



**TOTAL PROJECT PARKING STATISTICS**

BLOCK	USE	REQUIREMENT	PROPOSED	REQ. DEMAND	PROPOSED DEMAND	TOTAL PROPOSED	STATUS
189	EDUCATIONAL STAFF/EMPLOYEE	1 SP/4 STUDENTS 1 SP/3 STAFF	788 STUDENTS 40 STAFF	197 SPACES 13 SPACES	604 SPACES TOTAL - 135 REDUCTION	879 SPACES GARAGE 370 SPACE SURFACE	CONFORMS
20	DORM *OFFICE/ADMIN *RETAIL	1 SP/3 BEDS 1 SP/ 500 SF 1 SP/ 300 SF	519 BEDS 1476 SF 15318 SF	173 SPACES 3 SPACES 51 SPACES	469 SPACES NET	1249 SPACE TOTAL	
18	*OFFICE *RETAIL	1 SP/ 500 SF 1 SP/ 300 SF	75143 SF 5099 SF	150 SPACES 17 SPACES			

\*NOTE: PER ORDINANCE, AN 85% REDUCTION FOR RETAIL OR SIMILAR (58 STALL REDUCTION) & 50% REDUCTION FOR OFFICE OR SIMILAR (77 STALL REDUCTION) CAN BE GRANTED WITH PLANNING BOARD APPROVALS AS THE SITE IS WITHIN 300' OF A PUBLIC TRANSIT ROUTE.

**TOTAL PROJECT COVERAGE CALCULATIONS**

- TOTAL BUILDING COVERAGE = 44%  
 (Includes building at-grade)  
 - TOTAL SITE COVERAGE = 80%  
 (Includes building at-grade and above, decks/ramps/steps, concrete & asphalt paving, misc. impervious materials)  
 (MAXIMUM ALLOWABLE IMPERVIOUS COVERAGE = 90% - CONFORMING)

**APPLICATION NOTES**

- OWNER & APPLICANT (LOTS 18, 20, 21, 189):  
 AC DEVCO  
 17 GORDON'S ALLEY, SUITE 300  
 ATLANTIC CITY, NEW JERSEY 08401  
 OWNER & APPLICANT (BEACH LOTS 29-32):  
 CITY OF ATLANTIC CITY  
 1301 BACHARACH BOULEVARD  
 ATLANTIC CITY, NEW JERSEY 08401
- PROPERTY INFORMATION:  
 BLOCK 20 LOT 1; BLOCK 21 LOT 1; BLOCK 189 LOT 1; BLOCK 18 LOTS 1, 4 & 5  
 ATLANTIC CITY, NEW JERSEY 08401
- TOTAL PROJECT AREA = 150,838 SF (3.46 ACRES)  
 ZONING = GATEWAY REDEVELOPMENT  
 EXISTING USE = SURFACE PARKING LOTS & VACANT LAND  
 FEMA PRELIMINARY FIRM ZONE = AE10
- PROPERTY SURVEY:  
 ALL INFORMATION SHOWN ON THIS PLAN ACQUIRED  
 FROM A PHYSICAL FIELD SURVEY BY ARTHUR W.  
 PONZIO CO. & ASSOC., INC. ALL ELEVATIONS  
 INDICATED REFLECT NAVD88
- INTENT OF APPLICANT:  
 THE APPLICANT IS PROPOSING:  
 1. TO DEVELOP A NEW ACADEMIC FACILITY ON BLOCK 189.  
 2. A NEW MULTI-LEVEL PARKING GARAGE ON BLOCK 18.  
 3. A NEW (3) BUILDING DORMITORY / STUDENT CAMPUS FACILITY WITH COURTYARD.

**JON J. BARNHART**  
 PROFESSIONAL PLANNER N.J. NO. 064343

**ARTHUR W. PONZIO, JR.**  
 PROFESSIONAL PLANNER N.J. NO. 3076  
 PROFESSIONAL LAND SURVEYOR N.J. NO. 062614

ARTHUR W. PONZIO CO. & ASSOCIATES, INC.  
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 400 NORTH DOVER AVENUE  
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**SOSH**  
 atlantic city new york

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**STOCKTON UNIVERSITY**  
 ATLANTIC CITY CAMPUS  
 PROJECT  
 and  
 SOUTH JERSEY GAS  
 CORPORATE  
 HEADQUARTERS  
 Atlantic Avenue & Albany  
 Avenue  
 Atlantic City, NJ

**ISSUE**  
**CAFRA / CRDA**  
**SUBMISSION - 02/08/16**

**SUBMISSIONS**

No.	Date	Description

DRAWING TITLE:  
**OVERALL SITE DEVELOPMENT PLAN**

DRAWN BY: NJ  
 REV BY: JLB

DRAWING NO.:  
**C-3**

SOSH PROJECT NO.:  
 5012.00

AWP PROJECT NO.:  
 32870

