

NOTES:

1. PLAN INFORMATION TAKEN FROM CIVIL ENGINEERING PLANS PREPARED BY AND CO. AS WELL AS ARCHITECTURAL PLANS PROVIDED BY SOSH ARCHITECT.
2. DRAWINGS TO BE SCALED FOR PURPOSES OF LOCATING PLANT MATERIAL, PLANTING BEDS, GROUND COVER AREAS AND OTHER SITE AMENITIES SHOWN. DRAWINGS ARE DIAGRAMMATIC; PLANT MATERIAL IS SUBJECT TO FIELD ADJUSTMENT.
3. ALL PLANT MATERIAL TO BE SET IN PREPARED MULCHED BEDS. FINAL BED LINES TO BE APPROVED IN THE FIELD BY THE LANDSCAPE ARCHITECT OR THE OWNER'S REPRESENTATIVE.
4. ALL PLANTING BEDS TO RECEIVE 3" OF SHREDDED HARDWOOD BARK MULCH INDICATED ON THE PLANTING DETAILS. FINAL LOCATION OF PLANT MATERIAL TO BE DETERMINED IN THE FIELD BY THE LANDSCAPE ARCHITECT OR OWNER'S REPRESENTATIVE.
5. CONTRACTOR TO VERIFY THE LOCATION OF ALL UNDERGROUND UTILITIES PRIOR TO ANY EXCAVATION ACTIVITIES.
6. NO DECIDUOUS SHADE TREES WILL BE LOCATED CLOSER THAN 10 FEET TO SANITARY UTILITIES. LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR VERIFICATION OF ALL PLANT MATERIAL QUANTITIES. ANY DISCREPANCY BROUGHT TO THE ATTENTION OF THE LANDSCAPE ARCHITECT. PLAN HOLDS PRECEDENCE.
7. CONTRACTOR SHALL COORDINATE ALL WORK WITH APPROPRIATE TOWNSHIP AGENCIES AND UTILITY COMPANIES.
8. ANY PLANT MATERIAL WHICH WILL NOT BE WATERED VIA UNDERGROUND IRRIGATION, SHALL BE HAND WATERED AS NECESSARY TO ENSURE VIABILITY DURING THE GUARANTEE PERIOD.
9. AN AUTOMATED, INTEGRAL UNDERGROUND IRRIGATION SYSTEM, COMPORTING WITH SUSTAINABLE DESIGN STANDARDS SHALL BE COMPLETED AS A DESIGN/BUILD SYSTEM.



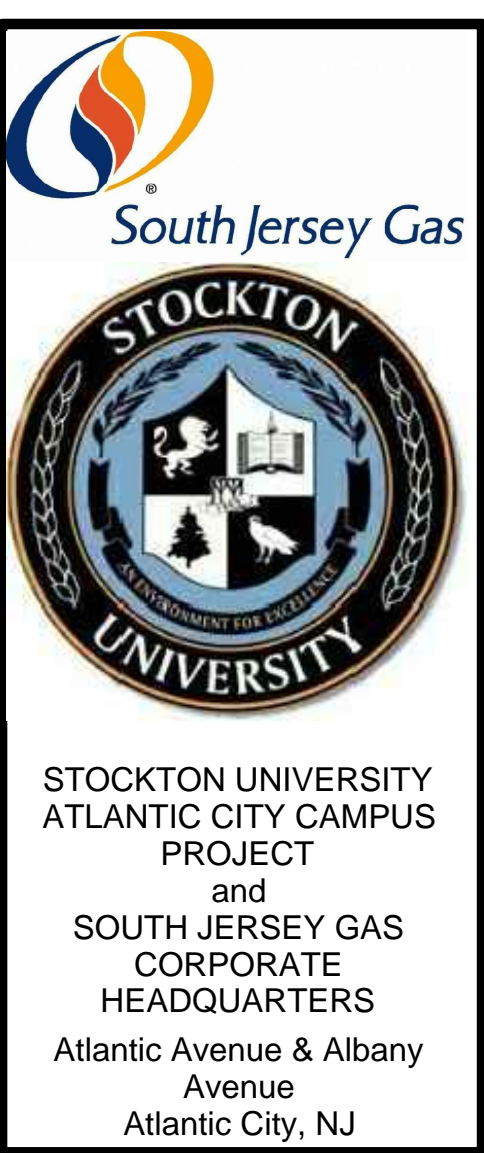
JOSEPH P. ADAMSON, L.L.A., P.P.
LICENSED LANDSCAPE ARCHITECT
N.J. LIC. NO. AS00098
PROFESSIONAL PLANNER
(Signature)



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LEGEND:

- EXISTING EVERGREEN TREE
- EXISTING SHRUB HEDGE
- PROPOSED DECIDUOUS SHADE TREE
- PROPOSED EVERGREEN SHRUB HEDGE
- PROPOSED 5' HIGH DECORATIVE BLACK ALUMINUM FENCE PER CITY REQUIREMENT



ISSUE
CAFRA / CRDA
SUBMISSION - 02/08/16

SUBMISSIONS		
No.	Date	Description

DRAWING TITLE:
LANDSCAPE SITE PLAN - BLOCK 18

SJ GAS/GARAGE - OFFICE/RETAIL BUILDING

DRAWN BY: SB	DRAWING NO.:
REV. BY: JA	
PROJECT NO.: 1511216	L2

LANDSCAPE SITE PLAN SCALE 1" = 20'