

METES AND BOUNDS DESCRIPTION

ALL THAT CERTAIN LOT, TRACT OR PARCEL OF LANDS AND PREMISES SITUATE, LYING AND BEING IN THE CITY OF ATLANTIC CITY, COUNTY OF ATLANTIC, AND THE STATE OF NEW JERSEY BEING BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT INTERSECTION OF THE SOUTHERLY LINE OF PACIFIC AVENUE (60.00'WIDE) AND THE EASTERLY LINE OF PENNSYLVANIA AVENUE (80.00'WIDE) AND EXTENDING FROM SAID BEGINNING POINT; THENCE

- NORTH 62 DEGREES 32 MINUTES 00 SECONDS EAST, IN AND ALONG THE SOUTHERLY LINE OF PACIFIC AVENUE A DISTANCE OF 320.00' TO A POINT AT THE INTERSECTION OF THE SOUTHERLY LINE OF PACIFIC AVENUE AND THE WESTERLY LINE OF VIRGINIA AVENUE (80.00'WIDE); THENCE
- SOUTH 27 DEGREES 28 MINUTES 00 SECONDS EAST, IN AND ALONG SAID LINE A DISTANCE OF 550.00' TO A POINT; THENCE
- NORTH 62 DEGREES 32 MINUTES 00 SECONDS EAST, AND PARALLEL WITH PACIFIC AVENUE A DISTANCE OF 405.00' TO A POINT IN THE FORMER WESTERLY LINE OF MARYLAND AVENUE (60.00' WIDE) NOW VACATED; THENCE
- NORTH 27 DEGREES 28 MINUTES 00 SECONDS WEST, IN AND ALONG SAID WESTERLY LINE A DISTANCE OF 26.67' TO A POINT; THENCE
- NORTH 62 DEGREES 32 MINUTES 00 SECONDS EAST, AND PARALLEL WITH PACIFIC AVENUE A DISTANCE OF 30.00' TO A POINT IN THE FORMER CENTER LINE OF MARYLAND AVENUE; THENCE
- NORTH 27 DEGREES 28 MINUTES 00 SECONDS WEST, IN AND ALONG SAID CENTER LINE A DISTANCE OF 113.33' TO A POINT; THENCE
- SOUTH 62 DEGREES 32 MINUTES 00 SECONDS WEST, AND PARALLEL WITH PACIFIC AVENUE A DISTANCE OF 195.00'; THENCE
- NORTH 27 DEGREES 28 MINUTES 00 SECONDS WEST, AND PARALLEL WITH VIRGINIA AVENUE A DISTANCE OF 43.00' TO A POINT; THENCE
- SOUTH 62 DEGREES 32 MINUTES 00 SECONDS WEST, AND PARALLEL WITH PACIFIC AVENUE A DISTANCE OF 160.00' TO A POINT IN THE EASTERLY LINE OF VIRGINIA AVENUE; THENCE
- NORTH 27 DEGREES 28 MINUTES 00 SECONDS WEST, IN AND ALONG SAID LINE A DISTANCE OF 367.00' TO A POINT IN THE SOUTHERLY LINE OF PACIFIC AVENUE; THENCE
- NORTH 62 DEGREES 32 MINUTES 00 SECONDS EAST, IN AND ALONG THE SOUTHERLY LINE OF PACIFIC AVENUE A DISTANCE OF 577.00' TO A POINT; THENCE
- SOUTH 27 DEGREES 28 MINUTES 00 SECONDS EAST, AND PARALLEL WITH VIRGINIA AVENUE A DISTANCE OF 80.00' TO A POINT; THENCE
- SOUTH 62 DEGREES 32 MINUTES 00 SECONDS WEST, AND PARALLEL WITH PACIFIC AVENUE A DISTANCE OF 25.00' TO A POINT; THENCE
- SOUTH 27 DEGREES 28 MINUTES 00 SECONDS EAST, AND PARALLEL WITH VIRGINIA AVENUE A DISTANCE OF 1369.53' TO A POINT THE INTERIOR LINE OF PUBLIC PARK; THENCE
- SOUTH 59 DEGREES 24 MINUTES 40 SECONDS WEST, IN AND ALONG SAID LINE A DISTANCE OF 142.29' TO A POINT ON CURVATURE IN SAME; THENCE
- IN A SOUTHWESTERLY DIRECTION AND CURVING TO THE RIGHT ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 1834.7' AN ARC DISTANCE OF 99.98' TO A POINT OF TANGENCY IN SAME; THENCE
- SOUTH 62 DEGREES 32 MINUTES 00 SECONDS WEST, IN AND ALONG SAME A DISTANCE OF 710.00' TO A POINT IN THE AFORESAID EASTERLY LINE OF PENNSYLVANIA AVENUE; THENCE
- NORTH 27 DEGREES 28 MINUTES 00 SECONDS WEST, IN AND ALONG SAID LINE A DISTANCE OF 1460.00' TO THE POINT AND PLACE OF BEGINNING

