## SCHEDULE B PROJECT DESCRIPTION; CONCEPT PLAN

The Project will be comprised of the development of three (3) adjacent mixed-use residential buildings containing a number of residential units to be finally determined by Developer in connection with obtaining all required approvals for the Project, with a mix of studios and 1- and 2-bedroom apartments, along with parking and ground floor courtyards. It is estimated that the Project will contain approximately 100 residential units, however to the extent Developer obtains land use approval for a different number of residential units for the Project, the land use approval shall control.

The Project, designed by Joe Antunovich, Julian Looney, and Sean Kilby of Antunovich Associates, includes a complete renovation of the existing Tate House building located at 20 S. Tennessee Avenue (Block 143, Lot 3). The existing building will be transformed into 14 new residential units. The Developer is also currently under contract to purchase the boarding home known as 1401 Memorial Avenue on the same block. Additionally, the Developer is seeking to purchase the adjacent 3-story buildings to the North and South of the existing Tate House and plans to redevelop those properties along with the existing Tate House building for new residential units that will all be connected by a wing at the rear of the buildings. The three (3) residential buildings, as currently contemplated, will be designed to maintain the existing look and feel with the use of brick and metal panel throughout.

The Developer recently purchased the New York Avenue parking garage on the same block to provide parking for the Project. The existing surface parking lots belonging to 20 S. Tennessee Avenue will be incorporated into the design for the Project.

[Concept plan to be attached on following page]

#### SCHEDULE C PROJECT BUDGET

The currently proposed Project development budget is \$9,341,194 comprised of 88.43% hard costs (\$8,260,346), 9.54% soft costs (\$891,348), and 2.03% land and financing costs (\$189,500). Final costs will be determined based upon final approval of the design for the Project. The Developer is not seeking any financial subsidies from the Authority, but for the Project to be sustainable as a privately financed development, the Developer will assume ownership of 20 S. Tennessee Avenue from the Authority in as-is condition for \$50,000 consideration.

See attached.

#### SCHEDULE D PROJECT SCHEDULE

| MILESTONE  | DEADLINE  |  |  |  |
|--|---|--|--|--|
| Closing on Transfer of Property  | OCTOBER 14, 2022, or such other closing date as determined in accordance with the Purchase and Sale Agreement |  |  |  |
| Submission of Land Use and Site Plan<br>Application to the Authority     | NOVEMBER 30, 2022   |  |  |  |
| Finalize Permitting and Engineering                                      | FEBRUARY 28, 2023   |  |  |  |
| Commence Construction  | APRIL 1, 2023   |  |  |  |
| Complete Construction (as evidenced by a final Certificate of Occupancy) | MARCH 31, 2026  |  |  |  |

The Parties acknowledge that the dates set forth in this Project Schedule are outside dates and shall in no way prohibit the Developer from completing the actions set forth herein prior to the respective deadlines, and may be subject to reasonable extensions based on circumstances related to obtaining necessary approvals for the Project and other construction related delays, provided that Developer demonstrates to the reasonable satisfaction of the Authority that the Developer has been diligent and in spite of such diligence is unable to meet a deadline set forth herein.

### SCHEDULE E PROFORMA

See attached.

### SCHEDULE F HEARING OFFICER REPORT

To be attached following project review before the Authority's Land Use Board.

# SCHEDULE G MANDATORY AFFIRMATIVE ACTION AND PROHIBITION ON DISCRIMINATION REQUIREMENTS

See attached.

### SCHEDULE H EXECUTIVE ORDER 151

See attached.

# AMENDMENT TO DEVELOPMENT AGREEMENT DOUGLAS DEVELOPMENT CORPORATION

THIS AMENDMENT TO DEVELOPMENT AGREEMENT ("Amendment") is made this 11th day of December 2023 by and between, CASINO REINVESTMENT DEVELOPMENT AUTHORJTY, a public body established in, but not of, the Department of Treasury of the State of New Jersey (which, together with any successor public body or officer hereinafter designated by or pursuant to 1aw, is hereinafter referred to as the "Authority"), having its offices at 15 South Pennsylvania Avenue, Atlantic City, New Jersey 08401, and DOUGLAS DEVELOPMENT CORPORATION. a corporation of the District of Columbia, having its address at 655 New York Avenue, Suite 830, Washington, DC 20001 together with its successors and assigns, the "Developer-'. together with the Authority, the "Parties"; each individually a "Party".

WHEREAS, the Parties entered into an agreement titled, "Development Agreement" by and between the Authority and Developer, dated August 18, 2022 (the "Agreement regarding the development and construction of the Project on the Property. Pursuant to the Agreement, the Developer must use the Property in accordance with the u es approved by the Authority, final construction plan5, all governmental approvals. and applicable Law; and

WHEREAS, Developer seeks to extend the date in the Project Schedule to 5ubmit the land use and site plan application to the Authority; and

WHEREAS, in consideration of the Developer's request, the Authority has agreed to modify the date to submit the land use and site plan application.

**NOW, THEREFORE,** in consideration of the promises, the mutual obligations contained herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged by each of the Parties, the Parties do hereby covenant and agree, each with the other as follows:

- 1. **Project** Schedule. The timeline attached hereto shall replace Schedule "D" in the Agreement.
- 2. Except as amended and supplemented per this Amendment. all the terms of the Agreement shall remain in full force and effect.
- Capitalized terms used in this Amendment shall have the same meaning as used in the Agreement.

IN WITNESS WHEREOF, the Authority has caused this Agreement to be duly executed in its name and on its behalf by its Board of Directors, and its seal to be hereunto duly affixed and attested, and the Developer has caused this Agreement to be duly executed in its name and on its behalf by its Authorized Signatory, on or as of the Day first above written.

| ATTEST:  | CASINO REINVESTMENT DEVELOPMEN' AUTHORITY, an authority created by the State of New Jersey  |  |  |
|--|---|--|--|
| Ву:  | By:   |  |  |
|  | Name: Sean M. Pattwell Title: Executive Director  |  |  |
| STATE OF NEW JERSEY  | )   |  |  |
| COUNTY OF ATLANTIC   | ) SS:<br>)  |  |  |
| duly sworn on his oath, deposes<br>Director of CASINO REINVES<br>created by the State of New Jers<br>instrument; that the execution, as v<br>by a proper resolution of the Boar<br>well knows the seal of the body cor<br>affixed) is the proper corporate seal<br>by SEAN M. PATTWELL, the Ex | ersonally appeared SEAN M. PATTWELL who, being by me and makes proof to my satisfaction, that he is the Executive TMENT DEVELOPMENT AUTHORITY, an authority y, and the body corporate and politic named in the within sell as the making of this instrument, has been duly authorized of Directors of the body corporate and politic; that deponent orate and politic; and that the seal affixed to said instrument (if and was thereto affixed and said instrument signed and delivered ecutive Director, as and for the voluntary act and deed of said ence, who thereupon subscribed his name thereto as attesting |  |  |
|  | Sworn and subscribed to before me this, 2023  |  |  |
|  | Notary Public of the State of NJ<br>My Commission Expires   |  |  |

WITNESS:

DOUGLAS DEVELOPMENT CORPORATION

By:

By:

Name: Title: DOVELAS JEMAC

DISTRICT OF COLUMBIA) SS:

BE IT REMEMBERED, that on <u>December</u> 11 2023, before me, the subscriber, a Notary Public of the District of Columbia, personally appeared <u>Douglas Jewel</u> who, being by me duly sworn on his oath, deposes and makes proof to my satisfaction, that he is and Authorized Signatory of DOUGLAS DEVELOPMENT CORPORATION, a corporation of the District of Columbia, the entity named in the within Instrument and that he signed, sealed and delivered the attached document as and for his act and deed and as the authorized act and deed of DOUGLAS DEVLEOPMENT CORPORATION.

Sworn and subscribed to before me this 11 Day of December 2023

Notary Public of the District of

Columbia

My Commission Expires 1/30/20





| _N | HLESTONE  | DEADLINE   |  |  |  |
|----|---|--|--|--|--|
|    | Submission of Land Use and Site Plan<br>Application to the Authority                  | May 30, 2024   |  |  |  |
|    | Closing on Transfer of Property   | August 31, 2022, or such other closing date as determined in accordance with the Purchase and Sale Agreement |  |  |  |
|    | Finalize permitting and Engineering   | August 31, 2024  |  |  |  |
|    | Commence Construction   | October 1, 2024  |  |  |  |
|    | Complete Construction (as evidenced by a temporary or final Certificate of Occupancy) | September 30, 2027   |  |  |  |

The Parties acknowledge that the date set forth in this Project Schedule are outside dates and shall in no way prohibit the Developer from completing the actions set forth herein prior to the respective deadline.

