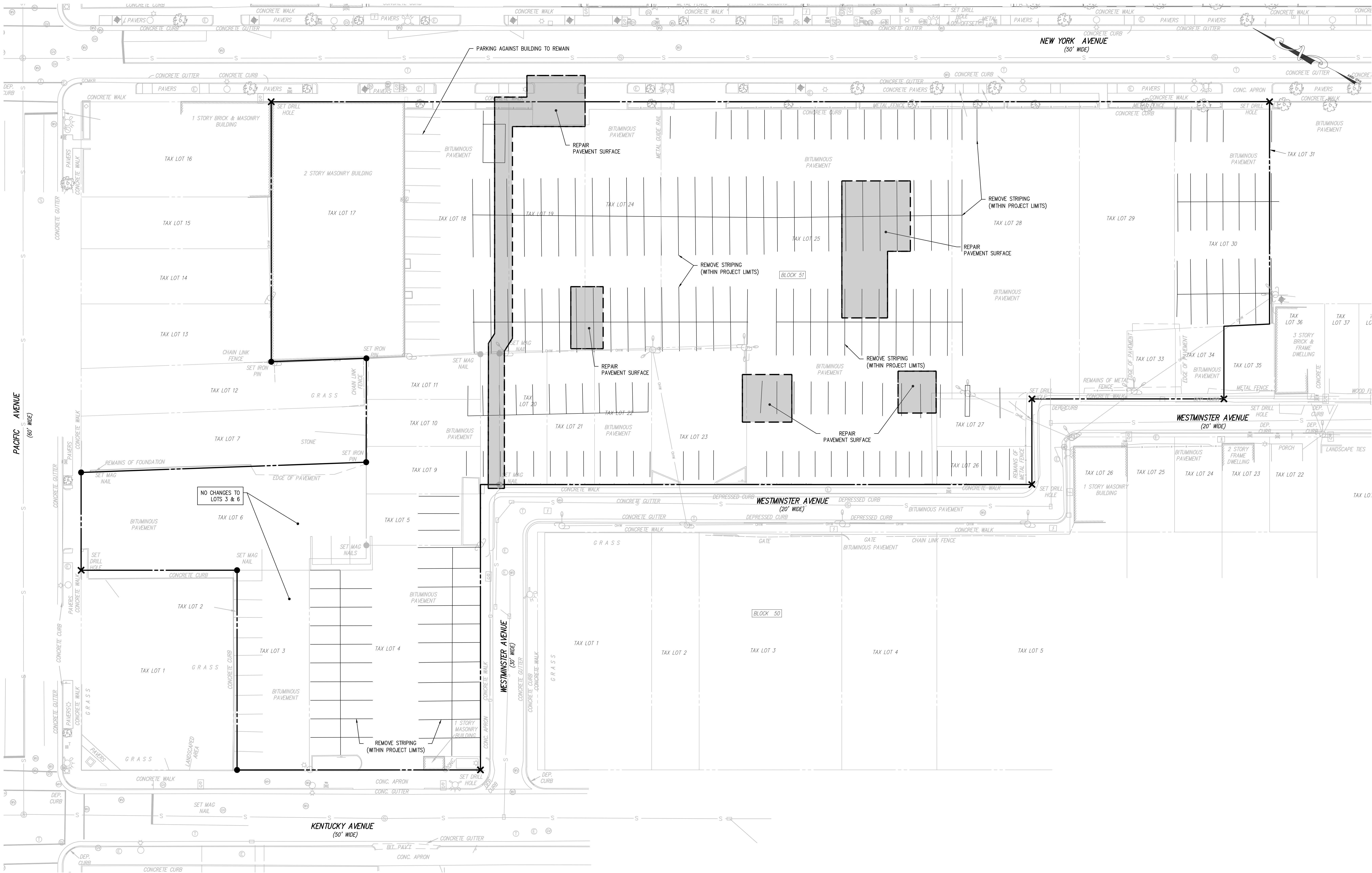


DESIGNED BY: JASON T. SCIULLO, P.E., P.P. DRAWING NO.: 2460468000 DATE: 11/06/2018



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NJ CERTIFICATE OF AUTHORIZATION NO. 2460468000

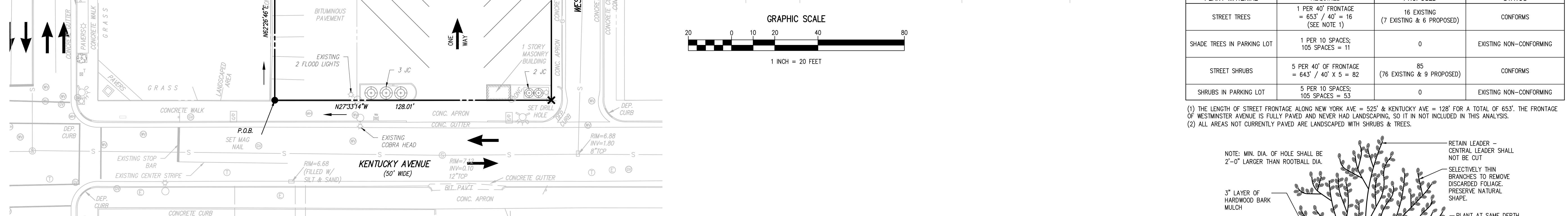
JASON T. SCIULLO, P.E., P.P.
PROFESSIONAL ENGINEER, NEW JERSEY LICENSE NO. 2460468000
PROFESSIONAL PLANNER, NEW JERSEY LICENSE NO. 33.00028400

MID TOWN BUS PARK
BLOCK 51, LOTS 3-6, 9-11, 17-31 & 33-34
ATLANTIC CITY, ATLANTIC COUNTY, NEW JERSEY







PAVEMENT REPAIR PLAN

B&B PARKING, INC.
114 SOUTH NEW YORK AVENUE
ATLANTIC CITY, NEW JERSEY 08401

PROJECT NO.	BBP 001.02	DRAWING NO.	D0101
SCALE	1" = 20'	SHEET	3 OF 8
DATE	11/06/2018	ISSUE NO.	1
BY	JTS	APPROVED	
DATE	11/06/2018	INITIAL RELEASE	
DATE	11/06/2018	SUBMISSION/REVISION	



