1	CASINO REINVESTMENT DEVELOPMENT AUTHORITY
2	LAND USE REGULATION ENFORCEMENT DIVISION
3	
4	APPLICATION: 2024-03-3619
5	MARC ZARYCH
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7	A DDI TOANE GERVO NONCONFIDENTIO HOE
8	APPLICANT SEEKS NONCONFORMING USE CERTIFICATION TO ALLOW TWO UNIT RESIDENTIAL BUILDING.
9	THE PROPERTY IS LOCATED AT 220 S. SEASIDE
10	AVENUE, ALSO KNOWN AS BLOCK 76, LOT 10 ON THE TAX MAP FOR THE CITY OF ATLANTIC CITY, LOCATED WITHIN
11	THE LH-2 DISTRICT.
12	
13	
14	THURSDAY, APRIL 18, 2024
15	10:02 A.M.
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20	
21	COD COURT DEPORTING CERTIFICES II.C
22	CSR COURT REPORTING SERVICES, LLC Certified Court Reporters and Videographers 1125 Atlantic Avenue, Suite 543
23	Atlantic City, New Jersey 08401 609-641-7117 FAX: 609-641-7640
24	005 041 /11/ FAA. 009-041-/040
25	

1	Public Hearing in the above-referenced matter
2	conducted at the CASINO REINVESTMENT DEVELOPMENT
3	AUTHORITY, 15 South Pennsylvania Avenue, Atlantic
4	City, New Jersey, taken before Michelle Gruendel, a
5	Certified Court Reporter and Notary Public of the
6	State of New Jersey, on Thursday, April 18, 2024,
7	commencing at 10:05 a.m.
8	APPEARANCES:
9	CASINO REINVESTMENT DEVELOPMENT AUTHORITY:
10	LANCE D. LANDGRAF, JUNIOR
11	CHAIRMAN DIRECTOR, PLANNING DEPARTMENT
12	ROBERT L. REID
13	LAND USE ENFORCEMENT OFFICER
14	PROFESSIONALS TO THE BOARD:
	JANE FONTANA
15	ASSISTANT GENERAL COUNSEL
16	COUNSEL FOR THE APPLICANT:
17	BRIAN CALLAGHAN, ESQ.
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I	N D E X
APPLICANT	PAGE
2024-03-3619	
BY LANCE LANDGRA	AF 4
EXHIBITS MARKED	AND/OR REFERRED TO:
	B-1
	APPLICANT 2024-03-3619 MARC ZARYCH BY LANCE LANDGRA

1	[COURT REPORTER'S NOTE: THE FOLLOWING
2	TRANSCRIPT WAS PRODUCED FROM THE
3	AUDIO/VIDEO TAKEN BY THE VIDEOGRAPHER
4	PRESENT AT THE HEARING.]
5	LANCE LANDGRAF: Third and final
6	application this morning is 2024-03-3619, Marc
7	Zarych. The applicant is seeking certificate of
8	nonconformity to allow two unit residential
9	building. Property is located at 220 South Seaside
10	Avenue, also known as Block 76, Lot 10. It's
11	within the LH-2 District.
12	Rob, we have proper notice?
13	ROBERT REID: Yes. Correct.
14	LANCE LANDGRAF: You're already sworn
15	in.
16	And we're also complete?
17	ROBERT REID: Yes.
18	LANCE LANDGRAF: All right. Mr.
19	Callaghan.
20	BRIAN CALLAGHAN: Once again, Brian
21	Callaghan on behalf of Marc Zarych. Unfortunately,
22	he's not here again today. He's in the Ukraine
23	doing humanitarian aid. He's been back and forth.
24	Just as a quick, I mean, we reviewed on
25	this on the review memorandum, but this is

Marc Zarych has been -- owns about eight or ten properties in this area which he's been trying to package together. He's had a couple people buying it so I think this is, like, the last certificate of nonconformity under land use that we need, so that we now will have a complete set of packages to present to a prospective purchaser and say, are you interested in Seaside Avenue or South Vermont Avenue, so I turn it over to Mr. Reid.

LANCE LANDGRAF: Good to hear.

Before he starts we'll mark his report dated April 5th, 2024. Again, it's Mr. Robert Reid's, Land Use Regulation Officer, report on this matter.

Rob.

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2.5

ROBERT REID: Yes.

Okay. I'll refer to my review memorandum of April 5. The applicant's requesting a certificate of nonconformity for a two-unit residential dwelling. They assert that it's been that at least since 1961, that's been documented, and the documentary evidence provided by the applicant appears to be sufficient to consider the granting of this and I make that recommendation for the two unit approval.