#### SECOND AMENDMENT TO DEVELOPMENT AGREEMENT

THIS SECOND AMENDMENT TO DEVELOPMENT AGREEMENT ("Second Amendment") is made this day of Long and the CASINO REINVESTMENT DEVELOPMENT AUTHORITY, a public body established in, but not of, the Department of Treasury of the State of New Jersey (which, together with any successor public body or officer hereinafter designated by or pursuant to law, is hereinafter referred to as the "Authority"), having its offices at 15 South Pennsylvania Avenue, Atlantic City, New Jersey 08401, and DOUGLAS DEVELOPMENT CORPORATION, a corporation of the District of Columbia, having its address at 655 New York Avenue, Suite 830, Washington, DC 20001 (together with its successors and assigns, the "Developer", together with the Authority, the "Parties"; each individually a "Party").

WHEREAS, the Parties entered into an agreement titled, "Development Agreement" by and between the Authority and Developer, dated August 18, 2022 (the "Agreement") regarding the development and construction of the Project on the Property. Pursuant to the Agreement, the Developer must use the Property in accordance with the uses approved by the Authority, final construction plans, all governmental approvals, and applicable Law; and

WHEREAS, pursuant to a request of Developer, the Parties entered into an Amendment to the Developer's Agreement dated April 5, 2023, to extend the Project Schedule as follows:

Closing on Transfer of Property
Submission of LU and Site Plan App.
Finalize Permitting and Engineering
Commencement of Construction
Complete Construction

| Developer's Agreement<br>Closed: 10-15-22               | April 2023 Amendment<br>N/A           |
|---|---------------------------------------|
| November 30, 2022<br>February 28, 2023<br>April 1, 2023 | May 30, 2023<br>August 31, 2023       |
| March 31, 2026  | October 1, 2023<br>September 30, 2026 |

; and

WHEREAS, Developer, by letter dated December 18, 2023, (attached as Exhibit A) has reported its efforts undertaken towards the Project, including a pending application for a grant from the NJEDA, and seeks to further extend the date in the Project Schedule to submit the land use and site plan application to the Authority; and

WHEREAS, in consideration of the Developer's request, the Authority has agreed to modify the date to submit the land use and site plan application and each of the project deadlines thereafter as set forth in Schedule D-Amended December 2023 attached hereto.

NOW, THEREFORE, in consideration of the promises, the mutual obligations contained herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged by each of the Parties, the Parties do hereby covenant and agree, each with the other as follows:

- 1. <u>Project Schedule</u>. The timeline entitled "Schedule D-December 2023" attached hereto shall replace "Schedule D" in the Agreement and "Schedule D-April 2023".
- 2. Except as amended and supplemented per this Amendment, all the terms of the Agreement shall remain in full force and effect.
- 3. Capitalized terms used in this Amendment shall have the same meaning as used in the Agreement.

IN WITNESS WHEREOF, the Authority has caused this Second Amendment to the Developer's Agreement to be duly executed in its name and on its behalf by its Board of Directors, and its seal to be hereunto duly affixed and attested, and the Developer has caused this Agreement to be duly executed in its name and on its behalf by its Authorized Signatory, on or as of the Day first above written.

[SIGNATURES APPEAR ON NEXT PAGE]

#### ATTEST:

CASINO REINVESTMENT DEVELOPMENT AUTHORITY, an authority created by the State of NJ

Name: (V

Title: Executive Director

STATE OF NEW JERSEY

SS:

COUNTY OF ATLANTIC

Public of the State of New Jersey, personally appeared who, being by me duly sworn on his oath, deposes and makes proof to my satisfaction, that he is the Executive Director of CASINO REINVESTMENT DEVELOPMENT AUTHORITY, an authority created by the State of New Jersey, and the body corporate and politic named in the within instrument; that the execution, as well as the making of this instrument, has been duly authorized by a proper resolution of the Board of Directors of the body corporate and politic; that deponent well knows the seal of the body corporate and politic; and that the seal affixed to said instrument (if affixed) is the proper corporate seal and was thereto affixed and said instrument signed and delivered by , the Executive Director, as and for the voluntary act and deed of said body corporate and politic, in presence, who thereupon subscribed his name thereto as attesting witness.

Swormand subscribed to before me

2025

Notary Public of the State of NJ My Commission Expires

PATRICIA E BATTIPAGLIA Notary Public - State of New Jersey My Commission Expires Aug 31, 2025 WITNESS:

DOUGLAS DEVELOPMENT CORPORATION

By: My

By:

Name: Title: DOUGLAS JEMAS PRESIDENT

DISTRICT OF COLUMBIA) SS:

BE IT REMEMBERED, that on <u>December 11</u> 2023, before me, the subscriber, a Notary Public of the District of Columbia, personally appeared <u>Douglas Jewal</u> who, being by me duly sworn on his oath, deposes and makes proof to my satisfaction, that he is and Authorized Signatory of DOUGLAS DEVELOPMENT CORPORATION, a corporation of the District of Columbia, the entity named in the within Instrument and that he signed, sealed and delivered the attached document as and for his act and deed and as the authorized act and deed of DOUGLAS DEVLEOPMENT CORPORATION.

Sworn and subscribed to before me this 11 Day of December 2023

Notary Public of the District of

Columbia

My Commission Expires 11/30/2026



#### SCHEDULE D PROJECT SCHEDULE

# Second Amendment Amended December 2023

| MILESTONE   | DEADLINE   |  |  |  |
|---|--|--|--|--|
| Submission of Land Use and Site Plan Application to the Authority | May 30, 2024   |  |  |  |
| Closing on Transfer of Property                                   | August 31, 2022, or such other closing date as determined in accordance with the Purchase and Sale Agreement |  |  |  |
| Finalize permitting and Engineering                               | August 31, 2024  |  |  |  |
| Commence Construction   | October 1, 2024  |  |  |  |

September 30, 2027

The Parties acknowledge that the dates set forth in this Project Schedule are outside dates and shall in no way prohibit the Developer from completing the actions set forth herein prior to the respective deadlines.

Complete Construction (as evidenced by a temporary or final Certificate of Occupancy)

### EXHIBIT A



### DOUGLAS DEVELOPMENT CORPORATION

December 18, 2023

NJ Casino Reinvestment Development Authority 15 South Pennsylvania Ave Atlantic City, New Jersey 08401

To Whom It May Concern:

This letter is to request an extension to the existing Development Agreement amended on April 5<sup>th</sup>, 2023 between Casino Reinvestment Development Authority and Douglas Development Corporation.

This agreement was initially entered into on August 18, 2022 and subsequently amended on April 5, 2023. The Developer, Douglas Development Corporation, has contracted with MODE Architects, SBC Engineers and AW Ponzio as the design team of record. The consultants have developed schematic level documentation for the project at this time, coverting and restoring the existing building into new, market-rate apartments. As a team we have developed a financing package that is currently in the market for financing opportunities. In addition, the team has applied for a grant from NJEDA, and is currently awaiting feedback.

Capital markets and the current construction financing environment present significant headwinds. As an organization we must analyze and understand the construction financing options presented to us, and this effort takes time.

We respectfully request an extension of the Development Agreement pursuant to Exhibit D.

Sincerely,

Phillip A. Gardiner

Director of Development

#### THIRD AMENDMENT TO DEVELOPMENT AGREEMENT

WHEREAS, the Parties entered into an agreement titled, "Development Agreement" by and between the Authority and Developer, dated August 18, 2022 (the "Agreement") regarding the development and construction of the Project on the Property. Pursuant to the Agreement, the Developer must use the Property in accordance with the uses approved by the Authority, final construction plans, all governmental approvals, and applicable Law; and

WHEREAS, pursuant to a request of Developer, the Parties entered into an Amendment to the Developer's Agreement dated April 5, 2023, to extend the Project Schedule as follows:

Closing on Transfer of Property Submission of LU and Site Plan App. Finalize Permitting and Engineering Commencement of Construction Complete Construction Developer's Agreement Closed: 10-15-22 November 30, 2022 February 28, 2023 April 1, 2023 March 31, 2026 April 2023 Amendment N/A May 30, 2023 August 31, 2023 October 1, 2023 September 30, 2026

; and

WHEREAS, Developer, by letter dated December 18, 2023, reported its efforts undertaken towards the Project, including a pending application for a grant from the NJEDA, and seeks to further extend the date in the Project Schedule to submit the land use and site plan application to the Authority; and