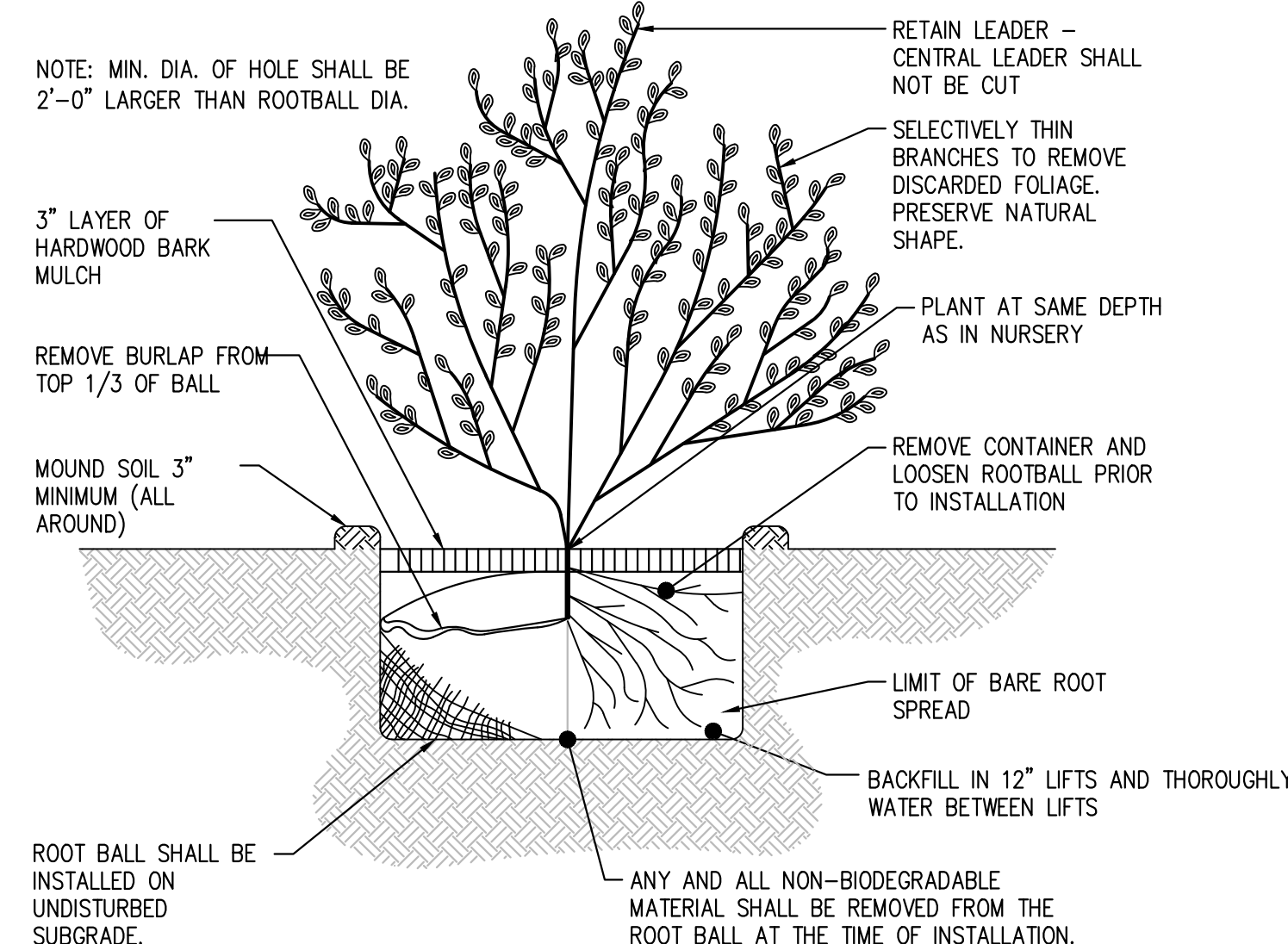
NOTE:
EXISTING PARKING LOT LIGHTING IS FUNCTIONING AND APPEARS ADEQUATE TO MEET MINIMUM LEVEL SECURITY LIGHTING. APPLICANT RESPECTFULLY REQUESTS A WAIVER FROM 19:66-7.10(a)3 TO ALLOW EXISTING LIGHTS TO REMAIN AND PROVIDE LIGHTING LEVELS BELOW WHAT IS REQUIRED BY CURRENT RULES, BUT AT LEAST 0.5 FC THROUGHOUT LOT.

LANDSCAPE SCHEDULE							
	KEY	QUANTITY	BOTANICAL NAME	COMMON NAME	SIZE	COMMENTS	
PROPOSED EXISTING TO REMAIN		AS	11	Berberis thunbergii 'Crimson Pymy'	SUGAR MAPLE	18"-24"	4' OC
		IG	32	ILEX GLABRA	INKBERRY	18"-24"	4' OC
		VD	42	VIBURNUM DENTATUM	BURNING BUSH	24"-30"	4' OC
		JC	5	JUNIPERUS CHINENSIS	ORIENTAL SPRUCE	6'-8'	4' OC
		IG	4	ILEX GLABRA	INKBERRY	12"-18"	4' OC
		VD	5	VIBURNUM DENTATUM	BURNING BUSH	24"-30"	4' OC

LANDSCAPE QUANTITY REQUIREMENTS 19:66-7.6 (d)			
PLANT MATERIAL	REQUIRED	PROPOSED	STATUS
STREET TREES	1 PER 40' FRONTAGE = 653' / 40' = 16 (SEE NOTE 1)	16 EXISTING (7 EXISTING & 9 PROPOSED)	CONFORMS
SHADE TREES IN PARKING LOT	1 PER 10 SPACES; 105 SPACES = 11	0	EXISTING NON-CONFORMING
STREET SHRUBS	5 PER 40' OF FRONTAGE = 643' / 40' X 5 = 82	85 (76 EXISTING & 9 PROPOSED)	CONFORMS
SHRUBS IN PARKING LOT	5 PER 10 SPACES; 105 SPACES = 53	0	EXISTING NON-CONFORMING

(1) THE LENGTH OF STREET FRONTAGE ALONG NEW YORK AVE = 525' & KENTUCKY AVE = 128' FOR A TOTAL OF 653'. THE FRONTAGE OF WESTMINSTER AVENUE IS FULLY PAVED AND NEVER HAD LANDSCAPING, SO IT IS NOT INCLUDED IN THIS ANALYSIS.