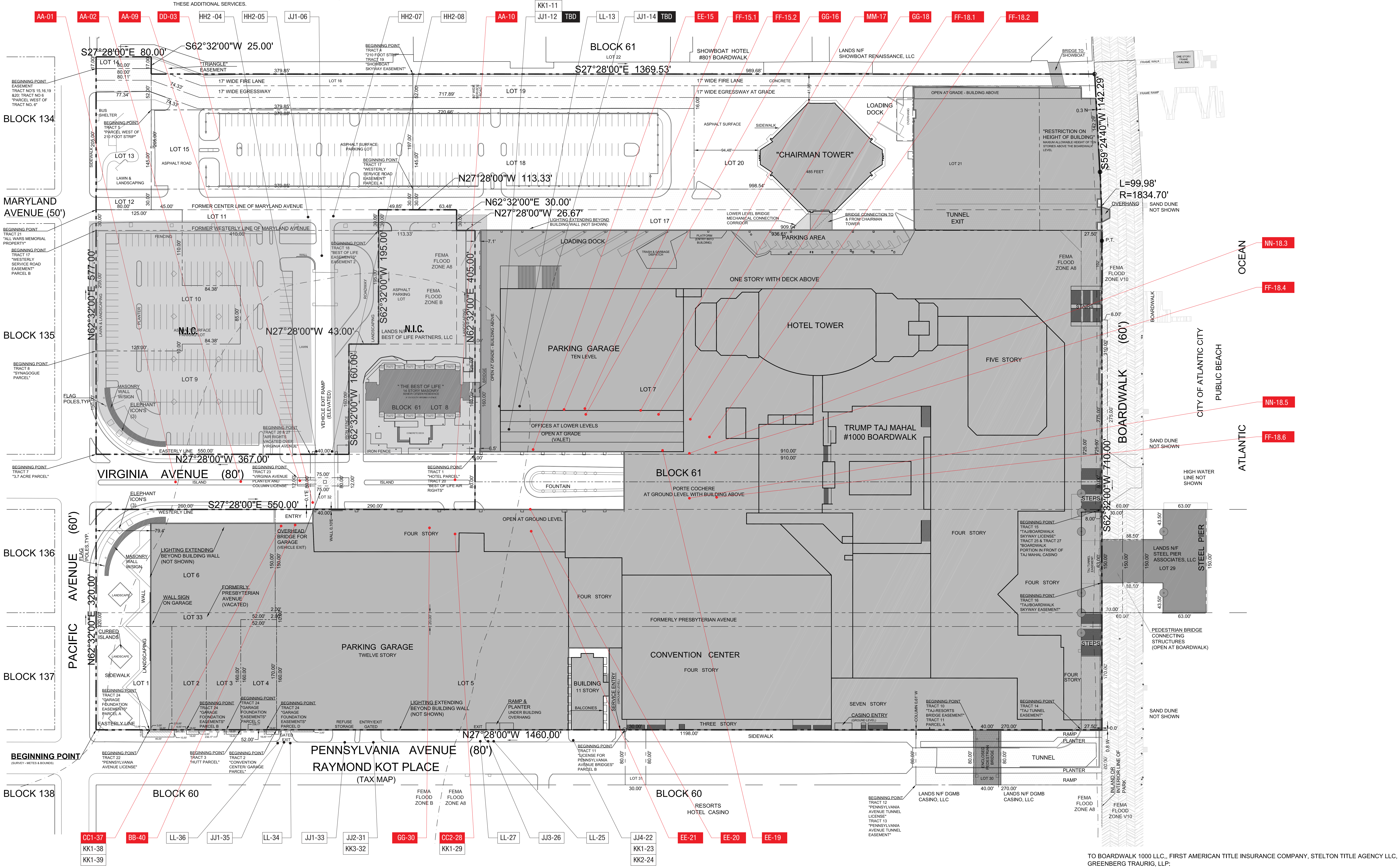
KNOWN AS LOTS 1,2,3,4,5,6,7,9,10,11,12,13,14,15,16,17,18,19,20, 21, & 33 IN BLOCK 61 AS SHOWN ON THE ATLANTIC CITY TAX MAP