WHEREAS, in consideration of the Developer's request, the Authority agreed to modify the date to submit the land use and site plan application and each of the project deadlines and the Parties entered into a Second Amendment to the Developer's Agreement dated January 2, 2024, to extend the Project Schedule as follows:

Closing on Transfer of Property
Submission of LU and Site Plan App.
Finalize permitting and Engineering
Commence Construction
Complete Construction (as evidenced by a
Temporary or final Certificate of Occupancy)

January 2024 2nd Amendment

Closed 10-15-22 May 30, 2024 August 31, 2024 October 1, 2024 September 30, 2027 WHEREAS, Developer, by letter dated March 3, 2025 (attached hereto as Exhibit A), requested a further amendment to the Agreement to further extend the dates set forth in the Project Schedule and advised that the Developer was recently awarded and accepted a grant from the NJEDA under the Activation, Revitalization, and Transformation (A.R.T.) Program for the Project. Developer represents it will be prepared to make application to the CRDA Land Use Regulation and Enforcement Division within 90 days; and

WHEREAS, in consideration of the Developer's request, the Authority agrees to modify the project deadlines in this Third Amendment to the Developer's Agreement; and

NOW, THEREFORE, in consideration of the promises, the mutual obligations contained herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged by each of the Parties, the Parties do hereby covenant and agree, each with the other as follows:

- 1. <u>Project Schedule</u>. The timeline entitled "Schedule D-Third Amendment-March 2025" attached hereto shall replace "Schedule D" in the Agreement and "Schedule D-April 2023" and Schedule D-December 2023".
- 2. Except as amended and supplemented per this Amendment, all the terms of the Agreement shall remain in full force and effect.
- 3. Capitalized terms used in this Amendment shall have the same meaning as used in the Agreement.

IN WITNESS WHEREOF, the Authority has caused this Third Amendment to the Developer's Agreement to be duly executed in its name and on its behalf by its Board of Directors, and its seal to be hereunto duly affixed and attested, and the Developer has caused this Agreement to be duly executed in its name and on its behalf by its Authorized Signatory, on or as of the Day first above written.

[SIGNATURES APPEAR ON NEXT PAGE]

ATTEST:

CASINO REINVESTMENT DEVELOPMENT AUTHORITY, an authority created by the State of NJ

Ву: \_

Name:

Title: Executive Director

STATE OF NEW JERSEY

) SS:

COUNTY OF ATLANTIC

Public of the State of New Jersey, personally appeared who, being by me duly sworn on his oath, deposes and makes proof to my satisfaction, that he is the Executive Director of CASINO REINVESTMENT DEVELOPMENT AUTHORITY, an authority created by the State of New Jersey, and the body corporate and politic named in the within instrument; that the execution, as well as the making of this instrument, has been duly authorized by a proper resolution of the Board of Directors of the body corporate and politic; that deponent well knows the seal of the body corporate and politic; and that the seal affixed to said instrument (if affixed) is the proper corporate seal and was thereto affixed and said instrument signed and delivered by the Executive Director, as and for the voluntary act and deed of said body corporate and politic, in presence, who thereupon subscribed his name thereto as attesting witness.

Sworn and subscribed to before me this \ Day of \ 2025

Notary Public of the State of NJ

My Commission Expires 8-31-25

PATRICIA E BATTIPAGLIA Notary Public - State of New Jersey My Commission Expires Aug 31, 2025

| VX/I | T | VF | C | c. |
|------|---|----|---|----|

DOUGLAS DEVELOPMENT CORPORATION

Ву:

Ву: \_\_\_\_\_

Name: Title:

#### DISTRICT OF COLUMBIA) SS:

GAMUE JEVEN COMMISSION EXPIRES 09/30/2029 TOTOL Sworn and subscribed to before me this Day of March 2025

Notary Public of the District of Columbia My Commission Expires 4/30/20

#### EXHIBIT A



1.301 Atlantic Avenue Midtown Building, State 400 Atlantic City, NET 0846 L 7242 fel 609.348.4515 Fax 609.348.6834 WWW.FOXROTHSCHILD COM

**BRIDGET A. SYKES** Direct No: 609.572.2257 Email: BSykes@FoxRothschild.com

March 3, 2025



Sharon Dickerson, Esq. General Counsel NJ Casino Reinvestment Development Authority 15 South Pennsylvania Avenue Atlantic City, NJ 08401

Re: Request for Amendment to Development Agreement between CRDA and Jemal's Tate L.L.C., for Property located at 20 S. Tennessee Avenue, Block 147, Lot 3 ("Property")

Dear Ms. Dickerson:

The undersigned represents Jemal's Tate L.L.C. ("Developer"), relative to the development of the Property. Developer's affiliate, Douglas Development Corporation, entered into a Development Agreement with the CRDA dated August 18, 2022 (the "Agreement"), pursuant to which the CRDA would convey the Property and Developer would redevelop the existing improvements on the Property in accordance with the terms of the Agreement (the "Project").

Developer acquired the Property from the CRDA by Deed dated October 21, 2022, in accordance with the Agreement. Subsequently, the CRDA and Developer entered into amendments to the Agreement on April 5, 2023, and January 2, 2024 (the "First Amendment" and "Second Amendment" respectively) pursuant to which the Project Schedule for completion of the Project was extended due to delays in Developer's ability to complete the Project beyond Developer's control.

Please accept this correspondence as a request for further amendment to the Agreement to further extend the dates set forth in the Project Schedule. Since the date of the Second Amendment, Developer has continued to pursue a grant from the New Jersey Economic Development Authority ("NJEDA"). Developer was recently awarded and accepted a grant from the NJEDA under the Activation, Revitalization, and Transformation (A.R.T.) Program for the Project which is critical funding for the completion of the Project.

MAR O 5 2025 D

# Fox Rothschild

March 3, 2025 Page 2

Developer's architect, MODE Architects, has completed architectural plans for the Project. Developer's surveyor and engineer, Arthur Ponzio Co., is completing the site plan submission required for NJDEP and CRDA land use approvals.

At this time, Developer is prepared to make an application to the Land Use Regulation and Enforcement Division of the CRDA within 90 days of the date hereof which will include the redevelopment of the Property and the adjacent property located at 14 S. Tennessee Avenue. Developer requests that the Project Schedule to the Agreement be adjusted accordingly.

Thank you for your time and attention to this matter. Should you need anything further to process this request please contact my office.

Sincerely,

Bridget A. Sykes

BS/bs

Enclosures

#### SCHEDULE D PROJECT SCHEDULE

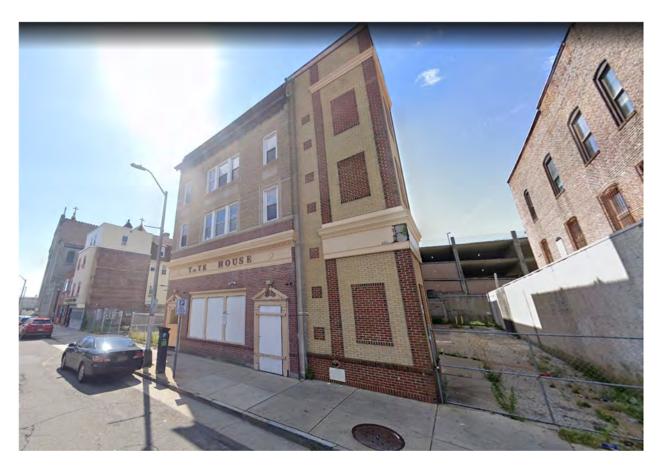
# Third Amendment Amended March 2025

| MILESTONE   | DEADLINE   |  |  |  |
|---|--|--|--|--|
| Submission of Land Use and Site Plan<br>Application to the Authority                  | June 30, 2025  |  |  |  |
| Closing on Transfer of Property   | August 31, 2022, or such other closing date as determined in accordance with the Purchase and Sale Agreement |  |  |  |
| Finalize permitting and Engineering   | November 30, 2025  |  |  |  |
| Commence Construction   | January 1, 2026  |  |  |  |
| Complete Construction (as evidenced by a temporary or final Certificate of Occupancy) | December 31, 2027  |  |  |  |

The Parties acknowledge that the dates set forth in this Project Schedule are outside dates and shall in no way prohibit the Developer from completing the actions set forth herein prior to the respective deadlines.



