

ORANGE LOOP CONTAINER PARK

BLOCK 53 LOTS 26, 27, 28, SHEET 10
ATLANTIC CITY, ATLANTIC COUNTY, NEW JERSEY

PRELIMINARY AND FINAL MAJOR SITE PLANS



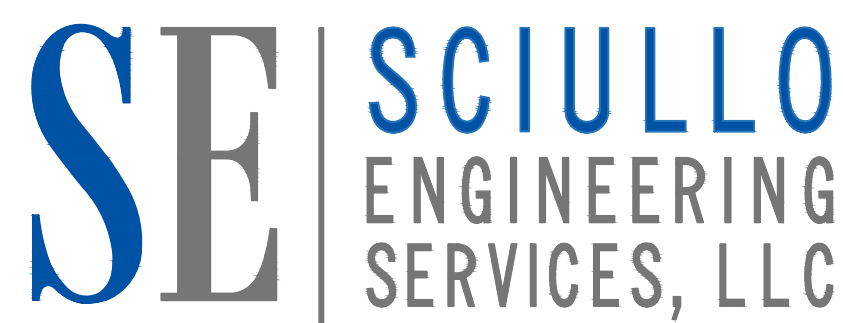
AERIAL MAP
1" = 500'

APPLICANT:

MAP 3 PARTNERS LLC

526 PACIFIC AVE, APT 1903
ATLANTIC CITY, NEW JERSEY 08401

PREPARED BY:



137 S. NEW YORK AVENUE, SUITE 2
ATLANTIC CITY, NEW JERSEY 08401
PHONE: (609) 300-5171
www.sciulloengineering.com

OWNER

AC MARKET JUMBO 002B LLC
1141 WINDING DRIVE
CHERRY HILL, NEW JERSEY 08003

APPLICANT

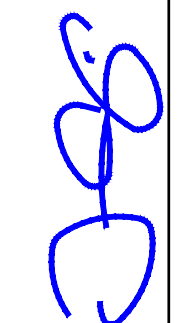
MAP 3 PARTNERS LLC
526 PACIFIC AVE, APT 1903
ATLANTIC CITY, NJ 08401

APPLICANT INTENT

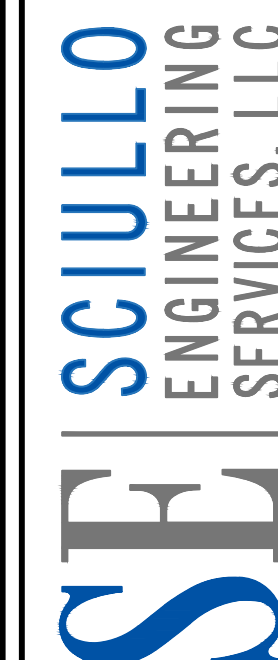
APPLICANT INTENDS TO REDEVELOP EXISTING PAVED LOT WITH CONTAINER PARK TO HOUSE RETAIL, TAKE-OUT FOOD ESTABLISHMENTS & INDOOR FARMING ALONG WITH ACCESSORY PARKING AREA. SITE WILL ALSO BE USED FOR POP-UP EVENTS. WHEN PARKING IS DISPLACED, THE EXISTING PARKING LOT AT 144 S. TENNESSEE AVENUE (APPROVED VIA CRDA CLUC 2020-02-2807), UNDER RELATED OWNERSHIP ENTITY WILL BE UTILIZED TO ADDRESS THE PROJECT'S PARKING DEMAND.

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JASON T. SCIULLO, P.E., P.P.
PROFESSIONAL ENGINEER, NEW JERSEY LICENSE NO. 24604568000
PROFESSIONAL PLANNER, NEW JERSEY LICENSE NO. 331000628400



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PHONE: (609) 300-5171
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NJ CERTIFICATE OF AUTHORIZATION NO. 246A28280700

ORANGE LOOP CONTAINER PARK

SITE PLAN APPLICATION
BLOCK 53 LOTS 26, 27, 28, SHEET 10
ATLANTIC CITY, ATLANTIC COUNTY, NEW JERSEY

COVER SHEET

TENNESSEE RESTAURANT GROUP

133 S. TENNESSEE AVENUE
ATLANTIC CITY, NEW JERSEY 08401

SHEET INDEX		
SHEET NO.	DWG. NO.	SHEET TITLE
1 OF 10	C0001	COVER SHEET
2 OF 10	C0002	INFORMATION SHEET
3 OF 10	C0003	200 FT LIST
4 OF 10	C0101	SITE PLAN
5 OF 10	C0201	GRADING & UTILITIES PLAN
6 OF 10	C0501	LANDSCAPE & LIGHTING PLAN
7 OF 10	C0502	LANDSCAPE & LIGHTING DETAILS
8 OF 10	C1101	DETAILS
9 OF 10	C1201	SOIL EROSION & SEDIMENT CONTROL PLAN
10 OF 10	C1301	SOIL EROSION & SEDIMENT CONTROL NOTES

Approved by Resolution # _____	Dated: _____
CRDA PLANNER _____	DATE _____
CRDA EngIneer _____	DATE _____
CRDA LAND USE REGULATION ENFORCEMENT OFFICER _____	DATE _____
CRDA HEARING OFFICER _____	DATE _____

9/23/2024	8/9/2024	2	CRDA COMPLETENESS REVIEW	JTS
		1	INITIAL SUBMISSION	CY
DATE	ISSUE NO.	BY	APPR.	

PROJECT NO. ALP 007.01
SCALE AS SHOWN
SHEET 1 OF 10
DRAWING NO. C0001



Know what's below.
Call before you dig.

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