(2) ALL AREAS NOT CURRENTLY PAVED ARE LANDSCAPED WITH SHRUBS & TREES.




SHRUB DETAIL

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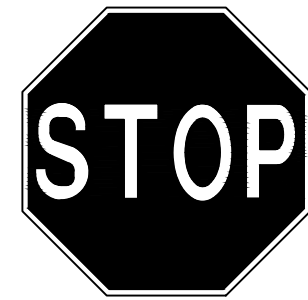
MID TOWN BUS PARK
BLOCK 51, LOTS 3-6, 9-11, 17-31 & 33-34
ATLANTIC CITY, ATLANTIC COUNTY, NEW JERSEY

LANDSCAPE & LIGHTING PLAN

B&B PARKING, INC.
114 SOUTH NEW YORK AVENUE
ATLANTIC CITY, NEW JERSEY 08401

PROJECT NO. BBP 001.02		DRAWING NO. C0501	
SCALE AS SHOWN	SHEET 6 OF 8	11/06/2018	1
		DATE	ISSUE NO.
		INITIAL RELEASE	
		SUBMISSION/REVISION	
		LAT	JTS
		BY	APPR.

CREATED BY: JASON T. SCUULLO, P.E., JTS
DATE: 11/06/2018
PROJECT NO.: BBP 001.02
SHEET NO.: 7 OF 8
AS SHOWN



R1-1
30" x 30"

NOTE:
SIGNAGE TO CONFORM WITH THE LATEST EDITION OF STANDARD SIGNS FHA MUTCD. ALL SIGNS SHALL BE MOUNTED ON BREAKAWAY SIGN POSTS.

STOP SIGN

N.T.S.



R5-1
30" x 30"

NOTE:
SIGNAGE TO CONFORM WITH THE LATEST EDITION OF STANDARD SIGNS FHA MUTCD. ALL SIGNS SHALL BE MOUNTED ON BREAKAWAY SIGN POSTS.

DO NOT ENTER SIGN

N.T.S.



R6-1
36" x 12"

NOTE:
SIGNAGE TO CONFORM WITH THE LATEST EDITION OF STANDARD SIGNS FHA MUTCD. ALL SIGNS SHALL BE MOUNTED ON BREAKAWAY SIGN POSTS.

ONE WAY SIGN

N.T.S.

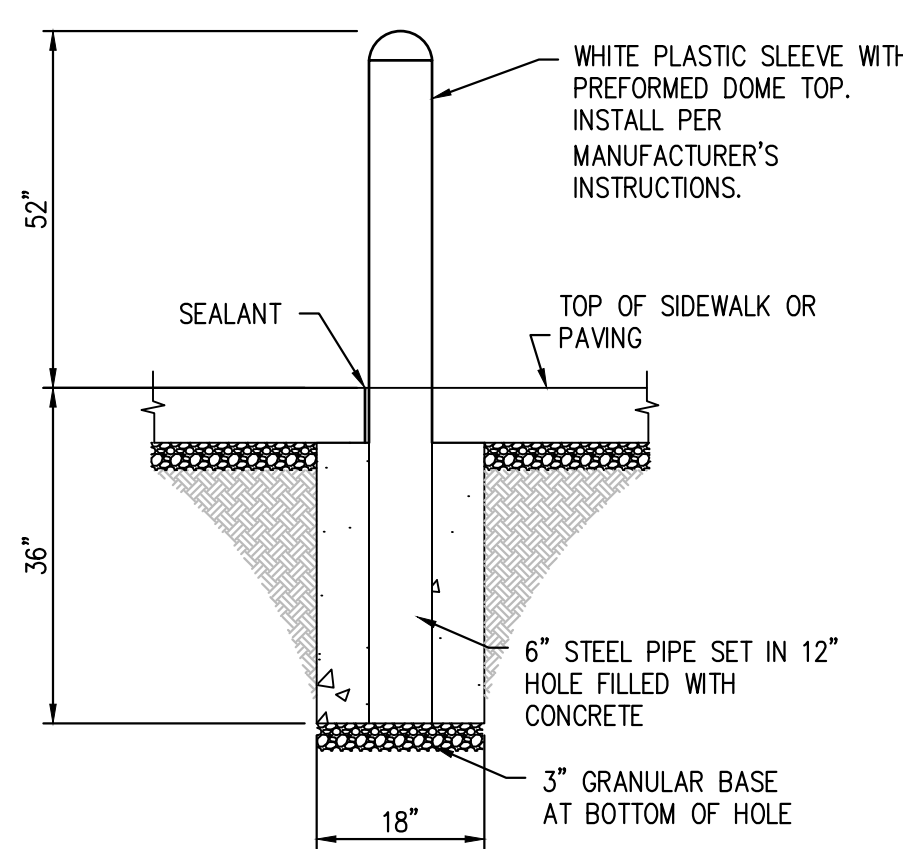


R3-1
24" x 24"

NOTE:
SIGNAGE TO CONFORM WITH THE LATEST EDITION OF STANDARD SIGNS FHA MUTCD. ALL SIGNS SHALL BE MOUNTED ON BREAKAWAY SIGN POSTS.