Google Earth, September 2023



Google Earth, September 2023

View from North Tennessee



Google Earth, September 2023

View from South Tennessee



Google Earth, September 2023

View of Parking Lot south of Building



Google Earth, October 2019

View from Central Avenue



# Atlantic County Document Summary Sheet

ATLANTIC COUNTY CLERK

5901 MAIN ST

MAYS LANDING NJ 08330 1797

ATLANTIC COUNTY, NJ
JOSEPH J. GIRALO, COUNTY CLERK
RECORDED 12/08/2022 10:34:06
RCPT # 1696259 RECD BY E-RECORD
NAME FEE
RECORDING FEES 100.00
INSTRUMENT# 2022065928
VOL 15358 PAGE 1 OF 9

Official Use Only

|  |                          |   | · ·   |
|--|--------------------------|---|---|
| Transaction Identification Number      |                          | 6407508 7781282                         |   |
| Submission Date(mm/dd/yyyy) 11/07/2022 |                          | Return Address (for recorded documents) |   |
| No. of Pages (exclud                   | ling Summary Sheet)      | 7                                       | SURETY TITLE COMPANY                          |
| Recording Fee (excluding transfer tax) |                          | \$100.00                                | 11 EVES DRIVE, SUITE 150<br>MARLTON, NJ 08053 |
| Realty Transfer Tax                    |                          | \$0.00                                  |   |
| Total Amount                           |                          | \$100.00                                |   |
| Document Type                          | DEED-TOTAL EXEMPTION FRO | OM RTF                                  |   |
| Municipal Codes                        |                          |   |   |
| ATLANTIC CITY 01                       |                          |   |   |
| Batch Type L2 - LEVEL 2 (WITH IMAGES)  |                          |   |   |
|  |                          |   |   |
|  |                          |   |   |
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|  |                          |   |   |
| 499730                                 |                          |   |   |
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Additional Information (Official Use Only)

\* DO NOT REMOVE THIS PAGE.

COVER SHEET [DOCUMENT SUMMARY FORM] IS PART OF ATLANTIC COUNTY FILING RECORD.

RETAIN THIS PAGE FOR FUTURE REFERENCE.



|                         | Туре           | DEED-TOTAL EXEMPTION FROM RTF                       |   |        |              |            |        |                 |  |
|-------------------------|----------------|---|---|--------|--------------|------------|--------|-----------------|--|
|                         | Consideration  | \$50,000.00   | \$50,000.00                               |        |              |            |        |                 |  |
|                         | Submitted By   | SIMPLIFILE, LLC. (SIMPLIFILE)                       |   |        |              |            |        |                 |  |
|                         | Document Date  | 10/13/2022  | 10/13/2022                                |        |              |            |        |                 |  |
|                         | Reference Info |   |   |        |              |            |        |                 |  |
|                         | Book 1D        | Book  | Beginnin                                  | g Page | Inst         | rument No. | Reco   | orded/File Date |  |
|                         |                |   |   |        |              |            |        |                 |  |
| DEED-TOTAL<br>EXEMPTION | GRANTOR        |   | Name                                      |        |              | Ad         | ldress |                 |  |
| FROM RTF                |                |   | CASINO REINVESTMENT DEVELOPMENT AUTHORITY |        |              |            |        |                 |  |
|                         | GRANTEE        | Name  |   |        | Address      |            |        |                 |  |
|                         |                | JEMALS TATE LLC  37 COURT STREET, FREEHOLI NJ 07728 |   |        | OLD,         |            |        |                 |  |
|                         | Parcel Info    |   |   |        |              |            |        |                 |  |
|                         | Property Type  | Tax Dist.   | Tax Dist. Block Lo                        |        | ot Qualifier |            |        | Municipality    |  |
|                         |                | 01  | 147                                       | 3      |              |            |        | 01              |  |

\* DO NOT REMOVE THIS PAGE. COVER SHEET [DOCUMENT SUMMARY FORM] IS PART OF ATLANTIC COUNTY FILING RECORD. RETAIN THIS PAGE FOR FUTURE REFERENCE.

#### **DEED**

#### **RECORD & RETURN TO:**

Prepared by:

Plotkin, Williamowsky & Pillay, PLLC 4725 Wisconsin Avenue, N.W., Suite 250 Washington, DC 20016 Attn: Lane H. Plotkin, Esq.

Jennifer Harrison, Esq.

This Deed is made as of October 13, 2022, and delivered on October 21, 2022,

#### BETWEEN

CASINO REINVESTMENT DEVELOPMENT AUTHORITY, a public body established in, but not of, the Department of the Treasury of the State of New Jersey, having an address at 15 South Pennsylvania Avenue, Atlantic City, NJ 08401, referred to as the Grantor,

#### AND

**JEMAL'S TATE L.L.C.**, a New Jersey limited liability company, having its address at 37 Court Street, Freehold, New Jersey 07728, referred to as the Grantee.

The words "Grantor" and "Grantee" shall mean all Grantors and all Grantees listed above.

**Transfer of Ownership**. The Grantor grants and conveys (transfers ownership of) the property described below to the Grantee. This transfer is made for the sum of FIFTY THOUSAND AND 00/100 DOLLAR (\$50,000.00).

Tax Map Reference. (N.J.S.A. 46:15-2.1) Block 147, Lot 3 municipality of Atlantic City, County of Atlantic, State of New Jersey (the "Property").

**Property**. The Property consists of the land in the municipality of Atlantic City, County of Atlantic and State of New Jersey described on Exhibit "A" attached hereto and specifically:

**BEING** the same premises conveyed to Grantor by deed from John Brooks Recovery Center, a New Jersey Nonprofit Corporation, successor by name change from Narcotic Addicts Rehabilitation Center Organization, Inc., and Institute for Human Development, dated 12/21/2020, recorded 1/25/2021, in the Atlantic County Clerk/Register's Office as Deed Book Instrument No. 2021004755, Volume 14931.

Being the same land and premises that became vested in Institute for Human Development, a Nonprofit Corporation of New Jersey by deed from Dennis M. Tuohy and

#### **EXHIBIT "A"**

#### LEGAL DESCRIPTION

File No.:

147453RK-01

ALL THAT CERTAIN tract or parcel of land and premises lying, being and situate in Atlantic City, Atlantic County, and State of New Jersey being more particularly described as follows:

Beginning at a point in the westerly line of Tennessee Avenue (50.00 feet wide) said point being distant 220.00 feet north of the northerly line of Pacific Avenue (60.00 feet wide) and extending from said beginning point; thence

- 1. South 62 degrees 32 minutes 00 seconds West, parallel with Pacific Avenue, a distance of 100.00 feet; thence
- 2. North 27 degrees 28 minutes 00 seconds West, parallel with Tennessee Avenue a distance of 50.00 feet; thence
- 3. South 62 degrees 32 minutes 00 seconds West, parallel with Pacific Avenue, a distance of 25.00 feet; thence
- 4. North 27 degrees 28 minutes 00 seconds West, parallel with Tennessee Avenue a distance of 110.00 feet to the southerly line of Central Avenue (20.00 feet wide); thence
- 5. North 62 degrees 32 minutes 00 seconds East, in and along the southerly line of Central Avenue, a distance of 25.00 feet; thence
- 6. South 27 degrees 28 minutes 00 seconds East, parallel with Tennessee Avenue, a distance of 45.00 feet: thence
- 7. North 62 degrees 32 minutes 00 seconds East, parallel with Pacific Avenue, a distance of 100.00 feet to the westerly line of Tennessee Avenue; thence
- 8. South 27 degrees 28 minutes 00 seconds East, in and along the westerly line of Tennessee Avenue, a distance of 115.00 feet to the point and place of Beginning.

FOR INFORMATIONAL PURPOSES ONLY:

BEING premises No. 20 S. Tennessee Avenue.

BEING Tax Block: 147, Tax Lot: 3

Catherine A. Tuohy, husband and wife, dated April 4, 2000, recorded April 13, 2000 in the Atlantic County Clerk's Office in Deed Book 6667 page 19.

Institute for Human Development changed their name to John Brooks Recovery Center on May 18, 2007.

**Promises by Grantor.** The Grantor promises that the Grantor has done no act to encumber the Property other than matters of record. This promise is called a "covenant as to grantor's acts" (*N.J.S.A.* 46:4-6). This promise means that the Grantor has not allowed anyone else to obtain any legal rights which affect the Property (such as by making a mortgage or allowing a judgment to be entered against the Grantor).

Grantor's Right of Reverter. This Deed is subject to the Grantor's right of reverter and re-vesting upon the occurrence of a Developer Event of Default, as set forth in that certain Development Agreement by and between the Casino Reinvestment Development Agency and Douglas Development Corporation dated August 18, 2022 and supplemented by that certain Addendum to Development Agreement Guaranty dated October 18, 2022 (collectively, referred to as the "Development Agreement"), that cannot be cured or is not cured within the applicable time period set forth in the Development Agreement. Upon such occurrence, title to the Property and any improvements thereon shall revert back to the Grantor, on notice from the Grantor to the Grantee, in accordance with the terms set forth in Section 5.04 of the Development Agreement. Such right of reverter shall be subject to any permitted mortgage on the Property, and the exercise thereof shall be in accordance with the applicable terms and conditions of the Development Agreement. Upon the expiration of two (2) years following the issuance of a Certificate of Occupancy for the project to be constructed on the Property pursuant to the Development Agreement, the provisions of this section shall be of no further force and effect against the Property.

