1	CASINO REINVESTMENT DEVELOPMENT AUTHORITY
2	LAND USE REGULATION ENFORCEMENT DIVISION
3	
4	APPLICATION NO: 2024-03-3620
5	PUFFSIE, LLC 1536 ATLANTIC AVENUE
6	CANNABIS RETAIL
7	
8 9	CONTINUATION FROM JUNE 20, 2024 HEARING. DISCUSSION ON LOADING AREA ISSUE.
10	APPLICANT SEEKS SITE PLAN APPROVAL ALONG WITH C VARIANCE RELIEF FOR ADULT USE RETAIL SALES OF CANNABIS.
11	THE PROPERTY IS LOCATED AT 1536 ATLANTIC
12	AVENUE, ALSO KNOW AS BLOCK 151, LOT 3 ON THE TAX MAP FOR THE CITY OF ATLANTIC CITY, LOCATED WITHIN
13	THE CENTRAL BUSINESS DISTRICT (CBD).
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16	THURSDAY, JULY 18, 2024
17	10:03 A.M.
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21	
22	CSR COURT REPORTING SERVICES, LLC
23	Certified Court Reporters and Videographers 1125 Atlantic Avenue, Suite 543
24	Atlantic City, New Jersey 08401 609-641-7117 FAX: 609-641-7640
25	000 041 /11/ FAA. 009-041-7040

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1	Public Hearing in the above-referenced matter
2	conducted at the CASINO REINVESTMENT DEVELOPMENT
3	AUTHORITY, 15 South Pennsylvania Avenue, Atlantic
4	City, New Jersey, taken before Michelle Gruendel, a
5	Certified Court Reporter and Notary Public of the
6	State of New Jersey, on Thursday, July 18, 2024
7	commencing at 10:03 a.m.
8	
9	APPEARANCES:
10	CASINO REINVESTMENT DEVELOPMENT AUTHORITY:
11	LANCE D. LANDGRAF, JUNIOR
12	CHAIRMAN DIRECTOR, PLANNING DEPARTMENT
13	ROBERT L. REID
14	LAND USE ENFORCEMENT OFFICER
15	PROFESSIONALS TO THE BOARD:
16	JANE FONTANA, ESQ.
17	G. JEFFREY HANSON, PE
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12	EXHIBITS MARKED AND/OR REFERRED TO:
13	N/A
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[COURT REPORTER'S NOTE: THE FOLLOWING 1 2 TRANSCRIPT WAS PRODUCED FROM THE 3 AUDIO/VIDEO TAKEN BY THE VIDEOGRAPHER 4 PRESENT AT THE HEARING.] 5 LANCE LANDGRAF: I'll call to order the July 18th, 2024 CRDA Land Use Regulation 6 7 Enforcement Division Hearing. 8 Would everyone please rise for the 9 Pledge of Allegiance? 10 (Pledge of Allegiance is recited.) LANCE LANDGRAF: 11 This hearing has been 12 noticed in accordance with the Senator Byron M. 13 Baer Open Public Meetings Act. 14 We had four items on our agenda today, 15 however, the first application, 2024-03-3620, 16 Puffsie, LLC, that's at 1536 Atlantic Avenue, that 17 is being tabled to August 1st. They are going to 18 renotice. They added a -- they will be adding a 19 property to their -- to the application so they had 20 to renotice for that purpose. 21 (At 10:04 a.m. proceedings were 22 concluded.) 23 24 25

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CERTIFICATE
I, MICHELLE GRUENDEL, a Certified Court
Reporter and Notary Public of the State of New
Jersey, do hereby certify that the foregoing is a
true and accurate transcript of the testimony as
taken stenographically and digitally at the time,
place and on the date hereinbefore set forth, to
the best of my ability.
I DO FURTHER CERTIFY that I am neither a
relative nor employee nor attorney nor counsel of
any of the parties to this action, and that I am
neither a relative nor employee of such attorney or
counsel, and that I am not financially interested
in the action.
michelle Graexdel
michael Smither
MICHELLE GRUENDEL, C.C.R.
C.C.R. License No. 30X100190500 Notary Public of the
State of New Jersey

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