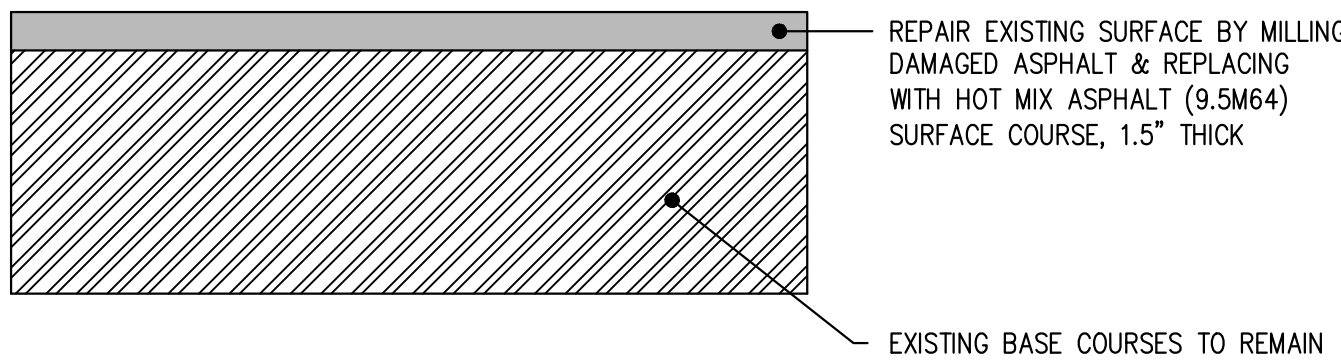
NO RIGHT TURN SIGN

N.T.S.



6" BOLLARD DETAIL

N.T.S.

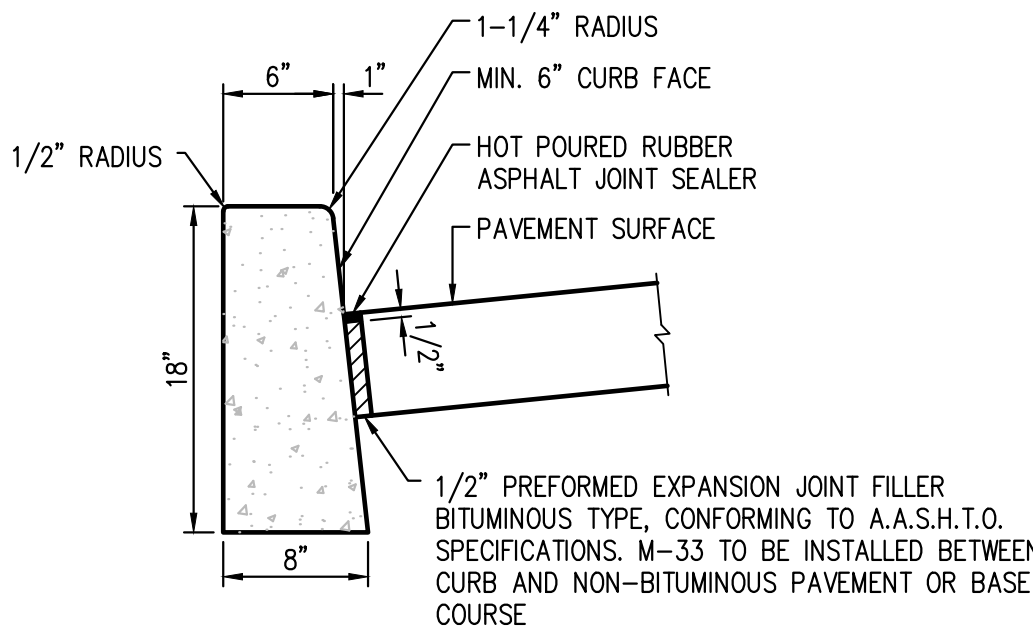


NOTES:

1. THE DENSE GRADED AGGREGATE BASE COURSE SHALL CONFORM TO SECTION 901.10 OF THE NJDOT'S STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION (2007).
2. ALL SUBGRADES SHALL BE CONSIDERED "POOR", UNLESS THE APPLICANT PROVES OTHERWISE THROUGH CBR TESTING OR FIELD EVALUATION OF SOIL CLASSIFICATION. TEST RESULTS SHALL BE REVIEWED BY THE MUNICIPAL ENGINEER.
3. RSIS PAVEMENT SECTION FOR RURAL LANES, RURAL STREETS, CUL-DE-SACS, AND ALLEYS.

PAVING REPAIR DETAIL

N.T.S.

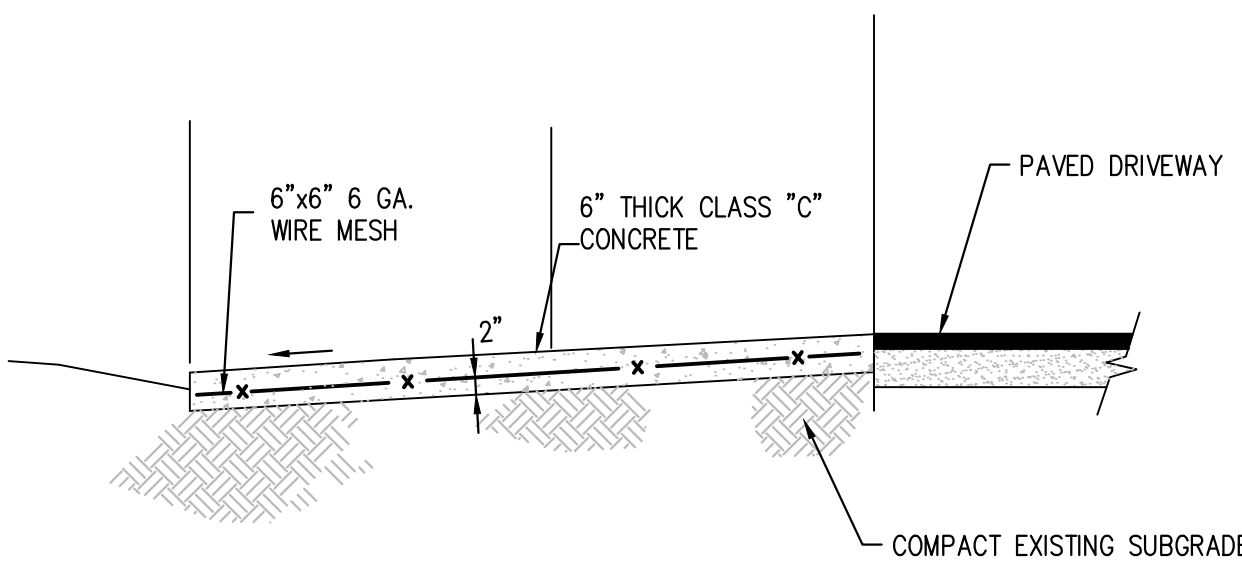


NOTE:

1. CONCRETE TO BE NJDOT CLASS "B" (AIR ENTRAINED) @ 4,000 PSI.
2. TRANSVERSE JOINTS 1/2" WIDE SHALL BE INSTALLED IN THE CURB 20'-0" APART AND SHALL BE FILLED WITH PREFORMED, BITUMINOUS-IMPREGNATED FIBER JOINT FILLER, COMPLYING WITH THE REQUIREMENTS OF AASHTO M-213, RECESSED 1/4" FROM THE FRONT FACE AND TOP OF CURB.
3. DUMMY JOINTS (FORMED) SHALL BE INSTALLED MIDWAY BETWEEN EXPANSION JOINTS.
4. WIDTH OF JOINT FILLER STRIP EQUAL TO THE THICKNESS OF THE PAVEMENT LESS 1/2".