Restrictions. The title conveyed by this Deed is being conveyed in connection with a project to be constructed pursuant to the provisions of the Development Agreement and is subject to any and all covenants, easements, and restrictions of record including, but not limited to, restrictions of certain Transfers (as such term is defined in the Development Agreement) during the term of the Development Agreement. Upon the expiration of two (2) years following the issuance of a Certificate of Occupancy for the project to be constructed on the Property pursuant to the Development Agreement, the provisions of this section shall be of no further force and effect against the Property.

[signatures to follow on next page]

GIT/REP-3 (2-21) (Print or Type)

# State of New Jersey Seller's Residency Certification/Exemption

| Selle<br>Name(s)                      | r's Information   |   | ·   |   |
|---------------------------------------|---|---|---|---|
|                                       | Reinvestment Development Author   | ity   |   |   |
|                                       | reet Address<br>th Pennsylvania Avenue  |   |   |   |
|                                       | , Post Office   |   | State   | ZIP Code  |
| Atlantic                              | •   |   | State<br>NJ   |   |
|                                       | erty Information  |   | 140   | 00401   |
| Block(s)                              |   | Lot(s)  |   | Qualifier   |
| 147<br>Street Add                     |   | 3   |   |   |
| •                                     | ress<br>h Tennesse Avenue   |   |   |   |
|                                       | Post Office   | <del></del>   | State   | ZIP Code  |
| Atlantic                              |   |   | NJ  | 08401   |
|                                       | rcentage of Ownership   | Total Consideration   | Owner's Share of Co   |   |
| 100<br>Sollows                        | Accurance (Check the An   | \$50000.00  | \$50000.00  | 10/14/2022  |
|                                       | S Assurances (Check the Ap  |   |   |   |
| 1.                                    | Seller is a resident taxpayer (individ will file a resident Gross Income Tax  | ual, estate, or trust) of the State of N<br>return, and will pay any applicable t                                       | lew Jersey pursuant to the Net<br>axes on any gain or income fr | w Jersey Gross Income Tax Act,<br>om the disposition of this property |
| 2. 🔲                                  | The real property sold or transferred   | l is used exclusively as a principal re   | sidence as defined in 26 U.S.                                   | Code section 121.   |
| 3.                                    | Seller is a mortgagor conveying the additional consideration.   | mortgaged property to a mortgagee   | in foreclosure or in a transfer                                 | in lieu of foreclosure with no  |
| 4.                                    | Seller, transferor, or transferee is an<br>Jersey, the Federal National Mortga<br>Association, or a private mortgage in   | ge Association, the Federal Home Lo   | ates of America, an agency or<br>oan Mortgage Corporation, the  | authority of the State of New<br>Government National Mortgage         |
| 5. 🗵                                  | Seller is not an individual, estate, or   | trust and is not required to make an  | estimated Gross Income Tax I                                    | payment.  |
| 6. 🗀                                  | The total consideration for the prope   |   |   |   |
| 7.                                    | The gain from the sale is not recogn APPLICABLE SECTION). If the indiction in the indiction of the sale is not recogn to the indiction of the sale is not recogn as a sale is | ized for federal income tax purposes<br>cated section does not ultimately app<br>for the year of the sale and report th | under 26 U.S. Code section 7                                    | 721, 1031, or 1033 (CIRCLE THE  |
| 8. 🗖                                  | The real property is being transferred decedent's estate in accordance with   | d by an executor or administrator of  | a decedent to a devisee or he                                   | ir to effect distribution of the                                      |
| 9.                                    | The real property being sold is subje proceeds from the sale and the mort   | ct to a short sale instituted by the mo   | ortgagee, whereby the seller a                                  | greed not to receive any  |
| io. 🔲                                 | The deed is dated prior to August 1,  |   |   | e mongage.  |
| 11.                                   | The real property is being transferred property from the seller and then sell   | d under a relocation company transa   | ction where a trustee of the re                                 | location company buys the   |
| 2.                                    | The real property is being transferred Code section 1041.   |   |   | lement agreement under 26 U.S.  |
| 3. 🔲                                  | The property transferred is a cemeter   | ev niot   |   |   |
| 4.                                    | The seller is not receiving net procee settlement sheet.  | * 1 · · ·   | the sale means the net amou                                     | nt due to the seller on the   |
| 5. 🔲                                  | The seller is a retirement trust that re trust, and is therefore not required to  | ceived an acknowledgment letter from the make the estimated Gross Income 1  | m the Internal Revenue Servio                                   | ce that the seller is a retirement                                    |
| s. <b>I</b>                           | The seller (and/or spouse/civil union<br>Armed Forces and is now selling the<br>applicable and neither boxes 1 nor 2  | partner) originally purchased the pro<br>property as a result of being deploye  | perty while a resident of New                                   | Jersey as a member of the U.S. ew Jersey. (Only check this box if     |
| eller'                                | s Declaration   |   |   |   |
| he unders<br>ny faise s<br>nd, to the | signed understands that this declarati<br>tatement contained herein may be pu<br>best of my knowledge and belief, it is<br>ller(s) has been previously recorded of  | mished by fine, imprisonment, or bot<br>true, correct and complete. By chec   | h. I furthermore declare that I                                 | have examined this declaration  |
|                                       | 10/13/22  | Sign  | fille.  |   |
|                                       | Date  | Signature (Seller)  | Indicate if Power of Attorney                                   | or Attorney in Fact   |
| ,                                     | Date  | Signature (Seller)  | Indicate if Power of Attorney                                   | or Attorney in Fact   |

RTF-1 (Rev. 3/2/22) MUST SUBMIT IN DUPLICATE

STATE OF NEW JERSEY
AFFIDAVIT OF CONSIDERATION FOR USE BY SELLER
(Chapter 49, P.L.1968, as amended through Chapter 33, P.L. 2006) (N.J.S.A. 46:15-5 et seq.)

