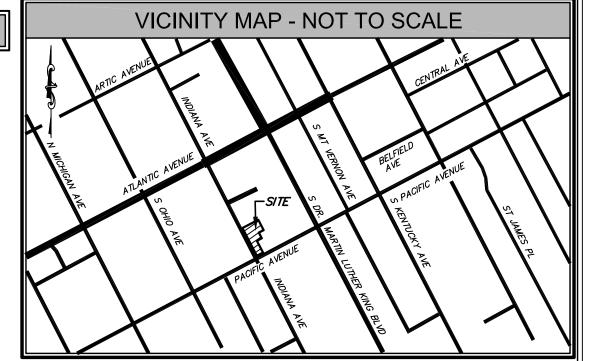
NONE REPORTED

NONE

**UTILITY NOTES** 

UTILITIES AS SHOWN ARE BY OBSERVABLE EVIDENCE ON THE SURFACE OF THE GROUND AND/OR PAINTED MARKOUT BY OTHERS. SURVEYOR MAKES NO GUARANTEE AS TO THE TRUE LOCATION OR

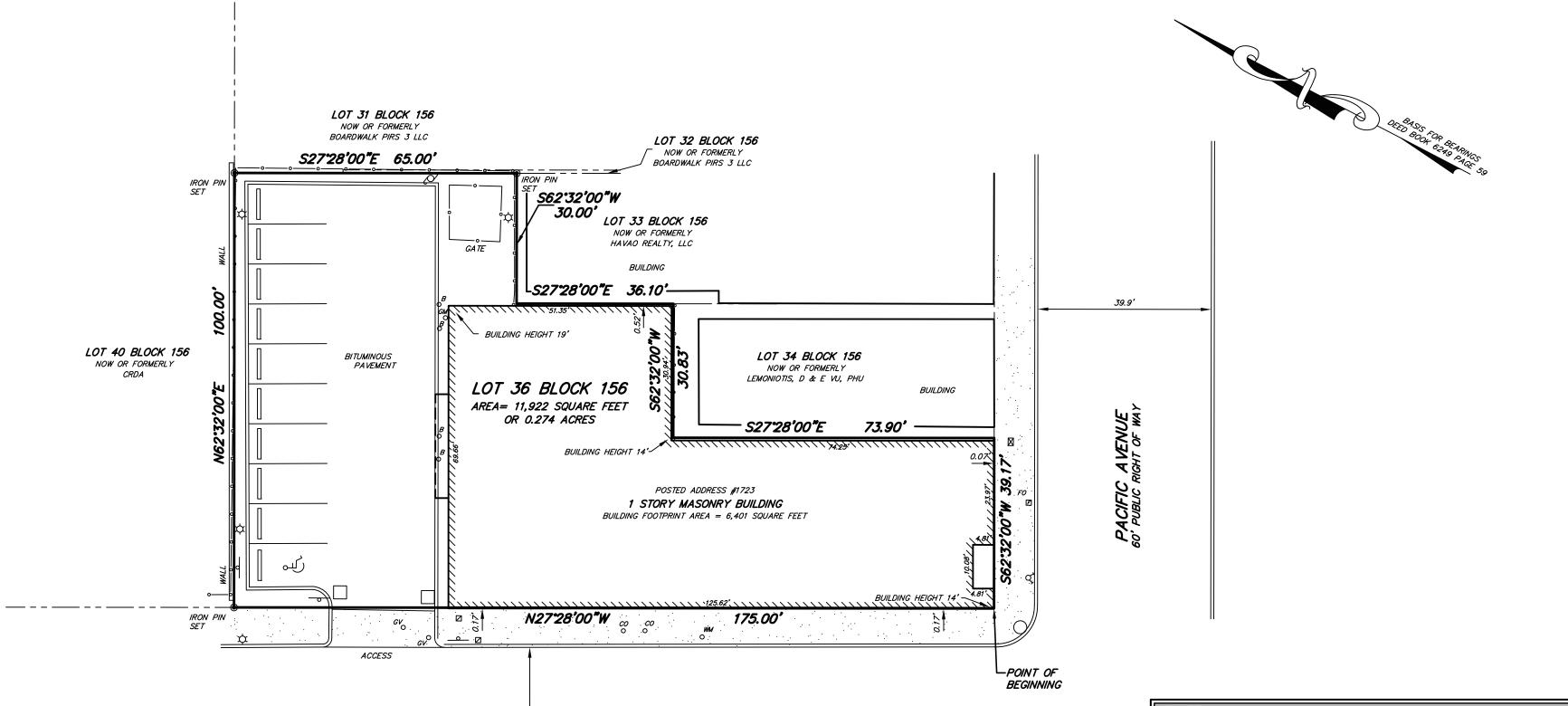
AVAILABILITY OF UTILITY AS SHOWN ON THIS DRAWING. PREMISES HAS VISIBLE EVIDENCE OF ELECTRIC, GAS, SANITARY SEWER STORM SEWER AND WATER SERVICES.