INTERIOR CONCRETE CURB

N.T.S.



CONCRETE NOTE:
CONTRACTION JOINT TO BE AT 5'-0" MAX. O.C. EXPANSION JOINTS TO BE AT 25'-0" MAX. O.C. EXPANSION JOINT MATERIAL TO BE CORK OR MASTIC MATERIAL OR APPROVED EQUAL.

DRIVEWAY APRON DETAIL

N.T.S.



R7-8
12" X 18" STEEL SIGN ON A WHITE BACKGROUND, GREEN BORDER AND LETTERING, BLUE & WHITE SYMBOL, BAKED ENAMEL FINISH



R7-8A (WHERE APPLICABLE)
12" X 6" STEEL SIGN ON A WHITE BACKGROUND, GREEN BORDER AND LETTERING (RETROFLECTIVE)



R7-8P AS REQUIRED BY N.J.S.A. 39:4-198, 12" X 10" STEEL SIGN WITH BLACK LETTERING ON WHITE BACKGROUND (RETROFLECTIVE)

APPROVED BREAKAWAY SYSTEM PER NJDOT STANDARDS

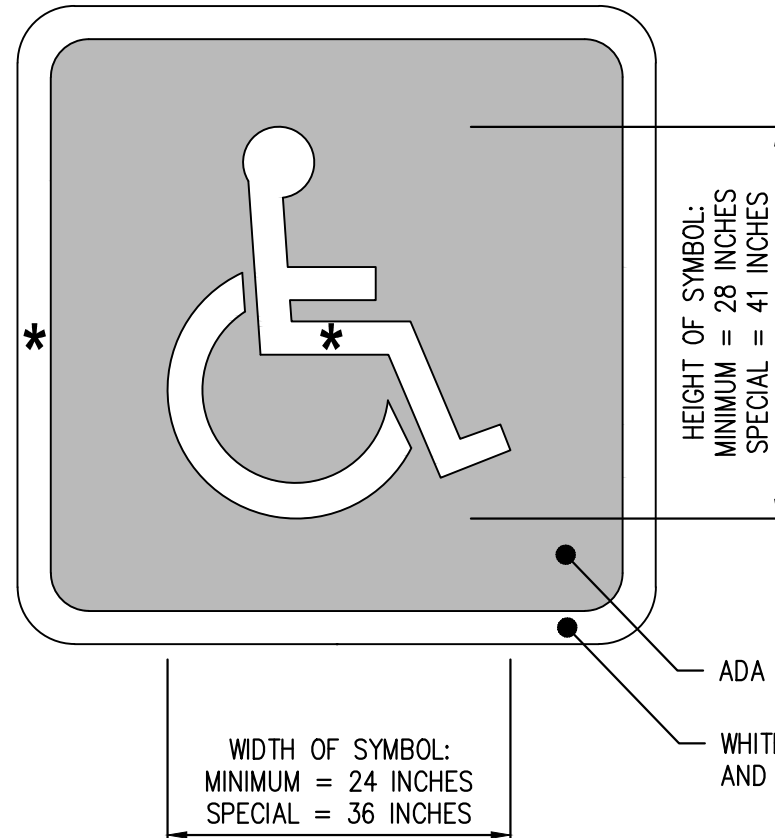
FINISHED GRADE

PURSUANT TO N.J.A.C. 5:23-7.10(g)3, 60" WHEN SIGN IS PARALLEL TO PARKING LOT OR SIDEWALK TO PARKING LOT OR SIDEWALK 72" WHEN SIGN IS PERPENDICULAR TO PARKING LOT OR SIDEWALK

NOTE:
SIGNAGE TO CONFORM WITH THE LATEST EDITION OF STANDARD SIGNS FHA MUTCD. ALL SIGNS SHALL BE MOUNTED ON BREAKAWAY SIGN POSTS & HAVE RETROFLECTIVE SHEETING TYPE IV A PER NJDOT SPECIFICATION 916.4(2E) AND TABLE 916-5.

BARRIER FREE SIGN

N.T.S.



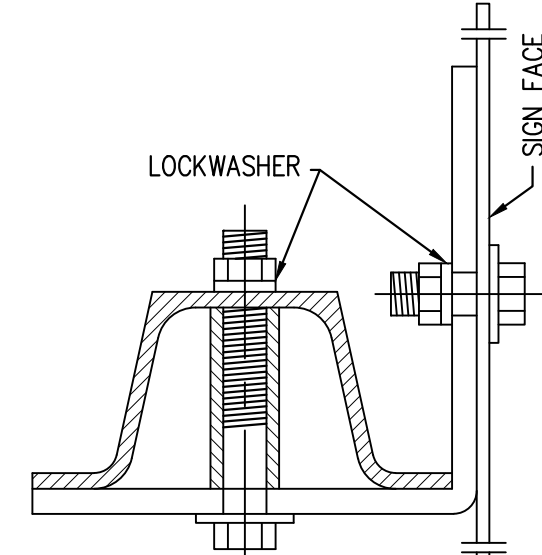
HEIGHT OF SYMBOL:
MINIMUM = 28 INCHES
SPECIAL = 41 INCHES

ADA BLUE
WHITE BORDER AND SYMBOL

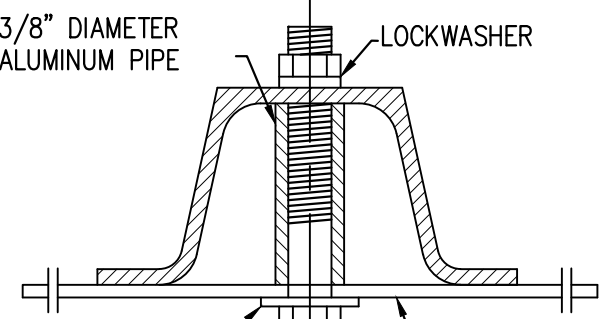
STROKE WIDTH:
MINIMUM = 3 INCHES
SPECIAL = 4 INCHES

BARRIER FREE SYMBOL

N.T.S.