| BEFORE COMPLETING THIS AFFIDAVI   | T, PLEASE READ THE INSTRU                                       | CTIONS ON THE REVERSE S   | IDE OF THIS FORM.                        |
|---|---|---|--|
| STATE OF NEW JERSEY   | İ   | FOR RECORDER'S U  | SE ONLY                                  |
| } <sub>ss</sub>   | County Municipal Code   | Consideration \$  |  |
| COUNTY Atlantic   | 0102  | RTF paid by seller \$<br>Date By  | <del></del>                              |
| MUNICIPALITY OF PROPERTY LOCATION AUG   | entic City  | *Use symbol "C" to indicate that fee  | is exclusively for county use            |
| (1) PARTY OR LEGAL REPRESENTATIVE (See  |   |   | is exclusively for county use.           |
| Deponent, Sean M. Pattwell  | , being duly swon   |   | upon his/her oath                        |
| (Name) deposes and says that he/she is the Executive Director, Carporate Officer, Of  | rector in a deed  | dated October 14, 2022  | transferring                             |
| real property identified as Block number 147  | Lot nu  | • •   | located at                               |
| 20 South Tennessee Avenue, Atlantic City  |   | and   | annexed lhereto.                         |
| (Street Addr  | ess, Town)  |   |  |
| (2) <u>CONSIDERATION</u> \$ 50,000 (I   | Instructions #1 and #5 on reverse                               | e side) Ino prior mortgage to w   | mich property is subject.                |
| (3) Property transferred is Class 4A 4B 4C (  | circle one). If property transferred                            | d is Class 4A, calculation in Sec   | tion 3A below is required.               |
| (3A)REQUIRED CALCULATION OF EQUALIZE(<br>(See Instructions #5A and #7 on reverse side<br>Total Assessed Valuation + Director's  | )   |   | RTY TRANSACTIONS:                        |
| Total Assessed Valuation + Director's   |   | aiuagon   |  |
| # Director's Ratio is less than 100%, the equalized value 100%, the assessed value will be equal to the equalized   | % = \$  | the assessed value. If Director's R   | tatio is equal to or in excess of        |
| (4) FULL EXEMPTION FROM FEE (See Instruction Deponent states that this deed transaction is fully C. 66, P.L. 2004, for the following reason(s). Mere (b) By or to the United States of America, this States   | exempt from the Realty Transfe<br>reference to exemption symbol | is insufficient. Explain in detail.   | 1968, as amended through                 |
| (C) DARTIAL EXCLAPTION SPON FOR (1.1  | * "   |   |  |
| (5) PARTIAL EXEMPTION FROM FEE (Instruction NOTE: All boxes below apply to grantor(s) only, a void claim for partial exemption. Deponent claims   | ALL BOXES IN APPROPRIATE<br>that this deed transaction is ex    | empt from State portions of the   | Basic, Supplemental, and                 |
| General Purpose Fees, as applicable, imposed by   |   |   | he following reason(s):                  |
| B.   BLIND PERSON Grantor(s)   legal  |   | n #9 on reverse side for A or B)<br>ving disabilily payments □ not gain         | ıfully employed*                         |
| Senior citizens, blind persons, or disabled pers ☐ Owned and occupied by grantor(s) at time o ☐ One or two-family residential premises.   | of sale. Resident of State                                      | ring criteria:<br>a of New Jersey,<br>enants must all quality,                  |  |
| 'IN CASE OF HUSBAND AND WIFE, PARTNERS IN A CIVIL L   | JNION COUPLE, ONLY ONE GRANTOR                                  | NEED QUALIFY IF TENANTS BY THE I  | ENTIRETY,                                |
| C. LOW AND MODERATE INCOME HOUSING (In  Affordable according to H.U.D. standards.  Meets income requirements of region.   |   | cupancy.  | CKED.                                    |
| 6) NEW CONSTRUCTION (Instructions #2, #10 and #12  Entirely new improvement  Not previously used for any purpose.   | □Nat previ  | BOXES MUST BE CHECKED,<br>ously occupied.<br>DISTRUCTION' printed clearly at to | on of first page of the deed             |
| 7) RELATED LEGAL ENTITIES TO LEGAL ENTITIES (1  |   | ,   |  |
| <ul> <li>No prior mortgage assumed or to which prop</li> <li>No contributions to capital by either granter of the properties of t</li></ul> | perty is subject at time of sale.<br>or grantee legal entity.   |   |  |
| 8) INTERCOMPANY TRANSFER IF APPLIES ALL BO)  Intercompany transfer between combined group NU ID number (Required)   | oup members as part of the unitary t                            |   | <del></del>                              |
| Deponent makes this Affidavit to induce county clerk (  | or register of deeds to record the de                           | od and accept the fee submitted he  | rewith in accordance with the            |
| rovisions of Chapter 49, P.L. 1968, as amended inrough<br>iubscribed and sworn to before me<br>ris / 3 day of C 2 2   | Chapter 33, P.L. 2005   | 101110  | INVESTMENT DEV                           |
| is 13 day of 0 Ct . 20 22   | Signature of De   | ponent Gra  | antor Name                               |
| PATRICIA E BATTIPAGLIA  | Deponent Addres   | 70 0001171 1  | ennsylvania Ave<br>dress at Time of Sale |
| Notary Public - State of New Jersey   | XXX-XX-X 5 6  | 3 ial Security Number Name/Comp   | any of Sattlement Officer                |
| My Commission Expires Aug 31, 2025  | and a signs of challes a 200                                    | - оосыну миниен — <b>ма</b> лексотр   | алу и земетел Опісег                     |
| (   | Innie   | FOR OFFICIAL USE ON   | _  |
|   | Instrument<br>Deed Numb   | er Book   | Page                                     |
|   | Deed Dated  | Date Record   | led                                      |
|   |   |   |  |

County recording officers shall forward one copy of each RTF-1 form when Section 3A is completed to:

STATE OF NEW JERSEY

PO BOX 251 TRENTON, NJ 08695-0251

ATTENTION: REALTY TRANSFER FEE UNIT

The Director of the Division of Taxation in the Department of the Treasury has prescribed this form as required by law, and may not be altered or amended without prior approval of the Director. For information on the Realty Transfer Fee or to print a copy of this Affidavit, visit the Division of Taxation website at: www.state.nj.us/treasury/taxation/lpt/localtax.htm

Signature. The Grantor signs this Deed as of the date at the top of the first page.

| WITNESS:                 | CASINO REINVESTMENT DEVELOPMENT AUTHORITY, a public body established in, but not of, the Department of the Treasury of the State of New Jersey |
|--------------------------|--|
| Nameratricia pattipa Lia | By:  |
| STATE OF NEW JERSEY )    |  |
| ) ss.:                   |  |

BE IT REMEMBERED that on this 13 day of October, 2022, before me, personally appeared Sean M. Pattwell, Executive Director of CASINO REINVESTMENT DEVELOPMENT AUTHORITY, a public body established in, but not of, the Department of the Treasury of the State of New Jersey, who, I am satisfied, is the person who has signed the within instrument, and I having first made known to her the contents thereof she thereupon acknowledged that she signed and delivered the said instrument as such officer and that the within instrument is the voluntary act and deed of said authority.

Notary Public or Attorney at Law State of New Jersey

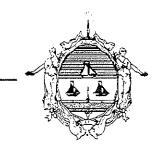
> PATRICIA E BATTIPAGLIA Notary Public - State of New Jersey My Commission Expires Aug 31, 2025

### **EXHIBIT "A"**

# **LEGAL DESCRIPTION**

ALL THAT CERTAIN tract or parcel of land and premises lying, being and situate in the City of Atlantic City, Atlantic County, and State of New Jersey being more particularly described as follows:

# **CITY OF ATLANTIC CITY** OFFICE OF TAX COLLECTOR 1301 BACHARACH BLVD, STE #126 ATLANTIC CITY, NEW JERSEY 08401 (609) 347-5630 FAX # 347-5621



## **CERTIFICATION OF PAYMENT**

| May 29, 2025                                       |
|--|
| City of Atlantic City Planning Department          |
| This certifies that the taxes on Block: 147 Lot: 4 |
| Location: 14 S TENNESSEE AVE                       |
| Property Owner: JEMALS TENNESSEE AVE LLC           |
| Paid up to date as of                              |
| Taxes are Delinquent as of N/A                     |
| There is a lien on this property as of <u>N/A</u>  |
| This certifies that the taxes on Block:147Lot:3    |
| Location: _20 S TENNESSEE AVE                      |
| Property Owner: <u>JEMALS TATE LLC</u>             |
| Paid up to date as of <u>5/27/2025</u>             |
| Taxes are Delinquent as of <u>N/A</u>              |
| There is a lien on this property as of N/A         |

Collector of Tag Cynthia Vu Senior Cashier



# Highlighted feature(s)

**Subject Property (2)** 

| Municipality  | Block | Lot | Qualifier | Property<br>Address      | Owner Name                     | Owner Street             | Owner<br>City/State | Owner<br>Zip | Property Mailing                                  |
|---------------|-------|-----|-----------|--------------------------|--------------------------------|--------------------------|---------------------|--------------|---|
| Atlantic City | 147   | 3   | 00000     | 20 S<br>TENNESSEE<br>AVE | JEMALS TATE<br>LLC             | 37 COURT ST              | FREEHOLD, NJ        | 07728        | 20 S Tennessee Ave,<br>Atlantic City,<br>Nj+08401 |
| Atlantic City | 147   | 4   | 00000     | 14 S<br>TENNESSEE<br>AVE | JEMALS<br>TENNESSEE AVE<br>LLC | STE 830 655<br>NY AVE NW | WASHINGTON,<br>DC   | 20001        | 14 S Tennessee Ave,<br>Atlantic City,<br>Nj+08401 |

