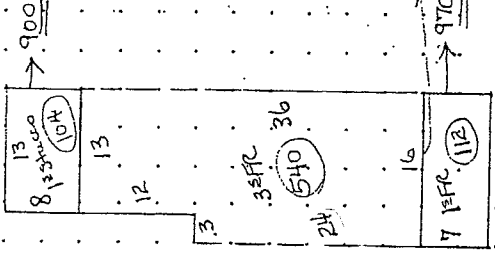


SKETCH



| SINGLE FAMILY | HOTEL | FLOORING HOUSE | B.P.A. | B.P.A. | HT. | # BASE PRICE | GRADE FACTOR | | | | SO. FT. UNIT | |
|---------------|-------|----------------|--------|--------|-----|--------------|--------------|----------|----------|----------|--------------|--|
| | | | | | | | BSMT. | 1ST FLR. | 2ND FLR. | 3RD FLR. | | |
| TWO FAMILY | | | | | | | | | | | | |
| APARTMENTS | | | | | | | | | | | | |
| STORES | | | | | | | | | | | | |
| OFFICES | | | | | | | | | | | | |
| COMM. GARAGE | | | | | | | | | | | | |

| CONSTRUCTION | FOUNDATIONS | | | | MECHANICAL & OTHER FEATURES | TOTAL |
|----------------------|----------------------|---|---|---|-----------------------------|-------|
| | B | 1 | 2 | 3 | | |
| CONCRETE | | | | | | |
| CONCRETE BLOCK | | | | | | |
| BRICK OR-SOONE | | | | | | |
| PIERS | | | | | | |
| BASEMENT AREA FULL | | | | | | |
| NO BASEMENT | | | | | | |
| WALLS | ATTIC STAIRS & FLOOR | | | | | |
| NARROW SIDING | FINISH | | | | | |
| WIDE SIDING | B | 1 | 2 | 3 | A | |
| DROP SIDING | | | | | | |
| WOOD SHINGLES | | | | | | |
| ASPHALT SHINGLES | | | | | | |
| ASBESTOS SHINGLES | | | | | | |
| STUCCO ON FRAME | | | | | | |
| LOG SIDING | | | | | | |
| STUCCO ON MASONRY | | | | | | |
| BRICK VENEER | | | | | | |
| BRICK ON MASONRY | | | | | | |
| STONE VENEER | | | | | | |
| STONE ON MASONRY | HEATING | | | | | |
| HOLLOW TILE | FLOOR FURNACE | | | | | |
| HOLL. OR CIND. BLOCK | PIPELESS FURNACE | | | | | |
| ARTIFICIAL STONE | HOT AIR FURNACE | | | | | |
| | FORCED AIR FURNACE | | | | | |
| | STEAM | | | | | |
| ASPHALT SHINGLES | HOT WATER OR-WAPOR | | | | | |
| WOOD SHINGLES | AIR CONDITIONING | | | | | |
| ASBESTOS SHINGLES | RADIANT HEATING | | | | | |
| SLATE | UNIT HEATERS | | | | | |
| TILE | AUTO. BURNER | | | | | |
| METAL | NO HEATING | | | | | |
| COMPOSITION | PLUMBING | | | | | |
| ROLL ROOFING | BATHROOM | | | | | |
| | TOILET ROOM | | | | | |
| FLOOR CONSTR. | STALL SHOWER | | | | | |
| WOOD JOIST | WATER CLOSET | | | | | |
| STEEL JOIST | LAVATORY | | | | | |
| MILL TYPE | KITCHEN SINK | | | | | |
| R-IN. CONCRETE | NO PLUMBING | | | | | |

| REMODELING DATA | GENERAL | MISCELLANEOUS | | | | SUMMARY OF BUILDINGS | | | | TOTAL VALUE | | | | | | | | | | | | | |
|-----------------|---------|---------------|----------|---------|---------|----------------------|--------------|-----------|-----------|-------------|-----------|------------|-------|-----|--------|-------|-------------|-------------|-------------|-------------|-------------|--|--|
| | | KITCHEN | PLUMBING | HEATING | GENERAL | APARTMENT | LAUNDRY ROOM | REC. ROOM | FIN. FLR. | | FIN. CLG. | FIN. WALLS | L. F. | AGE | REMOD. | COND. | REPL. VALUE | PHYS. DEPR. | PHYS. VALUE | FUNC. DEPR. | SOUND VALUE | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |

| DATE LISTED | LISTED | MEAS. | AREA | PRICED | REV'D. | CHECKED | HEARINGS | TOTAL VALUE |
|-------------|--------|-------|------|--------|--------|---------|----------|-------------|
| 5/23/61 | 5 | 16 | 100 | 100 | 21 | | | 6970 |