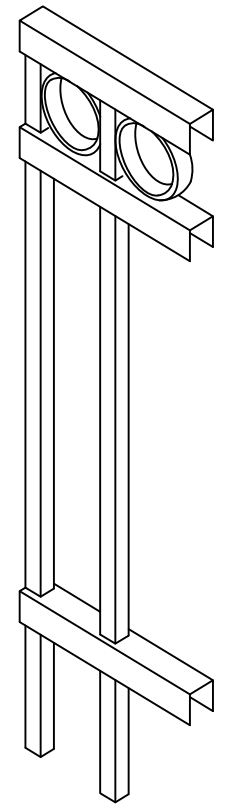
SIDE MOUNTING BRACKET



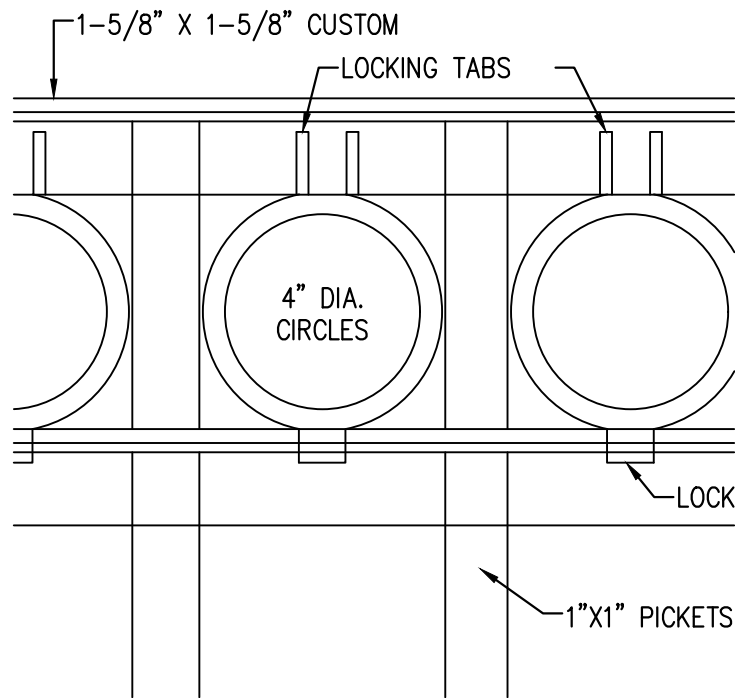
FRONT MOUNTING BRACKET

SIGN MOUNTING DETAIL

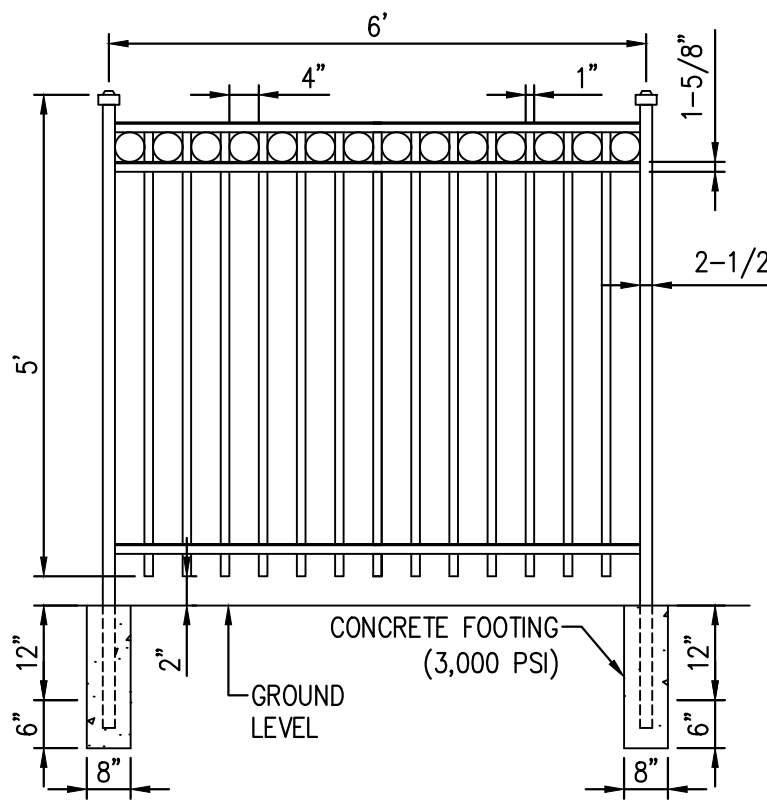
N.T.S.