§

# List of adjoining feature(s) that intersect 200 foot buffer from Subject Property.

**Adjacent Properties (35)** 

| Municipality  |     |   | Qualifier | Property<br>Address      | Owner Name                     | Owner Street           | Owner City/State     | Owner<br>Zip | Property<br>Mailing  |
|---------------|-----|---|-----------|--------------------------|--------------------------------|------------------------|----------------------|--------------|--|
| Atlantic City | 143 | 1 | 00000     | 1339<br>PACIFIC<br>AVE   | SCHIRALDI, ETAL %<br>H J HOTEL | 1339 PACIFIC<br>AVENUE | ATLANTIC CITY,<br>NJ | 08401        | 1339 Pacific<br>Ave,<br>Atlantic<br>City,<br>Nj+08401      |
| Atlantic City | 143 | 2 | 00000     | 1329<br>PACIFIC<br>AVE   | 1333 PACIFIC CORP              | PO BOX 44              | ATLANTIC CITY,<br>NJ | 08401        | 1329 Pacific<br>Ave,<br>Atlantic<br>City,<br>Nj+08401      |
| Atlantic City | 144 | 1 | 00000     | 9 S<br>TENNESSEE<br>AVE  | TENNESSEE AC LLC               | 88 LARKSPUR<br>CR      | SICKLERVILLE,<br>NJ  | 08081        | 9 S<br>Tennessee<br>Ave,<br>Atlantic<br>City,<br>Nj+08401  |
| Atlantic City | 144 | 2 | 00000     | 11 S<br>TENNESSEE<br>AVE | TENNESSEE AC LLC               | 88 LARKSPUR<br>CR      | SICKLERVILLE,<br>NJ  | 08081        | 11 S Tennessee Ave, Atlantic City, Nj+08401                |
| Atlantic City | 144 | 3 | 00000     | 13 S<br>TENNESSEE<br>AVE | TENNESSEE AC LLC               | 88 LARKSPUR<br>CR      | SICKLERVILLE,<br>NJ  | 08081        | 13 S<br>Tennessee<br>Ave,<br>Atlantic<br>City,<br>Nj+08401 |

|               |       |     |           |                          |  |                              |                       | created      | on 3/10/2025   |
|---------------|-------|-----|-----------|--------------------------|--|------------------------------|-----------------------|--------------|--|
| Municipality  | Block | Lot | Qualifier | Property<br>Address      | Owner Name                             | Owner Street                 | Owner City/State      | Owner<br>Zip | Property<br>Mailing  |
| Atlantic City | 144   | 4   | 00000     | 15 S<br>TENNESSEE<br>AVE | TENNESSEE AC LLC                       | 88 LARKSPUR<br>CR            | SICKLERVILLE,<br>NJ   | 08081        | 15 S<br>Tennessee<br>Ave,<br>Atlantic<br>City,<br>Nj+08401 |
| Atlantic City | 144   | 5   | 00000     | 21 S<br>TENNESSEE<br>AVE | PER MARC LLC                           | 1339 PACIFIC<br>AVE          | ATLANTIC CITY,<br>NJ  | 08401        | 21 S<br>Tennessee<br>Ave,<br>Atlantic<br>City,<br>Nj+08401 |
| Atlantic City | 144   | 7   | 00000     | 1317<br>MEMORIAL<br>AVE  | DINICOLANTONIO,<br>EDWARD              | 425 W. REVERE<br>AVE         | NORTHFIELD, NJ        | 08225        | 1317<br>Memorial<br>Ave,<br>Atlantic<br>City,<br>Nj+08401  |
| Atlantic City | 144   | 8   | 00000     | 1321<br>MEMORIAL<br>AVE  | PERMARC LLC                            | 1339 PACIFIC<br>AVE          | ATLANTIC CITY,<br>NJ  | 08401        | 1321<br>Memorial<br>Ave,<br>Atlantic<br>City,<br>Nj+08401  |
| Atlantic City | 144   | 9   | 00000     | 29 S<br>TENNESSEE<br>AVE | ARSENIS, MARCEL                        | C/O FIESTA<br>TENN & PACIFIC | ATLANTIC CITY,<br>NJ  | 08401        | 29 S<br>Tennessee<br>Ave,<br>Atlantic<br>City,<br>Nj+08401 |
| Atlantic City | 145   | 1   | 00000     | 1336<br>ATLANTIC<br>AVE  | SAZADA & NUR<br>REAL ESTATE LLC        | 8 PAWN CT                    | EGG HBR TWP,<br>NJ    | 08234        | 1336<br>Atlantic<br>Ave,<br>Atlantic<br>City,<br>Nj+08401  |
| Atlantic City | 145   | 2   | 00000     | 1334<br>ATLANTIC<br>AVE  | ISLAM,<br>MOHAMMED S &<br>UDDIN, JAHIR | 8 PAWN CT                    | EGG HBR TWP,<br>NJ    | 08234        | 1334<br>Atlantic<br>Ave,<br>Atlantic<br>City,<br>Nj+08401  |
| Atlantic City | 145   | 3   | 00000     | 1332<br>ATLANTIC<br>AVE  | HWANG, SOOK JA                         | 103 GARNETT<br>LANE          | EGG HARBOR<br>TWP, NJ | 08234        | 1332<br>Atlantic<br>Ave,<br>Atlantic<br>City,<br>Nj+08401  |
| Atlantic City | 145   | 4   | 00000     | 1328<br>ATLANTIC<br>AVE  | ARSENIS<br>PROPERTIES, LLC             | 17 RIDGEWOOD<br>CT           | NORTHFIELD, NJ        | 08225        | 1328<br>Atlantic<br>Ave,<br>Atlantic<br>City,<br>Nj+08401  |

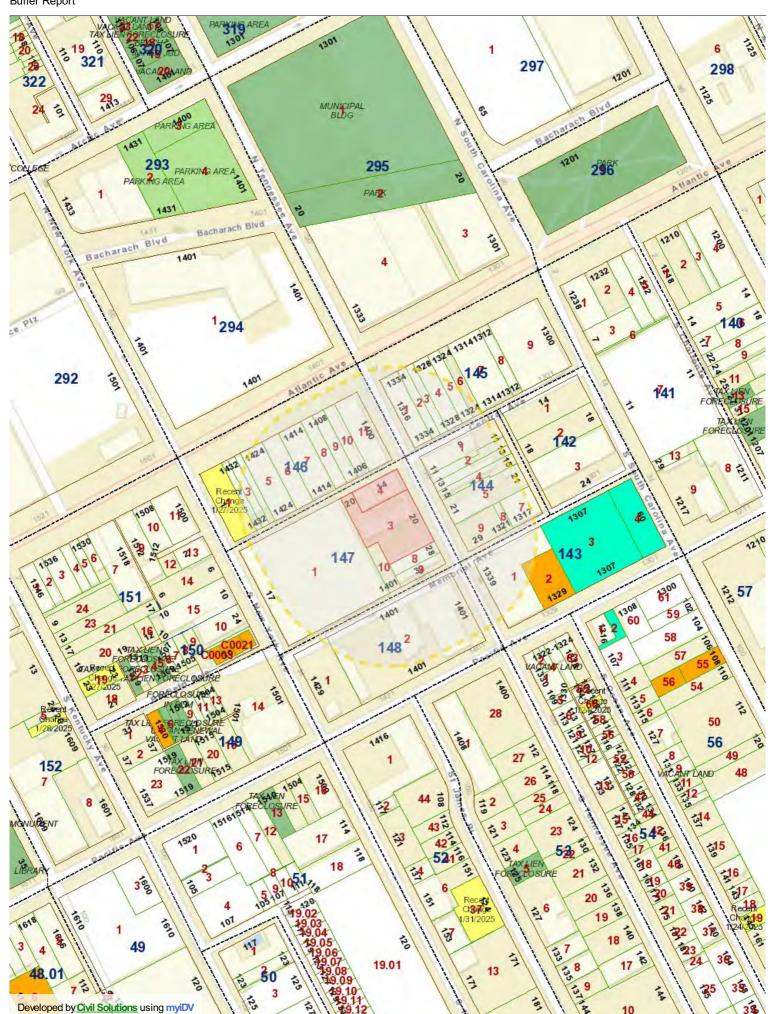
| created on 3/10/20 |       |     |           |                         |  |                             |                      |              |   |
|--------------------|-------|-----|-----------|-------------------------|--|-----------------------------|----------------------|--------------|---|
| Municipality       | Block | Lot | Qualifier | Property<br>Address     | Owner Name                             | Owner Street                | Owner City/State     | Owner<br>Zip | Property<br>Mailing                                       |
| Atlantic City      | 145   | 5   | 00000     | 1326<br>ATLANTIC<br>AVE | APOSTOLOS,<br>BASDEKIS &<br>SOPHIA     | 41 S BARTRAM<br>AVE         | ATLANTIC CITY,<br>NJ | 08401        | 1326<br>Atlantic<br>Ave,<br>Atlantic<br>City,<br>Nj+08401 |
| Atlantic City      | 145   | 6   | 00000     | 1324<br>ATLANTIC<br>AVE | JI, SUNG & EUN                         | 1420 ATLANTIC<br>AVE        | ATLANTIC CITY,<br>NJ | 08401        | 1324<br>Atlantic<br>Ave,<br>Atlantic<br>City,<br>Nj+08401 |
| Atlantic City      | 146   | 1   | 00000     | 1 S NEW<br>YORK AVE     | ATLANTIC LOFTS<br>LLC                  | PO BOX 1575                 | HICKSVILLE, NY       | 11802        | 1 S New<br>York Ave,<br>Atlantic<br>City,<br>Nj+08401     |
| Atlantic City      | 146   | 2   | 00000     | 1434<br>ATLANTIC<br>AVE | AHMED, SALEH<br>UDDIN                  | 4 N<br>SACRAMENTO<br>AVENUE | VENTNOR, NJ          | 08406        | 1434<br>Atlantic<br>Ave,<br>Atlantic<br>City,<br>Nj+08401 |
| Atlantic City      | 146   | 3   | 00000     | 1432<br>ATLANTIC<br>AVE | RHA,RAPHAEL &<br>JOSEPH &<br>ELIZABETH | 7 CRESTWOOD<br>AVE          | LINWOOD, NJ          | 08221        | 1432<br>Atlantic<br>Ave,<br>Atlantic<br>City,<br>Nj+08401 |
| Atlantic City      | 146   | 4   | 00000     | 1430<br>ATLANTIC<br>AVE | RMR LLC                                | 7 CRESTWOOD<br>AVE          | LINWOOD, NJ          | 08221        | 1430<br>Atlantic<br>Ave,<br>Atlantic<br>City,<br>Nj+08401 |
| Atlantic City      | 146   | 5   | 00000     | 1424<br>ATLANTIC<br>AVE | VP SOUTH NJ<br>EMERALD LLC,            | 1000<br>PENNSYLVANIA<br>AVE | BROOKLYN, NY         | 11207        | 1424<br>Atlantic<br>Ave,<br>Atlantic<br>City,<br>Nj+08401 |
| Atlantic City      | 146   | 6   | 00000     | 1420<br>ATLANTIC<br>AVE | JI, SUNG MAN &<br>EUN JUNG             | 1420 ATLANTIC<br>AVE        | ATLANTIC CITY,<br>NJ | 08401        | 1420<br>Atlantic<br>Ave,<br>Atlantic<br>City,<br>Nj+08401 |
| Atlantic City      | 146   | 7   | 00000     | 1414<br>ATLANTIC<br>AVE | ATLANTIC 1414 LLC                      | STE 3 251 2360<br>ROUTE 9   | TOMS RIVER, NJ       | 08755        | 1414<br>Atlantic<br>Ave,<br>Atlantic<br>City,<br>Nj+08401 |