10.00 BLOCK LOT 62 000 01 01
 CARD OF CARDS
 101 046 OLD MAP 102 NEW MAP 067 ROUTING 103 ACCOUNT NO.
 104 02 CLASS 105 NEIGHBORHOOD 14 100 001 101 LAND USE MCB ZONING
 110 NUMBER SUF DIR NAME SUF ADDTN L NO
 INTERIOR INSPECTION PROPERTY ADDRESS
 120 DATE 10.07.81 SRC 4667 NDICALL 007 ID

SYSTEM ACTION REQUESTED
 220 NEED DATA MAILER
 230 NEED C/S WITH NEW MARKET VALUE
 240 NEED NEW FINAL DOCUMENT

LAND DATA & COMPUTATIONS
 295 DELETE 300-335 LAND ENTRIES
 300 NONE 300 N
 301 Regular Lot L 1
 302 Minus Lot L
 303 Apartment Site L
 311 Primary Site S 1
 312 Undeveloped S
 321 Waterfront A
 322 Tillable A
 323 Pasture A
 324 Woodland A
 325 Wasteland A
 326 Primary Site A
 327 Undeveloped A
 328 Residual A
 329 Other A

13 S FLORIDA AVE 2
 16-25X65
 B3S
 LOMBARDO, NORMA 08034
 306 VICTOR AVE 27400
 CHERRY HILL, N J 11600
 15800
 BUILDING PERMIT
 NUMBER DESCRIPTION NUMBER DATE CLOSED DATE
 201
 202
 203

| DATE | DEL | ADD. | CHG. | F/O | BY |
|------|-----|------|------|-----|----|
| / / | 1 | 2 | 3 | 4 | |
| / / | 1 | 2 | 3 | 4 | |
| / / | 1 | 2 | 3 | 4 | |
| / / | 1 | 2 | 3 | 4 | |
| / / | 1 | 2 | 3 | 4 | |
| / / | 1 | 2 | 3 | 4 | |

| DATE | DEL | ADD. | CHG. | F/O | BY |
|------|-----|------|------|-----|----|
| / / | 1 | 2 | 3 | 4 | |
| / / | 1 | 2 | 3 | 4 | |
| / / | 1 | 2 | 3 | 4 | |
| / / | 1 | 2 | 3 | 4 | |
| / / | 1 | 2 | 3 | 4 | |
| / / | 1 | 2 | 3 | 4 | |

| DATE | DEL | ADD. | CHG. | F/O | BY |
|------|-----|------|------|-----|----|
| / / | 1 | 2 | 3 | 4 | |
| / / | 1 | 2 | 3 | 4 | |
| / / | 1 | 2 | 3 | 4 | |
| / / | 1 | 2 | 3 | 4 | |
| / / | 1 | 2 | 3 | 4 | |
| / / | 1 | 2 | 3 | 4 | |

389 DELETES 401-410 OTHER BUILDING & YARD IMPROVEMENTS
 401
 402
 403
 404
 405
 406
 407
 410 MISCELLANEOUS IMPROVEMENTS VALUE
 TOTAL VALUE
 450

PROPERTY FACTORS
 TOPOGRAPHY
 0 N/A
 1 Level
 2 Low
 3 High
 4 Rolling
 UTILITIES
 0 All Public
 1 Pub. Water
 2 Public Sewer
 3 Gas
 4 Well
 5 Septic
 6 Rear Lot
 ROADS
 0 None
 1 Dirt
 2 Gravel
 3 Paved
 4 Proposed
 5 Alley
 6 Sidewalk
 7 Rear Lot
 TRAFFIC
 0 N/A
 1 Light
 2 Medium
 3 Heavy
 LANDSCAPE
 1 Inferior
 2 Typical
 3 Superior

SUMMARY OF VALUES
 TOTAL VALUE LAND
 TOTAL VALUE BUILDINGS
 TOTAL VALUE LAND & BLDGS.
 10000
 50000
 62500

MEMORANDUM
 F. H. ...
 E. H. ...