VICINITY MAP (NOT TO SCALE)

### ZONING INFORMATION

THE SURVEYOR WAS NOT PROVIDED WITH ZONING INFORMATION BY THE CLIENT PURSUANT TO TABLE A ITEM 6(a).



INDIANA AVENUE

50' PUBLIC RIGHT OF WAY

### LEGEND OF SYMBOLS & ABBREVIATIONS

LEGEN	ID OF SYMBOLS	& ABBRI	EVIATION
LEGEN	GUARD POST GAS VALVE WATER VALVE SANITARY SEWER CLEANOUT UTILITY MANHOLE WATER METER GAS METER FIBER OPTIC LIGHT POLE HANDICAP SPACE HYDRANT SIGN (TRAFFIC) UTILITY POLE GUY ANCHOR INLET FENCE	& ABBRE	GAS MAIN  WATER MAIN  STORM SEWER PIPE  OVER HEAD WIRES  NORTH  SOUTH  EAST  WEST  ANGULAR DEGREES  ANGULAR MINUTES  ANGULAR SECONDS  RADIUS  LENGTH  CONCRETE  ELEC BOX
—— £ ——	ELECTRIC/TELEPHONE CABLES		

## MISCELLANEOUS NOTES

- MN1 NO EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS WERE FOUND ON THE PREMISES.
- NO EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR MN2) REPAIRS OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK.
- MN3 NO OBSERVABLE EVIDENCE OF CEMETERIES OR BURIAL GROUNDS WERE FOUND ON THE SUBJECT PREMISES.
- THERE EXIST 9 STRIPED REGULAR SPACES, AND 1 STRIPED MN4 HANDICAP SPACE FOR A TOTAL OF 10 STRIPED SPACES LOCATED WITHIN THE SUBJECT PREMISES.
- MN5
  THE PROPERTY HAS VEHICULAR AND PEDESTRIAN ACCESS TO INDIANA
  AVENUE AND PEDESTRIAN ACCESS TO PACIFIC AVENUE BOTH DEDICATED PUBLIC RIGHT OF WAYS.
- THE SURVEYOR WAS NOT PROVIDED WITH ANY INFORMATION AS TO WETLANDS ON THE SUBJECT PREMISES AND THE SURVEYOR MADE NO DETERMINATION AS TO THEIR EXISTENCE OR NON-EXISTENCE.
- (MN7) THERE ARE NO GAPS, GORES OR OVERLAY WITHIN THE PROPERTY.
- (MN8) THE RECORD DESCRIPTION FORMS A MATHEMATICALLY CLOSED FIGURE.

PROJECT REVISION RECORD							
DATE		ESCRIPTION	DATE	DESCRIPTION			
6/11/2018		FIRST DRAFT					
6/13/2018	NETWORK COMMENTS						
9/18/2018	NETV	VORK COMMENTS					
FIELD WORK:		DRAFTED:	CHECKED BY:		FB & PG:		

#### LEGAL

THE USE OF THIS DOCUMENT'S FORMAT IS STRICTLY PROHIBITED AND CONTINGENT UPON THE WRITTEN CONSENT AND PERMISSION OF BOCK & CLARK CORP. © 2018 BOCK AND CLARK CORP.

### RECORD DESCRIPTION

TITLE DESCRIPTION

THE LANDS SURVEYED, SHOWN AND DESCRIBED HEREON ARE THE SAME LANDS AS DESCRIBED BASE UPON PARCEL A OF THE TITLE COMMITMENT PROVIDED BY FIDELITY NATIONAL TITLE INSURANCE COMPANY, COMMITMENT NO. 73986CD-01, DATED APRIL 10, 2018.