1	LANCE LANDGRAF: Okay. Anything to add,				
2	Mr. Callaghan?				
3	BRIAN CALLAGHAN: Nothing else.				
4	LANCE LANDGRAF: All right. We'll open				
5	it to the public. Anybody here wishes to comment,				
6	please step forward, state your name and make your				
7	comments.				
8	Seeing none, we'll close the public				
9	portion and the testimony on this matter.				
10	Thank you, very much.				
11	BRIAN CALLAGHAN: Thank you, very much.				
12	LANCE LANDGRAF: For the public's				
13	benefit, CRDA's next scheduled Land Use Hearing is				
14	on May 2nd, 2024 at 10 a.m. in this location.				
15	No further public comment, we will close				
16	this meeting. We are adjourned.				
17	BRIAN CALLAGHAN: Thank you again.				
18	LANCE LANDGRAF: All right.				
19	JANE FONTANA: Thank you.				
20	(At 10:08 a.m. proceedings were				
21	concluded.)				
22					
23					
24					
25					

CERTIFICATE

I, MICHELLE GRUENDEL, a Certified Court
Reporter and Notary Public of the State of New
Jersey, do hereby certify that the foregoing is a
true and accurate transcript of the testimony as
taken stenographically and digitally from the
videographer's footage at the time, place and on
the date hereinbefore set forth, to the best of my
ability.

I DO FURTHER CERTIFY that I am neither a relative nor employee nor attorney nor counsel of any of the parties to this action, and that I am neither a relative nor employee of such attorney or counsel, and that I am not financially interested in the action.

MICHELLE GRUENDEL, C.C.R. C.C.R. License No. 30X100190500 Notary Public of the State of New Jersey

Michelle Graendel

A	Block 1:10	D	G
a.m 1:15 2:7	4:10	D 2:10 3:1	GENERAL 2:15
6:14 , 20	BOARD 2:13	date 7:9	Good 5:10
ability 7:10	Brian 2:17	dated 5:12	granting 5:24
above-refe	4:20,20 6:3	DEPARTMENT	Gruendel 2:4
2:1	6:11,17	2:11	7:3,20
accurate 7:6	building 1:8	DEVELOPMENT	
action 7:13,16	4:9	1:1 2:2,9	H
add 6:1	buying 5:3	digitally 7:7	hear 5:10
adjourned 6:16	С	DIRECTOR 2:11	Hearing 2:1
aid 4:23	<u>c</u> 2:8	District 1:11	4:4 6:13
allow 1:8 4:8	C.C.R7:20,21	4:11	hereinbefore
AND/OR 3:9	Callaghan 2:17	DIVISION 1:2	7:9
Anybody 6:5	4:19,20,21	documentary	humanitarian
appears 5:23	6:2,3,11,17	5 : 22	4:23
applicant1:7	CASINO 1:1 2:2	documented	I
2:16 3:2 4:7	2:9	5:21	l
5:23	certificate	doing 4:23	interested 5:8 7:15
applicant's	4:7 5:4,19	dwelling 5:20	/:13
5:18	7:1		
application	CERTIFICATION	<u>E</u>	JANE 2:14 6:19
1:4 4:6	1:8	E 2:8,8 3:1	Jersey 1:23
approval 5:25	Certified 1:22	eight 5:1	2:4,6 7:5,22
April 1:14 2:6	2:5 7:3	employee 7:12	JUNIOR 2:10
5:12,18	certify 7:5,11	7:14	
area 5:2	CHAIRMAN 2:10	ENFORCEMENT 1:2 2:12	K
assert 5:20	City 1:10,10	ESQ 2:17	known 1:10
ASSISTANT 2:15	1:23 2:4	evidence 5:22	4:10
Atlantic 1:10	close 6:8,15	EXHIBITS 3:9	
1:22,23 2:3	commencing 2:7	EXIIIDIIS	L
attorney 7:12	comment 6:5,15	F	L 2:12
7:14	comments 6:7	FAX 1:23	LANCE 2:10 3:4
AUDIO/VIDEO 4:3	complete 4:16	final 4:5	4:5,14,18
AUTHORITY 1:1	5:6	financially	5:10 6:1,4
2:3,9	concluded 6:21	7:15	6:12,18
Avenue 1:10,22	conducted 2:2	FOLLOWING 4:1	land1:2 2:12
2:3 4:10 5:8	consider 5:23	FONTANA 2:14	5:5,13 6:13
5:9	Correct 4:13	6:19	LANDGRAF 2:10
	counsel 2:15	footage 7:8	3:4 4:5,14
В	2:16 7:12,15	foregoing 7:5	4:18 5:10
B-1 3:10	couple 5:3	forth 4:23 7:9	6:1,4,12,18
back 4:23	Court 1:21,22	forward 6:6	LH-21:11 4:11
behalf 4:21	2:5 4:1 7:3	further 6:15	License 7:21
benefit 6:13	CRDA's 6:13	7:11	LLC1:21
best7:9	CSR1:21		located 1:9,10
000.0	ourt Deporting Cond		