COMMONLY KNOWN AS TAJ MAHAL HOTEL CASINO #1000 BOARDWALK

CONTAINING AN AREA OF 29.64 ACRES

- GENERAL NOTES
- SUBJECT PROPERTY LIES IN FIA FIRM ZONES B, A8 V10 AS SHOWN ON THE CURRENT FEMA FLOOD INSURANCE RATE MAP FOR THIS COMMUNITY.
 - SUBJECT PROPERTY CONTAINS A CALCULATED AREA OF 29.64 ACRES.
 - PERMANENT MARKERS HAVE BEEN NOT BEEN SET.
 - OFFSETS SHOWN ARE GIVEN FOR CHECKING COMPLIANCE WITH DEED RESTRICTIONS AND ZONING REGULATIONS ONLY. OFFSETS SHALL NOT BE USED FOR ANY OTHER PURPOSES. SURVEYOR SHALL NOT HAVE ANY LIABILITY OR RESPONSIBILITY IF THE OFFSETS SHOWN ARE USED OTHER THAN AS INTENDED.
 - THIS PROPERTY IS SUBJECT TO DOCUMENTS OF RECORD, UNDERGROUND IMPROVEMENTS, EASEMENTS, PROPERTY LINE AGREEMENTS OR OTHER CONDITIONS UNKNOWN TO THE SURVEYOR ARE NOT SHOWN. SURVEYOR RESERVES THE RIGHT TO MODIFY THIS SURVEY SHOULD ANY SUCH INFORMATION BECOME AVAILABLE.
 - SURVEYOR'S SIGNATURE AND SEAL SIGNIFY THAT THIS SURVEY WAS PERFORMED UNDER MY DIRECT SUPERVISION. ONLY SIGNED SEALED COPIES SHALL BE CONSIDERED AS TRUE COPIES.
 - THE ILLUSTRATION OF RIPARIAN CLAIMS OR RIGHTS, OR UNREGULATED OR REGULATED WETLANDS, IMPACTING SUBJECT PROPERTY, IF ANY, ARE NOT INCLUDED AS A PART OF SURVEYOR'S CONTRACT WITH CLIENT. SURVEYOR RESERVES THE RIGHT TO MODIFY THIS SURVEY SHOULD ANY SUCH REQUEST THESE ADDITIONAL SERVICES.
 - THIS SURVEY HAS BEEN PREPARED ONLY FOR THE USE OF THE NAMED PARTIES. SURVEYOR SHALL NOT HAVE ANY LIABILITY OR RESPONSIBILITY FOR USE WITH SURVEY AFFIDAVIT, OR FOR USE BY ANY OTHER PERSON OR ENTITY NOT SPECIFICALLY NAMED, FOR ANY REASONS OTHER THAN AS ORIGINALLY INTENDED.
 - THE DETECTION, LOCATION OR IDENTIFICATION OF HAZARDOUS SUBSTANCES IS NOT INCLUDED AS PART OF SURVEYOR'S CONTRACT WITH CLIENT.