PARCEL A:

ALL THAT CERTAIN tract or parcel of land and premises lying, being and situate in Atlantic City, Atlantic County, and State of New Jersey being more particularly described as follows:

BEGINNING at the point of intersection of the North line of Pacific Avenue (60') and the East line of Indiana Avenue (50' wide) and extending from said beginning point; thence

- 1. North 27 degrees 28 minutes 00 seconds West, in and along the East line of Indiana Avenue a distance of 175.00 feet to a point; thence
- 2. North 62 degrees 32 minutes 00 seconds East, parallel with Pacific Avenue a distance of 100.00 feet to a point; thence
- 3. South 27 degrees 28 minutes 00 seconds East, parallel with Indiana Avenue, a distance of 65.00
- 4. South 62 degrees 32 minutes 00 seconds West, parallel with Pacific Avenue, a distance of 30.00 feet
- 5. South 27 degrees 28 minutes 00 seconds East, parallel with Indiana Avenue a distance of 36.10 feet
- 6. South 62 degrees 32 minutes 00 seconds West, parallel with Pacific Avenue a distance of 30.83 feet
- 7. South 27 degrees 28 minutes 00 seconds East, parallel with Indiana Avenue a distance of 73.90 feet
- 8. South 62 degrees 32 minutes 00 seconds West, in and along said line a distance of 39.17 feet to the point and place of BEGINNING.

FOR INFORMATIONAL PURPOSES ONLY:

to a point in the North line of Pacific Avenue; thence

BEING premises No. 1723 Pacific Avenue, Atlantic City, Atlantic County.

BEING Block: 156, Lot: 36

BEING the same land and premises which became vested in NJAC Associates, LLC, by deed from Turnpike Properties LLC, dated 1/23/1998, recorded 2/2/1998, in the Atlantic County Clerk/Register's Office in Deed Book 6249, Page 59.

THE LANDS SURVEYED, SHOWN AND DESCRIBED HEREON ARE THE SAME LANDS BASED UPON PARCEL A OF THE TITLE COMMITMENT PROVIDED BY FIDELITY NATIONAL TITLE INSURANCE COMPANY, COMMITMENT NO. 73986CD-01

## ALTA/NSPS LAND TITLE SURVEY

## **BankUnited**

B&C Project No. 201802240, 001 Block 156 Lot 36 1723 Pacific Avenue, Atlantic City, NJ 08401

BASED UPON TITLE COMMITMENT NO. 73986CD-01 OF FIDELITY NATIONAL TITLE INSURANCE COMPANY BEARING AN EFFECTIVE DATE OF APRIL 10, 2018.

### Surveyor's Certification

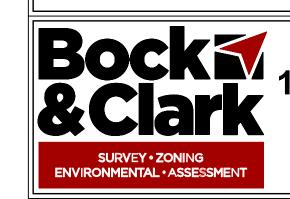
To: BankUnited, ISAOA; NJEC Associates, LLC; NJAC Associates, LLC; Surety Title Company, LLC; Fidelity National Title Insurance Company, East Coast Abstract, Inc. and Bock & Clark Corporation.

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2016 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 2, 3, 4, 6a, 6b, 7a, 7b1, 7c, 8, 9, 13, 14, 16, 17, 18, and 20 of Table A thereof. The field work was completed on 6/1/2018.

Surveyor Richard C. Mathews Registration No. 29353 In the State of New Jersey Date of Survey: 6/1/2018 Date of Last Revision: 9/18/2018 Date Printed: Network Project No. 201802240, 001

Survey prepared by: Stires Associates, PA 43 West High Street Somerville, NJ 08876 Phone: 908-725-0230 Fax: 908-707-0831 Email: cstires@stiresassociates.com Project No. 18170

SHEET 1 OF 1



# **National Coordinators** 1-(800)-SURVEYS (787-8397)

Bock & Clark Corporation 3550 W. Market Street, Suite 200, Akron, Ohio 44333 maywehelpyou@bockandclark.com www.bockandclark.com

#### FLOOD NOTE

BY GRAPHIC PLOTTING ONLY, THIS PROPERTY IS IN ZONE A-8 OF THE FLOOD INSURANCE RATE MAP © COMMUNITY PANEL NO. 345278 0005 D WHICH BEARS AN EFFECTIVE DATE OF AUGUST 15, 1883.

AND IS IN A SPECIAL FLOOD HAZARD AREA. AS SHOWN ON THE FEMA WEBSITE (HTTP://MSC.FEMA.GOV) WE HAVE LEARNED THIS COMMUNITY DOES CURRENTLY PARTICIPATE IN THE PROGRAM. NO FIELD SURVEYING WAS PERFORMED TO DETERMINE THIS ZONE. AND A FLOOD

ELEVATION CERTIFICATE MAY BE NEEDED TO VERIFY THIS DETERMINATION OR APPLY FOR A VARIANCE FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY.

