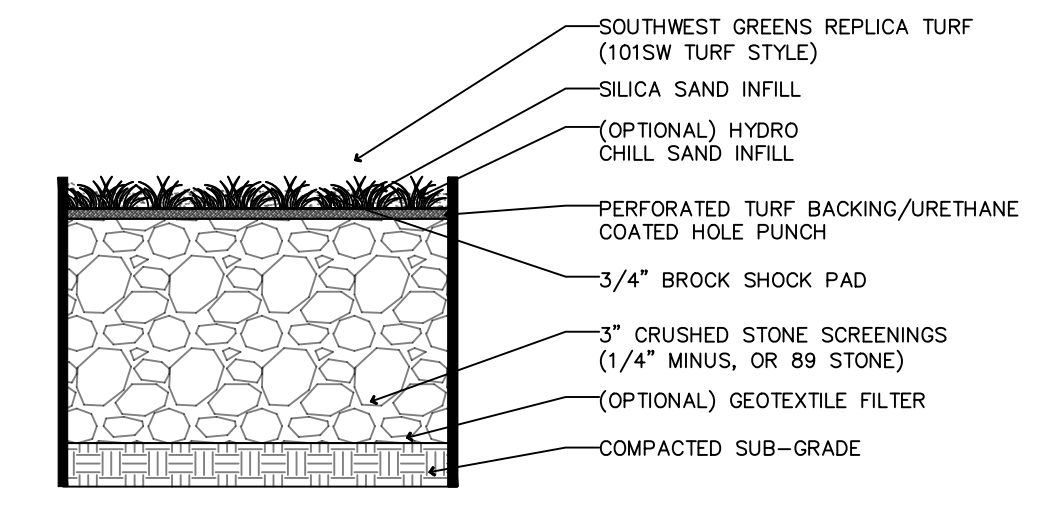
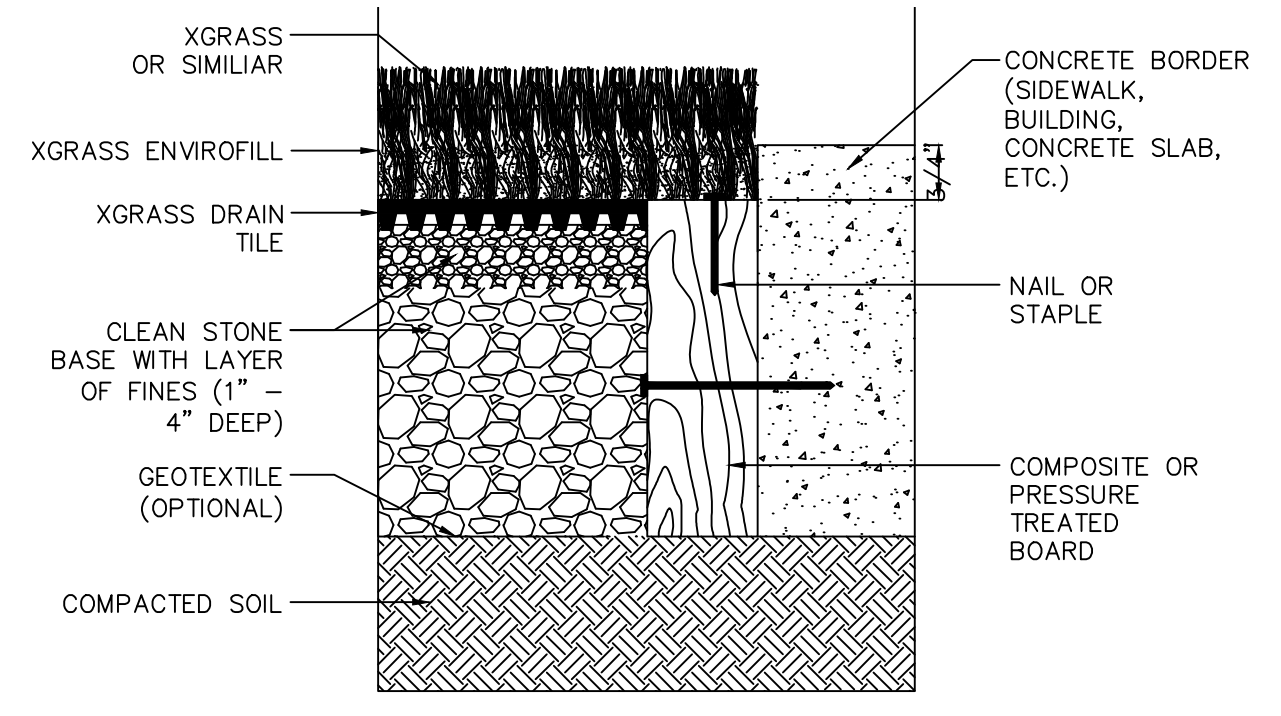