ISOMETRIC DETAIL



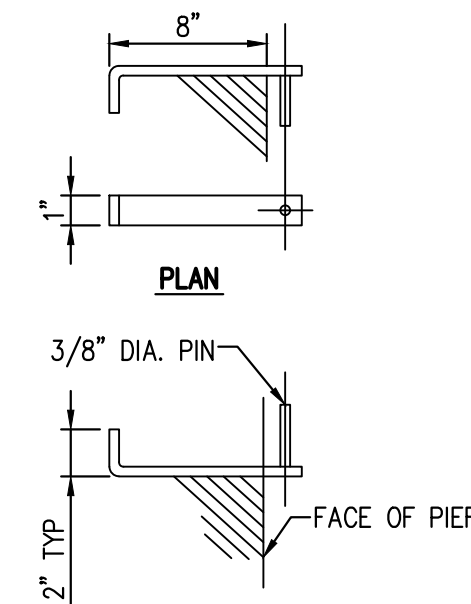
RING INSTALLATION DETAIL



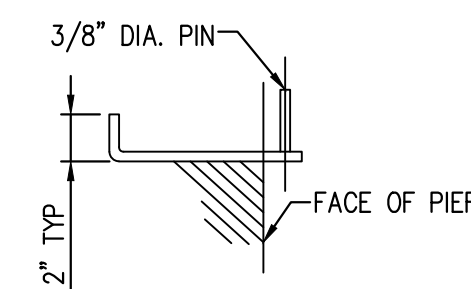
PICKETS 1" SQ. x .062" HORIZONTAL RAILS 1-5/8" x 1-5/8" STANDARD POSTS 2-1/2" x .075" SPACING BETWEEN PICKETS 4" MAXIMUM POST SPACING 7-1/2"

DECORATIVE ALUMINIUM FENCE DETAIL

N.T.S.



PLAN



3/8" DIA. PIN

2" TYPE

FACE OF PIER

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PROFESSIONAL PLANNER, NEW JERSEY LICENSE NO. 33.00028400

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ATLANTIC CITY, ATLANTIC COUNTY, NEW JERSEY

