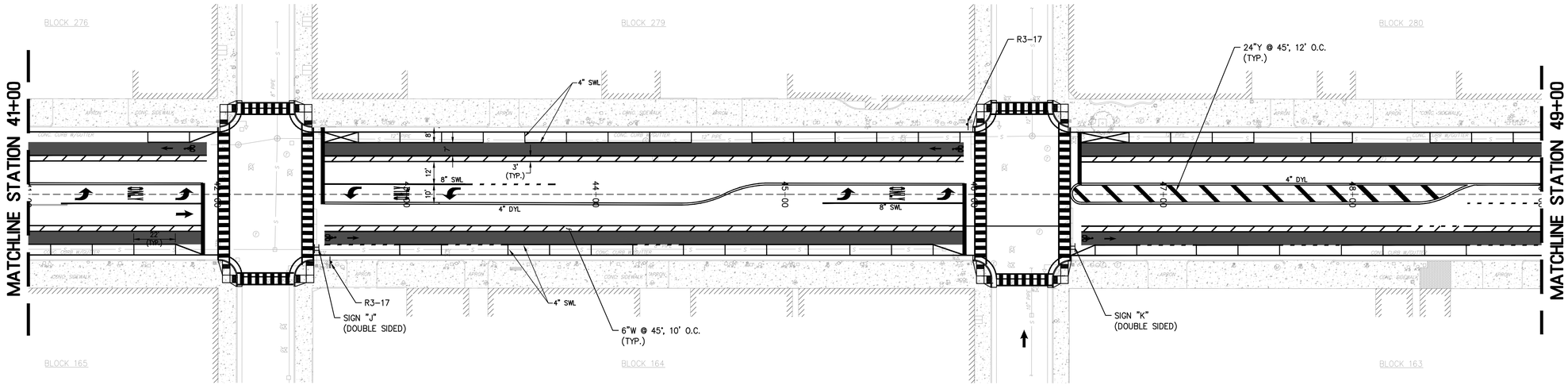
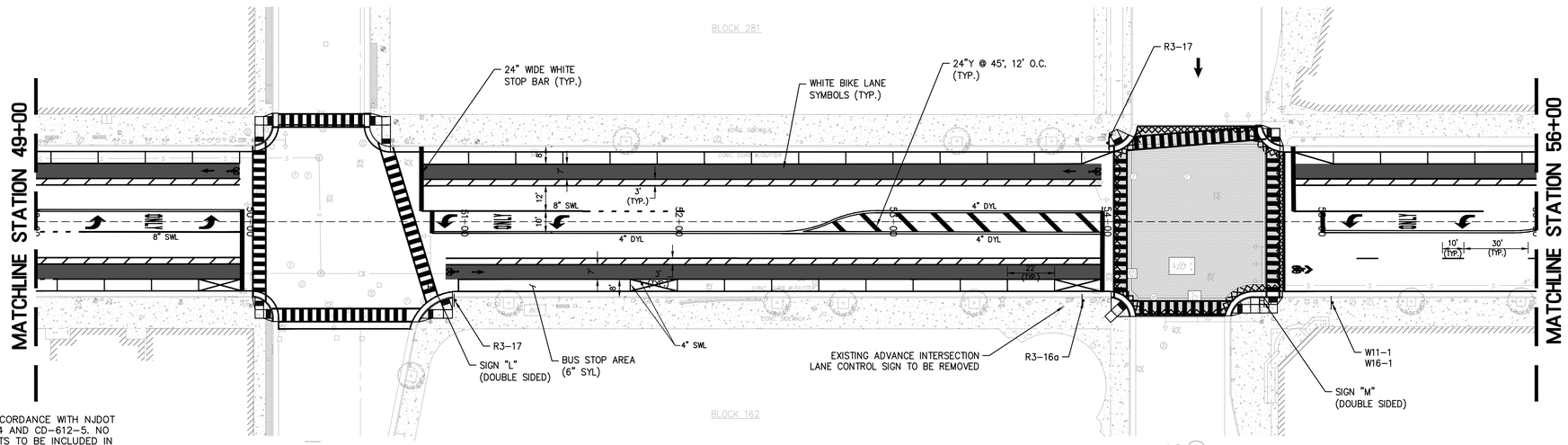