NOTE: —  
ALL ELEMENTS PROPOSED — INCLUDING RECREATIONAL FEATURES, SEATING AREAS, SHADING STRUCTURES, AND ANY OTHER INSTALLATIONS—ARE INTENDED TO BE TEMPORARY OR SEASONAL. THESE COMPONENTS ARE NOT TO BE CONSIDERED PERMANENT STRUCTURES AND MAY BE REMOVED, MODIFIED, OR RELOCATED BASED ON OPERATIONAL NEEDS OR SEASONAL USE. NO PERMANENT UTILITY CONNECTIONS OR FOUNDATIONS ARE PROPOSED FOR THESE ELEMENTS UNLESS OTHERWISE NOTED.



- NOTES:
1. INSTALLATION TO BE COMPLETED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS.
  2. DRAWING NOT TO SCALE.
  3. ALL INFORMATION CONTAINED HEREIN WAS CURRENT AT THE TIME OF DEVELOPMENT BUT MUST BE REVIEWED AND APPROVED BY THE PRODUCT MANUFACTURER TO BE CONSIDERED ACCURATE.
  4. CONTRACTOR'S NOTE: FOR PRODUCT AND COMPANY INFORMATION VISIT <https://swgreens.com/>

2  
A1 ARTIFICIAL TURF INSTALL DETAIL  
SOUTHWEST GREENS LEISURE TURF 101SW (OR OTHER APPROVED TURF STYLES)



- NOTES:
1. INSTALLATION TO BE COMPLETED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS.
  2. DO NOT SCALE DRAWING.
  3. ALL INFORMATION CONTAINED HEREIN WAS CURRENT AT THE TIME OF DEVELOPMENT BUT MUST BE REVIEWED AND APPROVED BY THE PRODUCT MANUFACTURER TO BE CONSIDERED ACCURATE.

3  
A1 SYNTHETIC TURF TRANSITION DETAIL  
SOUTHWEST GREENS LEISURE TURF 101SW (OR OTHER APPROVED TURF STYLES)

| MATERIAL LEGEND |          |
|-----------------|----------|
|                 | SAND     |
|                 | TURF     |
|                 | CONCRETE |

PHILLY PLANS

1 INTERNATIONAL PLAZA, SUITE 550, PHILADELPHIA, PA 19113  
TEL : 215-203-2374  
Email : info@PhillyPlans.com

ENG.: CHRISTOPHER J. MENNA

MENNA ENGINEERS AND ASSOCIATES  
2900 S SYDENHAM ST. UNIT #1  
PHILADELPHIA, PA 19145  
Tel : 267-250-2335  
Email : cmenna327@gmail.com

SITE PLAN & ARCHITECTURAL DETAILS

PROPOSED TEMPORARY OUTDOOR FUSION GYMS LOCATION  
OUTDOOR GYMNASIUM W/ SEATING & RECREATION SPACE  
(LOT 22.01, 22.02, 22.04)  
170 S NEW JERSEY AVE, ATLANTIC CITY, NJ 08401

PROJECT NO. 8884-081

DATE 4-B-2025

SCALE AS NOTED ON PLAN

DRAWN BY M.J

VERIFIED BY C.M

REVISION #

DRAWING NO.

A1