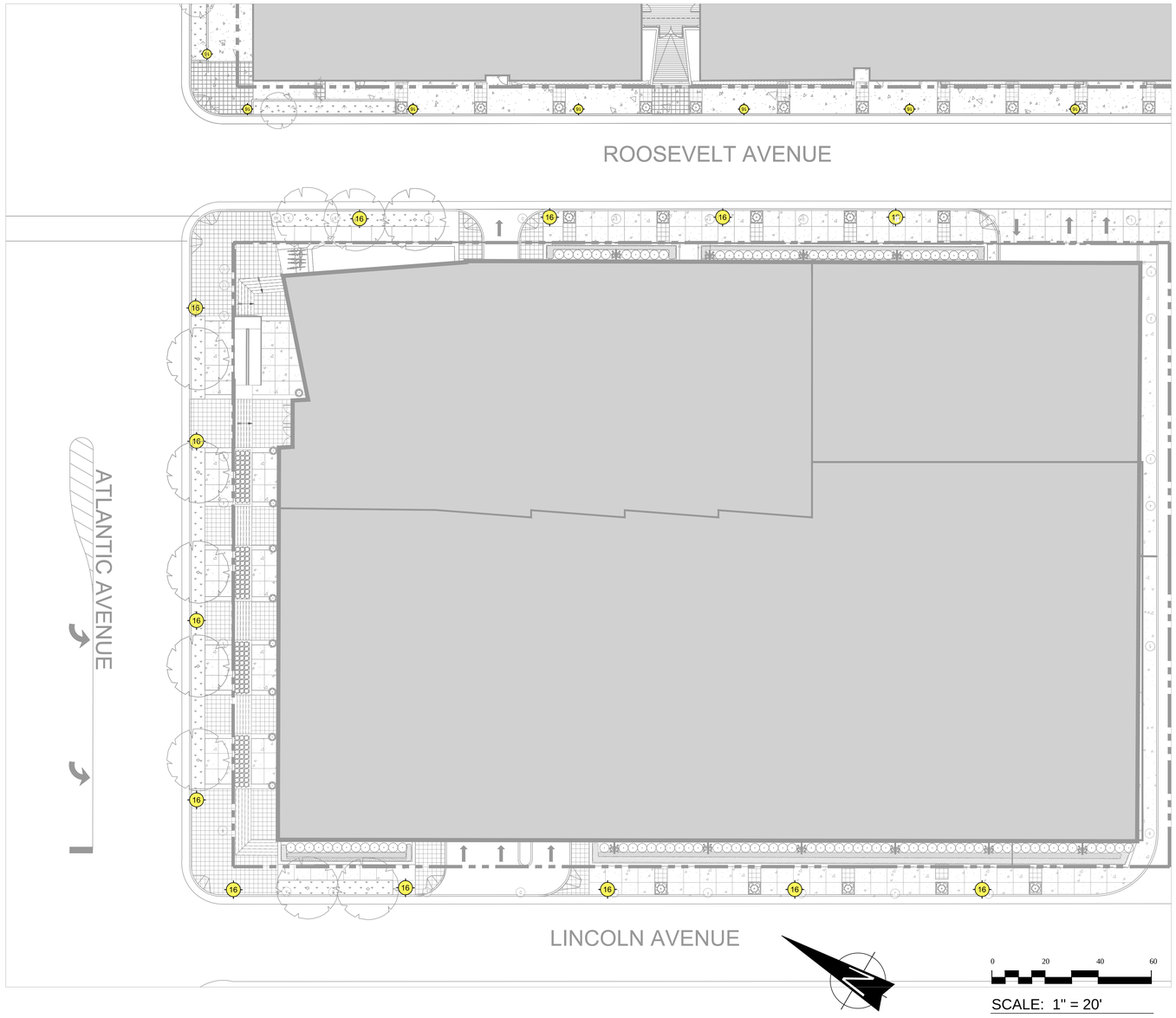

LIGHTING PLAN

SCALE: 1" = 20'

LIGHTING NOTES:

1. CONTRACTOR TO REFER TO SPECIFIC CONSTRUCTION/INSTALLATION GUIDELINES OFFER BY GSA ELECTRICAL ENGINEERS.
2. CONTRACTOR TO LOCATE/INSTALL DECORATIVE UPLIGHTING POST AND SECURE BELOW GRADE ACCORDING TO MANUFACTURER'S RECOMMENDATIONS AND AFFIX SPECIFIED DECORATIVE UPLIGHT.
3. CONTRACTOR RESPONSIBLE TO IDENTIFY AND VERIFY AVAILABILITY OF ELECTRICAL SERVICE IN AND ALONG THE NORTH CAROLINA AVENUE RIGHT-OF-WAY.
4. FINAL LIGHT ORIENTATION TO BE APPROVED IN THE FIELD BY THE PROJECT LANDSCAPE ARCHITECT.
5. CONTRACTOR SHALL REVIEW ALL EXISTING DECORATIVE ATLANTIC CITY LIGHTING POLES FOR DAMAGE AND/OR ISSUES RELATIVE TO STRUCTURAL INTEGRITY AND REPORT ANY AND ALL ISSUES TO OWNER'S REPRESENTATIVE.

LIGHTING KEY:

QTY.	KEY	DESCRIPTION
		EXISTING ROADWAY/COBRA HEAD LIGHT
		EXISTING PARKING LOT LIGHT
		20'H. POST TOP LIGHT
		16' H. POST TOP LIGHT
		PARKING LOT LIGHT
		COLUMN LIGHT
		BOLLARD LIGHT
		FLAGPOLE UPLIGHT
		PROPOSED UPLIGHT
		SIGN LIGHT

Landscape Architecture
Environmental Planning
Site & Urban Planning
Sustainable Design
Resort Planning

J. Adamson
LANDSCAPE ARCHITECTS, LLC

5009 English Creek Ave., Egg Harbor Township, NJ 08234
(P) 609 - 641 -7713 (F) 609 - 641 - 1913
(E) adamson-lona@comcast.net

JOSEPH P. ADAMSON, L.L.A., P.P.
LICENSED LANDSCAPE ARCHITECT
N.J. LIC. NO. A500086
PROFESSIONAL PLANNER
N.J. LIC. NO. 5124

SOSH
atlantic city new york

Thomas J. Sykes, A.I.A.
1020 Atlantic Ave., Atlantic City, NJ 08401
t: 609 - 345 - 5222 f: 609 - 345 - 7486
w w w . s o s h a r c h . c o m

South Jersey Gas

STOCKTON UNIVERSITY
ATLANTIC CITY CAMPUS
PROJECT
and
SOUTH JERSEY GAS
CORPORATE
HEADQUARTERS
Atlantic Avenue & Albany Avenue
Atlantic City, NJ

ISSUE
CAFRA / CRDA SUBMISSION - 02/08/16

SUBMISSIONS

No.	Date	Description

LANDSCAPE PLAN FOR NJDEP/CAFRA AND NJCRDA PERMITS ONLY; PLAN IS NOT FOR CONSTRUCTION. PLAN IS NOT VALID UNLESS A RAISED SEAL IS AFFIXED HERETO.

DRAWING TITLE:
LIGHTING PLAN - BLOCK 18

SJ GAS/ GARAGE - OFFICE/RETAIL BUILDING

DRAWN BY: SB/AT
REV. BY: JA
PROJECT NO.: 15012.00
DRAWING NO. L9