Block 45; Lot 02

Number of electric meters _____

Reference Address 13 S. FLORIDA AVENUE

HOUSING REPORT

Name and Address of Owner: SOLN VENUTI, 24 PALMVIEW AVE Type of Structure: MASONRY
Number of Units: 1 Use of Structure: Single Family
(verify during field work) Claremont Hill N.S. 08002

Indicate to which units entry was not gained, if any, and for each unit not entered indicate the reason (i.e. permission denied, no one home, other).

| Unit(s) Not Entered/Date | Reason for No Entry | Unit(s) Entered/Date |
|--------------------------|---------------------|----------------------|
| <u>11-14-91</u> | <u>JACUZZI</u> | <u>4-18-91</u> |

CODE ENFORCEMENT ADMINISTRATION

A. Action being taken: _____
B. Referral to: 111 W. P.O. RD.

Overall Condition: EXTERIOR Fair INTERIOR Fair
(good, fair, poor) (good, fair, poor)

***VIOLATIONS**

- Structural
- Overcrowding
- Electrical
- Sanitation
- Plumbing & Heating
- Extermination

*For all violations attach a copy of continuation sheet, summons or citation.

If the building contains three or more residential units, is it registered with the state? yes no

If not, indicate action to be taken None

Date: _____

Code Enforcement Administration

FOR LAND-USE ADMINISTRATOR'S OFFICE

Zoning: R-1B

OCCUPANCY

| Check Correct Box(es) After Inspecting | # of Units Field | # of Units Properly Card | | Check Correct Box(es) After Inspecting | # of Units Field | # of Units Properly Card | | Rooming Houses Only | |
|--|------------------|--------------------------|----|--|------------------|--------------------------------|-----------------|----------------------------|--|
| | | 61 | 81 | | | Current Mercantile License Y/N | Date of License | # of Units, Per Mercantile | |
| | Single Family | | 1 | | Rooming House | | | | |
| | Two Family | | | | Hotel | | | | |
| | Apartments | | | | Gas Station | | | | |
| | Stores | | | | Warehouse | | | | |
| | Offices | | | | Industrial | | | | |
| | Comm. Garage | | | | Motel | | | | |
| | | | 1 | | Total Units | | 1 | | |

ROOMS

Rooms-Field

| | B | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | A |
|-------------|---|---|---|---|---|---|---|---|---|---|----|---|
| Total Rooms | 1 | | | | | | | | | | | |
| Bedrooms | | | 3 | 2 | | | | | | | | |
| Kitchens | | | 1 | | | | | | | | | |
| L & D Comb. | | | 1 | | | | | | | | | |
| Bathroom | | | | 1 | | | | | | | | |
| Toilet Room | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | |

Rooms-Property Cards

| | B | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | A |
|-------------|---|---|---|---|---|---|---|---|---|---|----|---|
| Total Rooms | | | | | | | | | | | | |
| Bedrooms | | | 1 | 2 | | | | | | | | |
| Kitchens | | | | 1 | | | | | | | | |
| L & D Comb. | | | | | | | | | | | | |
| Bathroom | | | | | | | | | | | | |
| Toilet Room | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | |

Lot Size: 16,250 sq. ft.

Other Comments: OWNER will be RENOVATING THE PROPERTY SOON

EDWARD WISE
Print Inspector's Name
[Signature]
Inspector's Signature

City of Licensing & Inspections
 Division/Code Enforcement Section
 1000 North Boulevard - Room 112
 Tallahassee, FL 32301
 Phone: 904-645-6450 / Fax: 904-645-6454

INSP. DATE: PERMIT # 2507-14-3
 Starting Time Ending Time
 OWNER or Lo. Cont. ALLEN'S PROPERTIES Phone # 718-669-0809

PASSED CONDITIONAL (EXP. Date) FAILED

PROPERTY ADDRESS: 135 FLORIDA AVE
 MAXIMUM # OF OCCUPANTS: 11
 SQUARE FOOTAGE: LV: 144 DN: 150 KT: 132 BLK: 164 U#: 11
BR # 5-105 BR: 150 BR2: 90 BR3: 42 LOT: 11
SECTION 11
UTILITY ROOM 64

