1	CASINO REINVESTMENT DEVELOPMENT AUTHORITY
2	LAND USE REGULATION ENFORCEMENT DIVISION
3	
4	APPLICATION: 2024-03-3620
5	
6	PUFFSIE, LLC
7	1536 ATLANTIC AVENUE - CANNABIS RETAIL
8	
9	CONTINUATION FROM MAY 2, 2024 HEARING.
10	APPLICANT SEEKS SITE PLAN APPROVAL, ALONG WITH C VARIANCE RELIEF FOR ADULT USE RETAIL SALES OF CANNABIS.
11	
12	THE PROPERTY IS LOCATED AT 1536 ATLANTIC AVENUE, ALSO KNOWN AS BLOCK 151, LOT 3 ON THE TAX
13	MAP FOR THE CITY OF ATLANTIC CITY, NEW JERSEY, LOCATED WITHIN THE CENTRAL BUSINESS DISTRICT (CBD).
14	
15	
16	THURSDAY, MARCH 20, 2025
17	10:00 A.M.
18	
19	
20	
21	
22	CSR COURT REPORTING SERVICES, LLC
23	Certified Court Reporters & Videographers
24	1125 Atlantic Avenue, Suite 543 Atlantic City, New Jersey 08401
25	609-641-7117 FAX: 609-641-7640

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Public Hearing in the above-referenced matter
1
 2
    conducted at the CASINO REINVESTMENT DEVELOPMENT
 3
    AUTHORITY, 15 South Pennsylvania Avenue, Atlantic
 4
    City, New Jersey, taken before Michelle Gruendel, a
 5
    Certified Court Reporter and Notary Public of the
 6
    State of New Jersey, on Thursday, March 20, 2025,
 7
    commencing at 10:00 a.m.
8
 9
    APPEARANCES:
10
    CASINO REINVESTMENT DEVELOPMENT AUTHORITY:
11
       LANCE D. LANDGRAF, JUNIOR
       CHAIRMAN
12
       DIRECTOR, PLANNING DEPARTMENT
       ROBERT L. REID
13
       LAND USE ENFORCEMENT OFFICER
14
    PROFESSIONALS TO THE BOARD:
15
       JANE FONTANA, ESQ.
16
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1
                             I N D E X
 2
     APPLICANT
                                                 PAGE
 3
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     PUFFSIE, LLC
 4
     1536 ATLANTIC AVENUE
     CANNABIS RETAIL
                                                   4
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              EXHIBITS MARKED AND/OR REFERRED TO:
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11
                           NO EXHIBITS
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1	[COURT REPORTER'S NOTE: THE FOLLOWING			
2	TRANSCRIPT WAS PRODUCED FROM THE			
3	AUDIO/VIDEO TAKEN BY THE VIDEOGRAPHER			
4	PRESENT AT THE HEARING.]			
5	LANCE LANDGRAF: I'll call to order the			
6	March 20th, 2025 CRDA Land Use Regulation			
7	Enforcement Division Hearing.			
8	If everyone could please rise for the			
9	Pledge of Allegiance.			
10	(Pledge of Allegiance is recited.)			
11	LANCE LANDGRAF: Thank you.			
12	ROBERT REID: Thank you.			
13	LANCE LANDGRAF: This hearing has been			
14	noticed in accordance with the Senator Byron M.			
15	Baer Open Public Meetings Act.			
16	We have just one item listed on our			
17	agenda today and that is Application 2025-03-3620,			
18	Puffsie, LLC, 1536 Atlantic Avenue. It's for a			
19	cannabis retail site.			
20	Rob, we have good notice on this			
21	application?			
22	ROBERT REID: Yes. I reviewed the proof			
23	of service provided by the applicant and we have			
24	jurisdiction to hear the application today.			
25	LANCE LANDGRAF: This matter will not be			

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heard today but will be heard on April 3rd, 2025.
1
2
    If you are here today for this matter please plan
 3
    to attend on that date. No news -- no news -- no
 4
    new notice is required.
                               So our next -- our next
5
    meeting will be that April 3rd meeting at 10 a.m.
6
    in this location.
7
                 No further matters to be discussed,
8
    we'll close the meeting and we are adjourned.
9
                 (At 10:01 a.m. proceedings were
10
                 concluded.)
11
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## CERTIFICATE

I, MICHELLE GRUENDEL, a Certified Court Reporter and Notary Public of the State of New Jersey, do hereby certify that the foregoing is a true and accurate transcript of the testimony as taken stenographically and digitally at the time, place and on the date hereinbefore set forth, to the best of my ability.

I DO FURTHER CERTIFY that I am neither a relative nor employee nor attorney nor counsel of any of the parties to this action, and that I am neither a relative nor employee of such attorney or counsel, and that I am not financially interested in the action.

Michelle Graendel

C.C.R. License No. 30X100190500

MICHELLE GRUENDEL, C.C.R.

Notary Public of the State of New Jersey

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