SITE WORKS DETAILS

B&B PARKING, INC.
114 SOUTH NEW YORK AVENUE
ATLANTIC CITY, NEW JERSEY 08401

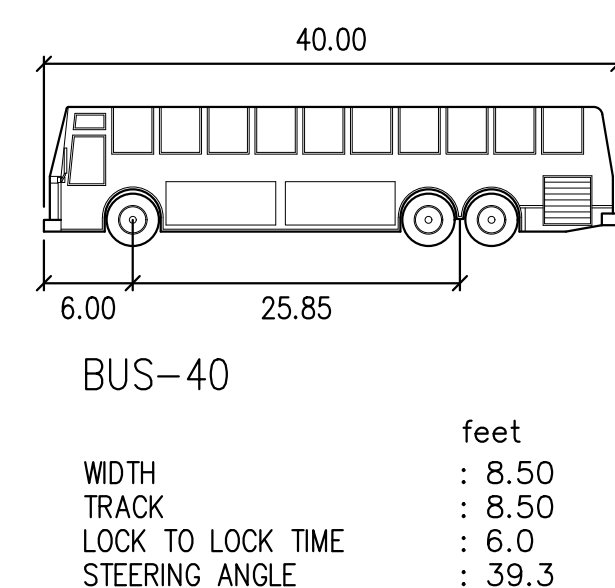
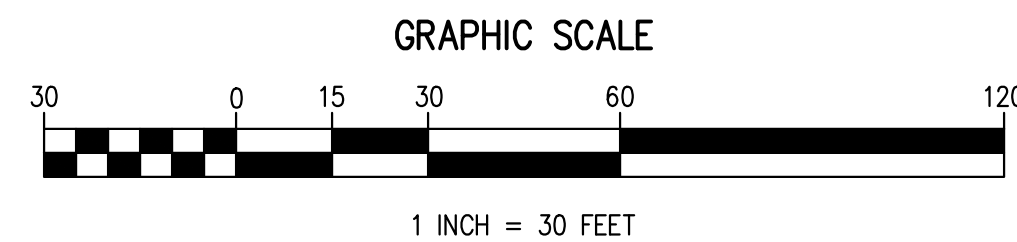
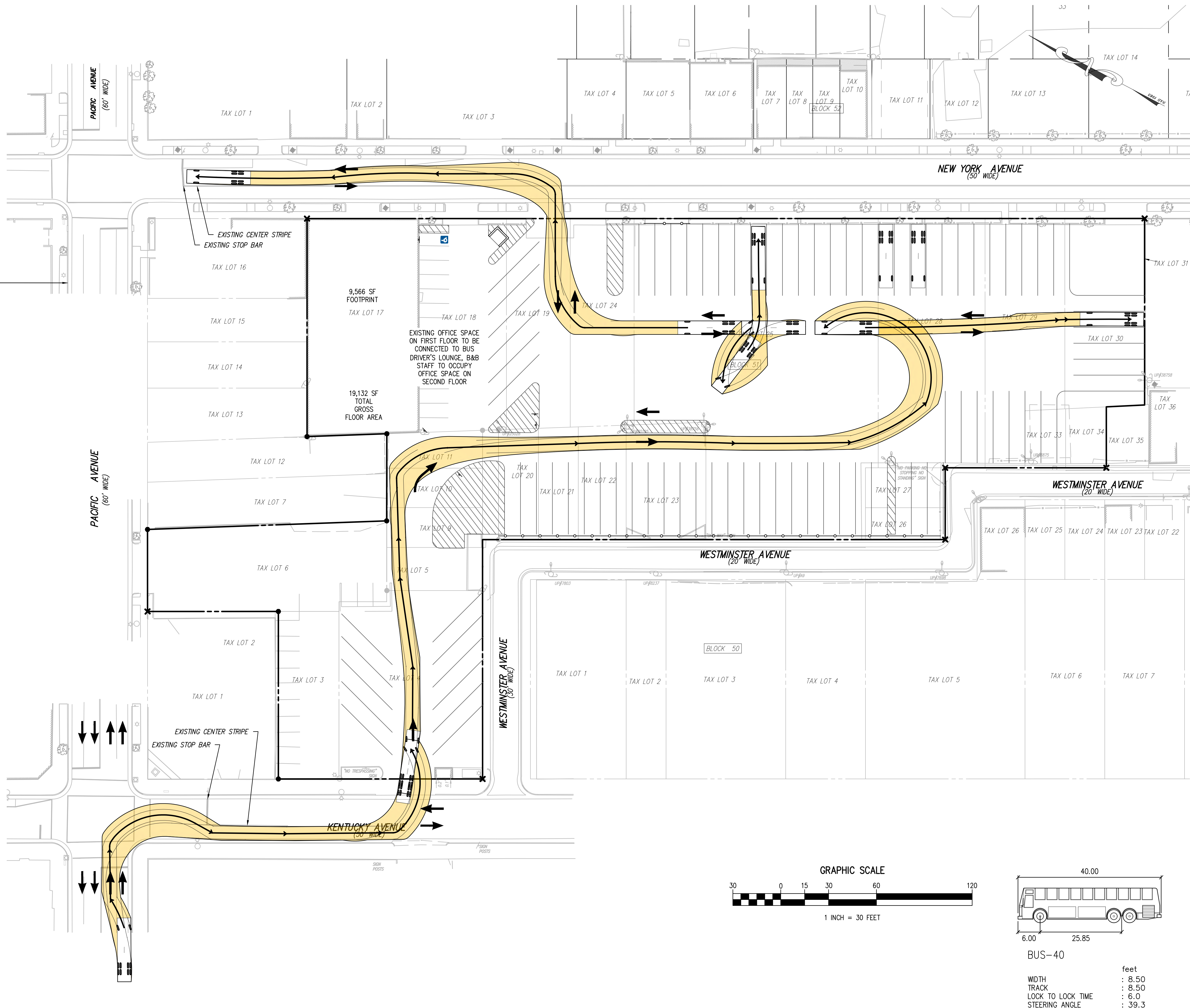
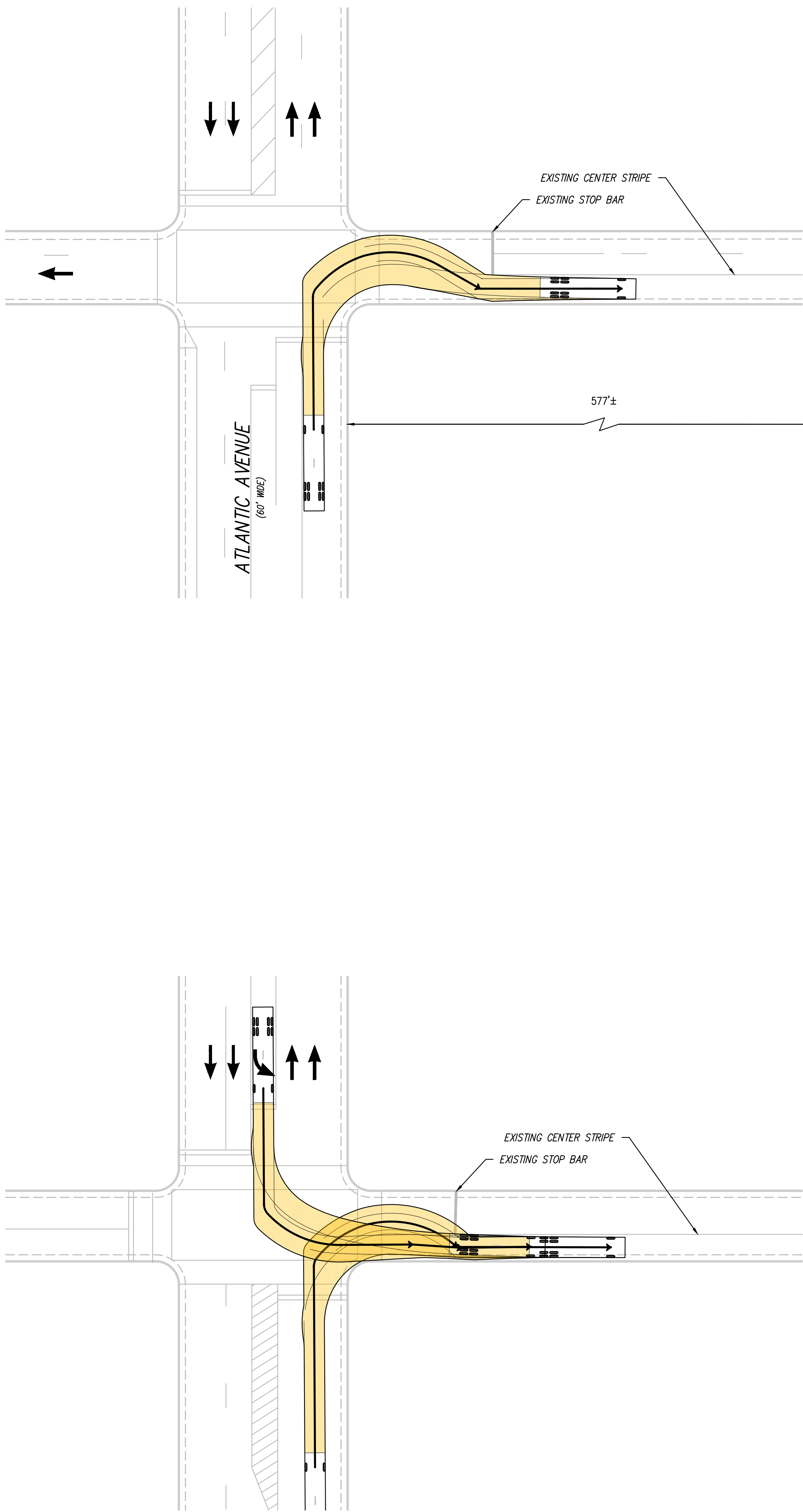
PROJECT NO.	SHEET NO.	DATE	ISSUE NO.	INITIAL RELEASE	SUBMISSION/REVISION	BY	APPR.
BBP 001.02	7 OF 8	11/06/2018	1			JTS	JTS
AS SHOWN							

C1101

DATE: 04/10/2018 11:11:11 AM
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CHECKED BY: JTS
APPROVED BY: JTS
PROJECT NO: BBP 001.02
SHEET NO: 8 OF 8



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MID TOWN BUS PARK
BLOCK 51 LOTS 3-6, 9-11, 17-31 & 33-34
ATLANTIC CITY, ATLANTIC COUNTY, NEW JERSEY

BUS ROUTE PLAN

B&B PARKING, INC.
114 SOUTH NEW YORK AVENUE
ATLANTIC CITY, NEW JERSEY 08401

DATE	ISSUE NO.	INITIAL RELEASE	SUBMISSION/REVISION	LAT	JTS
11/06/2018	1				
DATE	ISSUE NO.	INITIAL RELEASE	SUBMISSION/REVISION	LAT	JTS

PROJECT NO: BBP 001.02
SHEET NO: 8 OF 8
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