- REFERENCE DOCUMENTS
- TITLE COMMITMENT PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY DATED FEBRUARY 9, 2017 BEING FILE NUMBER STE-1596.
 - PROPERTY SURVEY PREPARED BY ARTHUR W. PONZIO CO. & ASSOCIATES DATED JULY 06, 2007 WITH PROJECT NUMBER 30275 AND PROJECT NUMBER 12896.
 - ATLANTIC CITY TAX MAP SHEET NUMBER 12, 25, 26, 27.
 - FEMA FLOOD INSURANCE RATE MAP FOR COMMUNITY NO. 3450078 PANEL 005D DATED 8-15-1983.
 - DEED FILED IN THE ATLANTIC COUNTY CLERKS OFFICE AS INSTRUMENT NO. 13307 IN DEED BOOK 5954, PAGE 48.
 - NEW JERSEY DEPART OF ENVIRONMENTAL PROTECTION MAP SHOWING CONVEYANCES 189-2064.
 - DEED FILED IN THE ATLANTIC COUNTY CLERKS OFFICE IN DEED BOOK 6299, PAGE 130.
 - DEED FILED IN THE ATLANTIC COUNTY CLERKS OFFICE IN DEED BOOK 6153, PAGE 81.



Sign Types Illuminated

- AA Vehicular Directional (2 amps)
- BB Self Park ID - Large Blade (2 amps)
- CC1 Self Park ID at Entrance - Overhead (7 amps)
- CC2 VIP Parking ID at Entrance - Overhead (7 amps)
- DD VIP Parking Directional (1 amp)
- EE Vehicle Directional - Column Mounted (1 amp)
- FF Building Entry ID (1 amp)
- GG Drop-Off ID (1 amp)
- HH Freestanding Regulatory (HH2 = Do Not Enter)

Non-Illuminated

- HH Freestanding Regulatory (HH2 = Do Not Enter)
- JJ1 Do Not Enter (Overhead)
- JJ2 Deliveries Only (Overhead)
- JJ3 Do Not Enter (Overhead, no Glyphs)
- JJ4 Deliveries Only-Etess Live (Overhead)
- KK1-3 Bang Bar (at Garage Entrances)
- LL Do Not Enter (Wall Mount)
- MM HR Brand Logo at Hotel Entries (2 amps)
- NN HR Brand Logo at Portals (1 amp)



TO BOARDWALK 1000 LLC, FIRST AMERICAN TITLE INSURANCE COMPANY, STELTON TITLE AGENCY LLC, GREENBERG TRAURIG, LLP.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011/2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM/NSP LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 8, 13, 14, 16, 17 OF TABLE A THEREOF. THE FIELD WORK FIELDWORK WAS COMPLETED ON MARCH 3RD THROUGH MARCH 9TH, 2017.

DATE OF PLAT OR MAP: MARCH 9, 2017

ARTHUR W. PONZIO, JR.
NEW JERSEY PROFESSIONAL LAND SURVEYOR
GS28314

DANIEL J. PONZIO, SR.
NEW JERSEY PROFESSIONAL LAND SURVEYOR
GS37603

AWP
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NO.	DATE	BY	DESCRIPTION	REVISIONS
02	03-27-17	WJP	PER COMMENTS 3-27-17	
01	03-18-17	WJP	PER COMMENTS 3-10-17	

DANIEL J. PONZIO, SR.
PROFESSIONAL LAND SURVEYOR N.J. NO. 24GS0376030

ARTHUR W. PONZIO, JR.
PROFESSIONAL PLANNER N.J. NO. 33L00287600
24GS02831400

PROPERTY SURVEY
BLOCK 61
ATLANTIC CITY
LOT 1 TO 21, 33 & (30 TO 32 AIR RIGHTS)
ATLANTIC COUNTY NEW JERSEY
SCALE: 1" = 50'
DATE: 03-09-17
BY: WJP
PROJ. NO.: 33466

SHEET NO.
1
SHEET 1 OF 1