PLAN
SCALE: 1"= 30'



PLAN
SCALE: 1"= 30'

NOTES:

1. SIGNS TO BE MOUNTED IN ACCORDANCE WITH NJDOT STANDARD DETAILS CD-612-4 AND CD-612-5. NO SEPARATE PAYMENT, SUPPORTS TO BE INCLUDED IN COST OF SIGN.
2. ALL EXISTING SIGNING FOR BUS STOPS, LOADING ZONES AND ACCESSIBLE PARKING SPACES WILL REMAIN. THIS PLAN INCLUDES NO PROPOSED CHANGES TO THE LOCATIONS OF THESE FACILITIES.
3. ALL PROPOSED OVERHEAD STREET NAME SIGNS TO BE INSTALLED ON THE SOUTHEAST CORNER OF EACH SIGNALIZED INTERSECTION AND POSITIONED ON THE MAST ARM OVER ATLANTIC AVENUE AND NEAR THE TRAFFIC POLE.

TO BE CONSTRUCTED

ITEM NO.	DESCRIPTION	UNIT	PLAN QUANTITY	AS-BUILT QUANTITY
15	TRAFFIC STRIPES, 4"	LF	3,343	
16	TRAFFIC STRIPES, 6"	LF	7,347	
17	TRAFFIC STRIPES, 8"	LF	2,440	
18	TRAFFIC MARKINGS LINES, 24"	LF	1,566	
19	TRAFFIC MARKINGS, SYMBOLS	SF	465	
47	OVERHEAD STREET NAME SIGNS	SF	39	
48	REGULATORY AND WARNING SIGNS	SF	15.5	
49	RUMBLE STRIPS	LF	836	
84	MMA BIKE LANE TREATMENT	SY	1,770	

SIGN LEGEND

SIGN DESIGNATION	MESSAGE	SIZE (IN. X IN.)
R3-16	BIKE LANE AHEAD	24 X 30
R3-16a	BIKE LANE ENDS	24 X 30
R3-17	BIKE LANE	24 X 18
SIGN "J"	FLORIDA AVE (DOUBLE SIDED)	72 X 18
SIGN "K"	GEORGIA AVE (DOUBLE SIDED)	72 X 18
SIGN "L"	MISSISSIPPI AVE (DOUBLE SIDED)	90 X 18
SIGN "M"	MISSOURI AVE (DOUBLE SIDED)	78 X 18
W4-2	LANE END AHEAD	36 X 36
W11-1	BIKE SYMBOL	30 X 30
W11-2	PEDESTRIAN CROSSING	30 X 30
W16-1	SHARE THE ROAD	18 X 24
W16-7p	DIRECTIONAL ARROW	24 X 12

GRAPHIC SCALE
30 0 15 30 60 120
(IN FEET)
1 inch = 30 ft.

RVE 1901
REMINGTON & VERNICK ENGINEERS
845 NORTH MAIN STREET
PLEASANTVILLE, NJ 08232
(609) 645-7110, FAX (609) 645-7076
WEB SITE ADDRESS : WWW.RVE.COM
Certification of Authorization: 24 GA 28003300
~ENGINEERING EXCELLENCE~
DATE: 5/20/2024
FRANK J. SENEY JR.
NJ PROFESSIONAL ENGINEER LIC. No. 35321

PRELIMINARY

PLANS WHICH DO NOT BEAR AN EMBOSSED SEAL ARE NOT VALID.

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No.	REVISION	DATE	BY	CHK

SIGNAGE AND STRIPING PLAN

CITY OF ATLANTIC CITY
ATLANTIC AVENUE ROAD DIET - PHASE 2B
CITY OF ATLANTIC CITY
ATLANTIC COUNTY
NEW JERSEY

DRAWN BY:	DESIGN BY:	CHECKED BY:	SCALE:
C.F.C.	T.J.M.	D.K.	AS NOTED

DATE: 8-3-2023
JOB No.: 01-02-U-016
SHEET No.: 29 of 46

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