

PLANT SCHEDULE						
KEY	BOTANICAL NAME	COMMON NAME	SIZE	QTY	NOTES	
DECIDUOUS SHADE TREES						
GB	GINGKO BILOBA 'PRINCETON SENTRY'	'PRINCETON SENTRY' GINKGO	3-3.5" CAL., B&B	2	LIMBED TO 7', MATCHING HEADS	
SHRUBS						
AZ	AZALEA X 'SHUGETSU' (SATSUKI HYBRID)	AUTUMN MOON AZALEA	15"-18", #3 CAN.	10		
IG	ILEX GLABRA COMPACTA	COMPACTA INKBERRY	24"-30", B&B	17		
PT	PITTOSPORUM TENUIFOLIUM 'WRINKLED BLUE'	'WRINKLED BLUE' PITTOSPORUM	30" - 36", B&B	40		
RO	ROSA X 'RADTKOPINK'	DOUBLE PINK KNOCKOUT SHRUB ROSE	#5 CAN.	11		
PL	PRUNUS LAUROCERASUS 'MOUNT VERNON'	'MOUNT VERNON' LAUREL	15"-18", #3 CAN.	18		
GROUND COVER						
JC	JUNIPERUS CONFERTA 'BLUE PACIFIC'	'BLUE PACIFIC' SHORE JUNIPER	18"-24", #3 CAN.	14	30" O.C.	
LM	LIRIOPE MUSCARI	LILYTURF	#1 CAN.	113	12" O.C.	
OJ	OPHIOPOGON JAPONICUS	MONDO GRASS	4" POT	96	8" O.C.	
ORNAMENTAL GRASSES						
HE	HELICTOTRICHON SEMPERVIRENS	BLUE OAT GRASS	#3 CAN.	17		
PERENNIALS						
NE	NEPETA RACEMOSA 'WALKER'S LOW'	"WALKER'S LOW" CATMINT	#2 CAN.	33	18" O.C.	





# PROJECT LOCATION KEY

#### LANDSCAPE SHEET INDEX

HEET	DESCRIPTION	REV. DATE
	LANDSCAPE PLAN	3/10/2025
<u>.</u>	SITE LIGHTING PLAN	3/10/2025
}	SITE DETAILS	3/10/2025
	PLANTING DETAILS	

## NOTES:

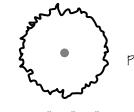
- BASE PLAN INFORMATION TAKEN FROM THE CIVIL ENGINEERING

- 5. FINAL LOCATION OF PLANT MATERIAL TO BE DETERMINED IN THE FIELD BY THE LANDSCAPE ARCHITECT OR OWNER'S REPRESENTATIVE.
- 6. CONTRACTOR TO VERIFY THE LOCATION OF ALL UNDERGROUND UTILITIES PRIOR TO ANY EXCAVATION ACTIVITIES.
- 7. NO DECIDUOUS SHADE TREES WILL BE LOCATED CLOSER THAN 10 FEET TO SANITARY UTILITIES.
- 8. LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR VERIFICATION OF ALL PLANT MATERIAL QUANTITIES. ANY DISCREPANCY SHALL BE BROUGHT TO THE ATTENTION OF THE LANDSCAPE ARCHITECT. PLAN HOLDS PRECEDENCE.
- 9. CONTRACTOR SHALL COORDINATE ALL WORK WITH APPROPRIATE STATE AGENCIES AND UTILITY COMPANIES.

#### 10. IRRIGATION NOTE:

PLANT MATERIAL WILL BE WATERED VIA AN AUTOMATED UNDERGROUND IRRIGATION SYSTEM. LANDSCAPE CONTRACTOR SHALL EXTEND EXISTING IRRIGATION TO PROPOSED LANDSCAPE PLANTER AREAS AND PROVIDE AN IRRIGATION PLAN FOR REVIEW AS PART OF A DESIGN / BUILD PACKAGE.

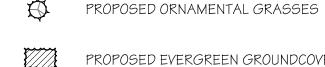
## LANDSCAPE LEGEND:



PROPOSED STREET/DECIDUOUS SHADE TREE



PROPOSED SHRUBS



PROPOSED EVERGREEN GROUNDCOVER

PROPOSED LONG-BLOOMING PERENNIAL



S

5009 English Creek Ave., Egg Harbor Township, NJ 08234 (phone) 609-312-5713 (email) jadamson@adamsonland.com

IMENT

ENVIRON

S N

(A)

MINNY"

 $\triangleleft$ **REVISIONS:** NO: DATE: DESCRIPTION DESIGNED BY: "J"/SB AS NOTED

> ALL DOCUMENTS PREPARED BY J.ADAMSON ASSOCIATES ARE INSTRUMENTS OF SERVICE IN RESPECT OF THE PROJECT. THEY ARE NOT INTENDED OR REPRESENTED TO BE SUITABLE FOR REUSE BY OWNER OR OTHERS ON EXTENSIONS OF THE PROJECT OR ON ANY OTHER PROJECT. ANY REUSE WITHOUT WRITTEN VERIFICATION OR ADAPTATION BY J.ADAMSON ASSOCIATES FOR THE SPECIFIC PURPOSE INTENDED WILL BE AT OWNERS SOLE RISK AND WITHOUT LIBILITY OR LEGAL EXPOSITION OF ADAMSON. AND WITHOUT LIABILITY OR LEGAL EXPOSURE TO JADAMSON
> ASSOCIATES; AND OWNER SHALL INDEMNIFY AND HOLD HARMLESS
> J.ADAMSON ASSOCIATES FROM ALL CLAIMS, DAMAGES, LOSSES
> AND EXPENSES ARISING OUT OF OR RESULTING THEREFROM

JOSEPH P. ADAMSON, L.L.A., P.P. LICENSED LANDSCAPE ARCHITECT N.J. LIC. NO. AS00086 **PROFESSIONAL PLANNER** N.J. LIC. NO. 5124

AM

LANDSCAPE PLAN

SA15-24