4:9	P 2:8,8	REINVESTMENT	T
location 6:14	package 5:3	1:1 2:2,9	taken 2:4 4:3
Lot1:10 4:10	packages 5:6	relative 7:12	7:7
	PAGE 3:2	7:14	TAX 1:10
M	parties 7:13	report 5:11,13	ten 5:1
MAP 1:10	Pennsylvania	Reporter 2:5	testimony 6:9
Marc1:5 3:3	2:3	7:4	7:6
4:6,21 5:1	people 5:3	REPORTER'S 4:1	Thank 6:10,11
mark 5:11	place 7:8	Reporters 1:22	6:17,19
MARKED 3 : 9	PLANNING 2:11	REPORTING 1:21	think 5:4
matter 2:1	please 6:6	requesting	Third 4:5
5:14 6:9	portion 6:9	5:18	Thursday 1:14
mean 4:24	present 4:4	residential	2:6
meeting 6:16	5:7	1:8 4:8 5:20	time 7:8
memorandum	proceedings	review 4:25	today 4:22
4:25 5:18	6:20	5:17	transcript 4:2
Michelle 2:4	PRODUCED 4:2	reviewed 4:24	7:6
7:3,20	PROFESSIONALS	right 4:18 6:4	true 7:6
morning 4:6	2:13	6:18	trying 5:2
N N	proper 4:12	Rob 4:12 5:15	turn 5:9
N2:8 3:1	properties 5:2	Robert 2:12	two1:8 4:8
name 6:6	Property 1:9	4:13,17 5:12	5 : 25
need 5:5	4:9	5:16	two-unit5:19
neither 7:11	<pre>prospective 5:7</pre>	S	
7:14		s 1:9 2:8	<u> </u>
New1:23 2:4,6	<pre>provided 5:22 public 2:1,5</pre>	scheduled 6:13	Ukraine 4:22
7:4,22	6:5,8,15 7:4	Seaside 1:9	Unfortunately
NONCONFORMING	7:21	4:9 5:8	4:21
1:7	public's 6:12	Seeing 6:8	unit1:8 4:8 5:25
nonconformity	purchaser 5:7	seeking 4:7	
4:8 5:5,19	purchaser 5.7	SEEKS 1:7	use1:2,7 2:12
Notary 2:5 7:4	Q	SERVICES 1:21	5:5,13 6:13
7:21	quick 4:24	set 5:6 7:9	V
NOTE 4:1		South 2:3 4:9	Vermont 5:8
notice 4:12	R	5:8	VIDEOGRAPHER
	R2:8	starts 5:11	4:3
0	recommenda	state 2:6 6:6	videograph
Officer 2:12	5:24	7:4,22	7:8
5:13	refer 5:17	stenograph	Videographers
Okay 5:17 6:1	REFERRED 3:9	7:7	1:22
Once 4:20	Regulation 1:2	step 6:6	
open 6:4	5:13	sufficient	W
owns 5:1	Reid2:12 4:13	5 : 23	we'll5:11 6:4
P	4:17 5:9,16	Suite 1:22	6 : 8
	Reid's 5:13	sworn 4:14	we're4:16

			10
wishes 6:5	1:23 609-641-7640		
X	1:23		
x 3:1	7		
Y	76 1:10 4:10		
Z			
Zarych 1:5 3:3 4:7,21 5:1			
0 084011:23			
1 101:10 4:10			
6:14 10:02 1:15 10:05 2:7			
10:08 6:20 1125 1:22 15 2:3			
18 1:14 2:6 1961 5:21			
2			
2024 1:14 2:6 5:12 6:14			
2024-03-3619			
1:4 3:3 4:6			
220 1:9 4:9			
2nd 6:14			
3			
30x100190500 7:21			
4			
4 3 : 4			
5			
5 5:18			
543 1:22 5th 5:12			
6			
609-641-7117			
	1	l	