AREA CODES: - E: Exterior, - F: Front, - RR: Rear, - L: Left, - R: Right, - G: Garage.
 - C: Common area, - H: Hallway, - S: Stair way, - U: Utility room, - 1F: 1st Floor, - 2F: 2nd Floor.
 - I: Interior, - LV: Living room, - D: Dining room, - K: Kitchen room, - B: Bedroom, - BT: Bathroom

| IPMC | VIOLATIONS | IPMC | VIOLATIONS |
|----------|--|----------|---|
| 304.3 | Post Street/Unit Number | 305.6 | Repair/Replace/Paint Door/Hardware/Frame |
| 302.3 | Repair Sidewalk/Steps | 304.13.2 | Repair/Replace Window Locks |
| 302.1 | Remove Trash/Debris | 304.14 | Install/Repair Screens |
| 302.4 | Trim Hedges/Weeds/Cut Grass | 304.13 | Replace Broken Glass |
| 604.3 | Replace Service Cable | 605.1 | Add/Repair/Replace Elec. Switch/Outlets |
| 605.3 | Provide/Replace/Repair Light Fixture | 404.7 | Replace/Repair Stove/Refrigerator |
| 605.1 | Repair/Secure Elec. Wiring | 404.7 | Replace/Repair Countertop |
| 304.12 | Provide/Repair/Paint Railing | 409.7 | Replace/Repair Cabinets |
| 304.2 | Repair/Paint Siding | 504.1 | Replace/Repair Faucet/Drain Pipe |
| 304.2 | Repair/Paint Woodwork | 504.1 | Replace/Repair Sink/Basin |
| 304.2 | Repair/Paint Soffits/Fascia | 502.1 | Replace/Repair Toilet/Toilet Seat |
| 304.6 | Point-up Brick Work | 504.1 | Replace/Repair Fixtures Tub/Shower |
| 304.2 | Replace/Repair Lintels | 504.1 | Resurface/Caulk Tub/Shower |
| 403.4 | Repair/Provide Craw Space Ventilation | 504.1 | Repair Tub/Shower Wall/Tiles |
| 304.7 | Repair Gutter/Downspout/Leader | 605.2 | Provide/Repair GFCI Outlets |
| 304.1 | Repair/Replace/Provide Chimney System | 409.5 | Properly Exhaust Dryer |
| 304.7 | Repair Roof/Flashing | 602.1 | Replace/Repair/Paint Heating Equipment |
| 304.15 | Repair/Replace/Paint Bldg. Entrance Door | 703.1 | Fire Rate Ceiling/Walls |
| 304.13 | Make Weather Tight Doors/Windows | 504.3 | Replace/Repair Plue Pipe |
| CC 251.2 | Install Window Guards | 603.1 | Provide Discharge Pipe Water Heater |
| 304.18.1 | Remove & Replace or Convert Double Cy Lock | 505.4 | Replace/Repair Hot water Heater |
| 304.18 | Replace/Repair/Paint Window Assembly | 604.2 | Provide Min. 60 Amps. Electric Service |
| 305.3 | Repair/Paint Ceiling | 403.2 | Install/Replace/Repair Mechanical Ventilation |
| 305.3 | Repair/Paint Walls | 702.3 | Make Means of Egress Readily Openable |
| 305.3 | Repair/Paint Woodwork | 309.1 | Remove Infestation |
| 305.3 | Repair/Replace Floor/Floor Covering | 308.3.2 | Provide Garbage Receptacle |
| 305.4 | Install/Replace Threshold | 304.2 | Repair/Paint Balconies |
| 305.3 | Clean/Replace Carpeting | 302.7 | Replace/Repair Gate/Fences |
| 704.2 | Install/Repair/Relocate Smoke Detector | 304.5 | Repair/Paint Foundation Walls |
| CC 128 | Install/Repair Carbon Monoxide Detector | 702.1 | Paint/Remove Objects Fire Escape |

ADDITIONAL REMARKS:

INSPECTOR (Sign & Print)
Louis S. Bell
 LOUIS S. BELL