|               |       |     |           |                          |  |                                |                          | created      | on 3/10/2025   |
|---------------|-------|-----|-----------|--------------------------|--|--------------------------------|--------------------------|--------------|--|
| Municipality  | Block | Lot | Qualifier | Property<br>Address      | Owner Name                             | Owner Street                   | Owner City/State         | Owner<br>Zip | Property<br>Mailing  |
| Atlantic City | 146   | 8   | 00000     | 1410<br>ATLANTIC<br>AVE  | THREE STARS II LLC                     | 1404 OAKTREE<br>RD             | ISELIN, NJ               | 08830        | 1410<br>Atlantic<br>Ave,<br>Atlantic<br>City,<br>Nj+08401  |
| Atlantic City | 146   | 9   | 00000     | 1408<br>ATLANTIC<br>AVE  | ATALLAH, INC.                          | 140 EAST<br>NIGHTINGALE<br>WAY | GALLOWAY<br>TOWNSHIP, NJ | 08205        | 1408<br>Atlantic<br>Ave,<br>Atlantic<br>City,<br>Nj+08401  |
| Atlantic City | 146   | 10  | 00000     | 1406<br>ATLANTIC<br>AVE  | BLULAND,INC.C/0<br>URBANWEAR<br>OUTLET | P.O.BOX 285                    | WYOMING,<br>RHODE ISLAND | 02898        | 1406<br>Atlantic<br>Ave,<br>Atlantic<br>City,<br>Nj+08401  |
| Atlantic City | 146   | 11  | 00000     | 1400<br>ATLANTIC<br>AVE  | G & M PROPERTY                         | 1339 PACIFIC<br>AVE            | ATLANTIC CITY,<br>NJ     | 08401        | 1400<br>Atlantic<br>Ave,<br>Atlantic<br>City,<br>Nj+08401  |
| Atlantic City | 147   | 1   | 00000     | 17 S NEW<br>YORK AVE     | JEMALS ATLANTIC<br>CITY LLC            | 702 H ST NW                    | WASHINGTON,<br>DC        | 20001        | 17 S New<br>York Ave,<br>Atlantic<br>City,<br>Nj+08401     |
| Atlantic City | 147   | 3   | 00000     | 20 S<br>TENNESSEE<br>AVE | JEMALS TATE LLC                        | 37 COURT ST                    | FREEHOLD, NJ             | 07728        | 20 S<br>Tennessee<br>Ave,<br>Atlantic<br>City,<br>Nj+08401 |
| Atlantic City | 147   | 4   | 00000     | 14 S<br>TENNESSEE<br>AVE | JEMALS<br>TENNESSEE AVE<br>LLC         | STE 830 655 NY<br>AVE NW       | WASHINGTON,<br>DC        | 20001        | 14 S<br>Tennessee<br>Ave,<br>Atlantic<br>City,<br>Nj+08401 |
| Atlantic City | 147   | 8   | 00000     | 28 S<br>TENNESSEE<br>AVE | NAEEM AHMED<br>KHAN LLC                | 28 S TENNESSEE<br>AVE          | ATLANTIC CITY,<br>NJ     | 08401        | 28 S<br>Tennessee<br>Ave,<br>Atlantic<br>City,<br>Nj+08401 |
| Atlantic City | 147   | 9   | 00000     | 32 S<br>TENNESSEE<br>AVE | PAK, JACQUELINE                        | 107 STUMP<br>ROAD              | NORTH WALES,<br>PA       | 19454        | 32 S<br>Tennessee<br>Ave,<br>Atlantic<br>City,<br>Nj+08401 |

|               |       |     |           |                         |                           |                            |                      | created      | on 3/10/2025  |
|---------------|-------|-----|-----------|-------------------------|---------------------------|----------------------------|----------------------|--------------|---|
| Municipality  | Block | Lot | Qualifier | Property<br>Address     | Owner Name                | Owner Street               | Owner City/State     | Owner<br>Zip | Property<br>Mailing                                       |
| Atlantic City | 147   | 10  | 00000     | 1401<br>MEMORIAL<br>AVE | JEMALS 1401 AC<br>LLC     | 655 NEW YORK<br>AVE NW 830 | WASHINGTON,<br>DC    | 20001        | 1401<br>Memorial<br>Ave,<br>Atlantic<br>City,<br>Nj+08401 |
| Atlantic City | 148   | 1   | 00000     | 1429<br>PACIFIC<br>AVE  | ROTH, ARTHUR &<br>ANDREA  | 762 BLACK<br>HORSE PIKE    | PLEASANTVILLE,<br>NJ | 08232        | 1429 Pacific<br>Ave,<br>Atlantic<br>City,<br>Nj+08401     |
| Atlantic City | 148   | 2   | 00000     | 1401<br>PACIFIC<br>AVE  | PARISH OF SAINT<br>MONICA | 2651 ATLANTIC<br>AVE       | ATLANTIC CITY,<br>NJ | 08401        | 1401 Pacific<br>Ave,<br>Atlantic<br>City,<br>Nj+08401     |

# City of Atlantic City - Map

**Buffer Report** 





# THIS IS A LIST OF UTILITY COMPANIES THAT SERVICE THE CITY OF ATLANTIC CITY. PLEASE NOTIFY ALL ENTITIES LISTED AT LEAST TEN (10) DAYS IN ADVANCE OF THE PUBLIC HEARING.

#### ATLANTIC CITY MUNICIPAL UTILITIES AUTHORITY

Attn: India Still
P.O. Box 117
401 N. Virginia Avenue
Atlantic City, New Jersey 08404-0117
Istill@acmua.org

### ATLANTIC CITY SEWERAGE COMPANY

Attn: Dan Kwapinski – (609) 345-0131 1200 Atlantic Avenue Suite 300 Atlantic City, New Jersey 08401 dkwapinski@acsewerage.com

#### ATLANTIC COUNTY UTILITIES AUTHORITY

Attn: Matthew DeNafo P.O. Box 996 Pleasantville, New Jersey 08232-0996 (609) 272-6950 rdovey@acua.com

### ATLANTIC CITY ELECTRIC

Attn: Mr. Gregory Brubaker, PE (Senior Manager of Strategic Planning)
2542 Fire Road
Egg Harbor Township, New Jersey 08234

### **SOUTH JERSEY GAS COMPANY**

Atlantic Division Attn: Briana Dirkes 111 N. Franklin Boulevard Pleasantville, New Jersey 08232-0996 (609) 645-2690 bdirkes@sjindustries.com